# **BOARD OF SELECTMEN**

## **Meeting Agenda**

**Town Offices** 

### April 26th, 2017 at 5:00 PM

- 1. Pledge of Allegiance
- 2. Public Comment
- 3. Business
  - Appointments Library Trustees, Historic District Commission
  - Recreation Coordinator Field Maintenance
  - Police Chief Staffing
  - Site Visits & Record Access Solid Waste Committee
  - Transfer Station Position Vacancy
  - Department Head Update Fire Chief
  - Old Town Hall Rental Applications
  - o TC/TC

#### 4. Other Business

- o CIPC
- Letter to County Delegation
- Thornton and Associates

#### 5. Non-Public Session under RSA 91-A:3 II (I)

6. Selectmen's report

#### 7. Authorization Signatures: Payroll and Accounts Payable Register

- Agreement for the Renovation/Painting of the Old Town Hall Tower, Railing and Parapets
- 8. Review & Approve Minutes
  - o Board Meeting: 4/19/2017
- 9. Donations

#### 10. Future Agenda Items

- Motor Vehicle Registration Fee
- Summer Hours
- Town Building Maintenance Plan
- Media Relations Policy
- Fundraising Policy
- Personnel Policy
- Contracted & Procured Services Review
- Old Home Day Committee & Funds
- Future Location of Town Offices/Administration
- Sewer Ordinance
- OHRV Ordinance
- Perambulation

#### 11. Next Board of Selectmen meeting

o May 3, 2017