# **BOARD OF SELECTMEN**

## **Meeting Agenda**

### **Town Offices**

#### March 07, 2018 at <u>4:00 PM</u>

The Board of Selectmen will meet earlier than their regularly scheduled meeting at 4:00PM

- 1. Pledge of Allegiance
- 2. Public Comment
- 3. Business
  - o Transfer Station Manager Department Head Update
  - Old Town Hall Rental Application
  - Non-Public Session under RSA 91-A:3 II (I)
  - o Review of 8/7/2001 Cioffi v. Sanbornton et al Court Order
  - Andrew Lawrence Safety & Roadway Improvements on Lower Bay Road
  - 5:30 PM \*Public Hearing\* Conservation Commission's Proposed Purchase of Tax Map 23 Lot 6-5
- 4. Other Business
  - Election/Town Meeting Preparation
- 5. Selectmen's Report
- Authorization Signatures: Payroll and Accounts Payable Register
  Board Meeting: 2/21/2018
- 7. Review & Approve Minutes
  - Board Meeting: 2/28/2018

#### 8. Donations

- 9. Future Agenda Items
  - Personnel Policy
  - Website Feature of the Month
  - Complaint Process
  - o Sewer Ordinance
  - Media Relations Policy
  - Contracted & Procured Services Review
  - Future Location of Town Offices/Administration
  - Perambulation

#### 10. Next Board of Selectmen Meeting

o March 14, 2018 at 6:15 PM, Sanbornton Central School