

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

**Town Offices**

**July 19th, 2017 at 5:00 PM**

1. **Pledge of Allegiance**
2. **Business**
  - Employee Compensation
3. **Authorization Signatures: Payroll and Accounts Payable Register**
4. **Review & Approve Minutes**
  - Board Meeting: 7/12/2017
5. **Next Board of Selectmen meeting**
  - July 26, 2017