

| CURRENT OWNER            |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| NEW ENG FORESTRY FNDN    |  | 4 Rolling  |           | 4 Proposed | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| PO BOX 1346              |  |            |           |            |          | EXM LAND           | 9200 | 32,000          | 32,000         |
| LITTLETON, MA 01460      |  |            |           |            |          | EXEMPT             | 9200 | 2,300           | 2,300          |
| Additional Owners:       |  |            |           |            |          |                    |      |                 |                |
| <b>SUPPLEMENTAL DATA</b> |  |            |           |            |          |                    |      |                 |                |
| Other ID:                |  | 000017     |           |            |          |                    |      |                 |                |
|                          |  | 000000     |           |            |          |                    |      |                 |                |
| ACCT # 1                 |  | 001095     |           |            |          |                    |      |                 |                |
| ACCT # 2                 |  | 000000     |           |            |          |                    |      |                 |                |
| GIS ID:                  |  | ASSOC PID# |           |            |          |                    |      |                 |                |
| <b>Total</b>             |  |            |           |            |          |                    |      | <b>34,300</b>   | <b>34,300</b>  |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |               |                |               |               |                |      |      |                |
|-----------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|---------------|----------------|---------------|---------------|----------------|------|------|----------------|
| NEW ENG FORESTRY FNDN |  | 1714/0171   | 12/28/2001 | U   | V   | 40,000     | 90   | Yr.                            | Code          | Assessed Value | Yr.           | Code          | Assessed Value | Yr.  | Code | Assessed Value |
|                       |  |             |            |     |     |            |      | 2008                           | 9200          | 49,300         | 2005          | 1060          | 800            | 2004 | 1060 | 30,000         |
|                       |  |             |            |     |     |            |      | 2008                           | 9200          | 2,300          | 2005          | 1060          | 2,300          | 2004 | 1060 | 2,300          |
|                       |  |             |            |     |     |            |      |                                |               |                | 2005          | 7210          | 2,182          | 2004 | 7310 | 1,736          |
| <b>Total:</b>         |  |             |            |     |     |            |      | <b>51,600</b>                  | <b>Total:</b> | <b>5,282</b>   | <b>Total:</b> | <b>34,036</b> |                |      |      |                |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
|               |      |             |        |                   |             |        |        |
| <b>Total:</b> |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

**APPRAISED VALUE SUMMARY**

|                                         |               |
|-----------------------------------------|---------------|
| Appraised Bldg. Value (Card)            | 0             |
| Appraised XF (B) Value (Bldg)           | 0             |
| Appraised OB (L) Value (Bldg)           | 2,300         |
| Appraised Land Value (Bldg)             | 32,000        |
| Special Land Value                      | 0             |
| <b>Total Appraised Parcel Value</b>     | <b>34,300</b> |
| Valuation Method:                       | C             |
| Exemptions                              | 0             |
| Adjustment:                             | 0             |
| <b>Net Total Appraised Parcel Value</b> | <b>34,300</b> |

**NOTES**

13: N/C

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 07/12/2013 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 09/29/2003 |      |    | DG | 99  | Vacant Lot     |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 9200     | NON PROFIT      | FC   |   | 1120  |       | 1.00  | 5,500.00   | 1.0000    | 0    | 0.7900    | 0.10      | A02     | 1.17 |            |                 | 1.00       | 508.20          | 500        |
| 1   | 9200     | NON PROFIT      | FC   |   |       |       | 62.00 | 5,500.00   | 1.0000    | 0    | 0.7900    | 0.10      | A02     | 1.17 | TOPO       |                 | 1.00       | 508.20          | 31,500     |

|                        |  |  |       |    |                         |  |  |       |  |  |  |  |  |  |  |  |  |  |                   |        |
|------------------------|--|--|-------|----|-------------------------|--|--|-------|--|--|--|--|--|--|--|--|--|--|-------------------|--------|
| Total Card Land Units: |  |  | 63.00 | AC | Parcel Total Land Area: |  |  | 63 AC |  |  |  |  |  |  |  |  |  |  | Total Land Value: | 32,000 |
|------------------------|--|--|-------|----|-------------------------|--|--|-------|--|--|--|--|--|--|--|--|--|--|-------------------|--------|

| CONSTRUCTION DETAIL          |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |     |     |                    |
|------------------------------|-----|-----|--------------------------|---------------------------------|-----|-----|--------------------|
| Element                      | Cd. | Ch. | Description              | Element                         | Cd. | Ch. | Description        |
| Model                        | 00  |     | Vacant                   |                                 |     |     |                    |
| <b>MIXED USE</b>             |     |     |                          |                                 |     |     |                    |
|                              |     |     | <i>Code</i>              |                                 |     |     | <i>Description</i> |
|                              |     |     | 9200                     |                                 |     |     | NON PROFIT         |
|                              |     |     |                          |                                 |     |     | Percentage         |
|                              |     |     |                          |                                 |     |     | 100                |
| <b>COST/MARKET VALUATION</b> |     |     |                          |                                 |     |     |                    |
|                              |     |     | Adj. Base Rate:          |                                 |     |     | 0.00               |
|                              |     |     |                          |                                 |     |     | 0                  |
|                              |     |     | Net Other Adj:           |                                 |     |     | 0.00               |
|                              |     |     | Replace Cost             |                                 |     |     | 0                  |
|                              |     |     | AYB                      |                                 |     |     |                    |
|                              |     |     | EYB                      |                                 |     |     | 0                  |
|                              |     |     | Dep Code                 |                                 |     |     |                    |
|                              |     |     | Remodel Rating           |                                 |     |     |                    |
|                              |     |     | Year Remodeled           |                                 |     |     |                    |
|                              |     |     | Dep %                    |                                 |     |     |                    |
|                              |     |     | Functional Obslnc        |                                 |     |     |                    |
|                              |     |     | External Obslnc          |                                 |     |     |                    |
|                              |     |     | Cost Trend Factor        |                                 |     |     | 1                  |
|                              |     |     | Condition                |                                 |     |     |                    |
|                              |     |     | % Complete               |                                 |     |     |                    |
|                              |     |     | Overall % Cond           |                                 |     |     |                    |
|                              |     |     | Apprais Val              |                                 |     |     |                    |
|                              |     |     | Dep % Ovr                |                                 |     |     | 0                  |
|                              |     |     | Dep Ovr Comment          |                                 |     |     |                    |
|                              |     |     | Misc Imp Ovr             |                                 |     |     | 0                  |
|                              |     |     | Misc Imp Ovr Comment     |                                 |     |     |                    |
|                              |     |     | Cost to Cure Ovr         |                                 |     |     | 0                  |
|                              |     |     | Cost to Cure Ovr Comment |                                 |     |     |                    |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| CAB1 | CABIN NO PLN |     |              | L   | 144   | 32.00      | 2003 |     | 0     |     | 50   | 2,300     |

No Photo On Record

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
|                                   |             |             |            |           |           |                 |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>0</b>    | <b>0</b>   | <b>0</b>  |           |                 |