# **BOARD OF SELECTMEN**

# **Meeting Agenda**

# **Town Offices**

July 12th, 2017 at 5:00 PM

- 1. Pledge of Allegiance
- 2. Public Comment
- 3. Business
  - Recreation Coordinator
  - o Shelley Carita The Partnership for Public Health & WPHC
  - o SWC Questionnaire Jen Holt
  - NH Solar Garden PILOT Agreement & Process
  - o WRBP MOA
  - Primex Contribution Assurance Program Agreements and Davis & Towle's New Risk Pool
  - o TC/TC

#### 4. Other Business

- Police Staffing Discussion
- o Town Planner, Zoning Administrator & Deputy Health Officer Positions
- 5. Selectmen's report
- 6. Authorization Signatures: Payroll and Accounts Payable Register
  - E9-1-1 Data Operations Liaison Form
  - Deb Plenge Painting Life Safety Building
  - Thank You Letter Nick Orgettas
  - o PAFs

# 7. Review & Approve Minutes

Board Meeting: 6/28/2017

## 8. **Donations**

### 9. Future Agenda Items

- Motor Vehicle Registration Fee
- Town Building Maintenance Plan
- Media Relations Policy
- Personnel Policy
- Contracted & Procured Services Review
- Future Location of Town Offices/Administration
- Sewer Ordinance
- Seasonal/Winter Roads Policy
- o Perambulation

## 10. Next Board of Selectmen meeting

o July 26, 2017