

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--------------------------|--|-----------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| DAVIS ET AL, BRIAN | | 4 Rolling | 5 Well | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 6 MEETINGHOUSE LANE | | | 6 Septic | | | RESIDNTL | 1010 | 34,100 | 34,100 |
| NEW HAMPTON, NH 03256 | | | | | | RES LAND | 1010 | 60,500 | 60,500 |
| Additional Owners: | | | | | | RESIDNTL | 1010 | 800 | 800 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 000100 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 000397 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| Total | | | | | | | | 95,400 | 95,400 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|------|----------------|------|------|----------------|
| DAVIS ET AL, BRIAN | 1129/0616 | 03/15/1990 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | 2008 | 1010 | 40,400 | 2005 | 1010 | 133,500 | 2004 | 1010 | 111,900 |
| | | | | | | | 2008 | 1010 | 93,100 | 2005 | 1010 | 67,100 | 2004 | 1010 | 44,100 |
| | | | | | | | 2008 | 1010 | 800 | 2005 | 1010 | 800 | 2004 | 1010 | 800 |
| Total: | | | | | | | | | 134,300 | | | 201,400 | | | 156,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|---------------|------|--------------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| 2004 | VET1 | SEVICEMAN'S CREDIT | 500.00 | | | | |
| Total: | | | 500.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|-------------------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Batch |
| A10/A | RES | | |

| APPRAISED VALUE SUMMARY | |
|---|---------------|
| Appraised Bldg. Value (Card) | 33,800 |
| Appraised XF (B) Value (Bldg) | 300 |
| Appraised OB (L) Value (Bldg) | 800 |
| Appraised Land Value (Bldg) | 60,500 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 95,400 |
| Valuation Method: | C |
| Exemptions | 500 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 94,900 |

| NOTES | |
|---------------------------------------|--|
| NATURAL | 11: N/C REVIEW 12; 12: N/C REVIEW 13; |
| IF; N/C CHK 06 | 13: NC REVIEW 14;14: N/C, CHK 15 |
| N/C REMOVE FROM PU LIST | 17: RMV UC, ADD FUNC: BLDG APPRS ABANDND |
| REMOVED FROM LIST, N/C 2007 | |
| ROW ACROSS LOT FOR SHARED DRIVE WAY | |
| 4/5/10 N/C; CONTINUE TO REVIEW YEARLY | |

| BUILDING PERMIT RECORD | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
| | | | | | | | |

| VISIT/ CHANGE HISTORY | | | | | |
|-----------------------|------|----|----|-----|----------------|
| Date | Type | IS | ID | Cd. | Purpose/Result |
| 10/18/2016 | | | CC | 22 | Bldg Perm Res |
| 02/11/2014 | | | CC | 56 | Field Review |
| 03/25/2013 | | | CC | 56 | Field Review |
| 01/24/2012 | | | CC | 00 | Measur Listed |
| 01/22/2011 | | | CC | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | COM | | 176 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 0.90 | A10 | 0.65 | ROW | | 1.00 | 43,854.53 | 43,900 |
| 1 | 1010 | 1 Family | REC | | | | 6.52 | AC | 5,500.00 | 1.0000 | 0 | 0.9500 | 0.75 | A10 | 0.65 | TOPO | | 1.00 | 2,547.05 | 16,600 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|--------------------|-----|-------------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 07 | | Modern Contemp | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 02 | | Below Average | | | | |
| Stories | 2 | | 2 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 13 | | Pre-Fab Wood | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 01 | | Minim/Masonry | | | | |
| Interior Wall 2 | 05 | | Drywall/Sheet | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | | | | | | | |
| Heat Fuel | 03 | | Gas | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 1 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | 5 Rooms | | | | |
| Bath Style | 01 | | Old Style | | | | |
| Kitchen Style | 01 | | Old Style | | | | |
| | | | | MIXED USE | | | |
| | | | | <i>Code</i> | <i>Description</i> | | <i>Percentage</i> |
| | | | | 1010 | 1 Family | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | | 69.15 |
| | | | | | | | 120,662 |
| | | | | Net Other Adj: | | | 4,500.00 |
| | | | | Replace Cost | | | 125,162 |
| | | | | AYB | | | 1990 |
| | | | | EYB | | | 1990 |
| | | | | Dep Code | | | P |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 23 |
| | | | | Functional Obslnc | | | 50 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 27 |
| | | | | Apprais Val | | | 33,800 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| LNT | LEAN TO | | | L | 450 | 7.00 | 2003 | 0 | | | 25 | 800 |
| HRT | HEARTH | | | B | 1 | 1,000.00 | 1990 | 1 | | | 100 | 300 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|----------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS | First Floor | 1,052 | 1,052 | 1,052 | 69.15 | 72,743 |
| CTH | Cathedral ceil | 0 | 632 | 63 | 6.89 | 4,356 |
| FUS | Upper Story Finished | 420 | 420 | 420 | 69.15 | 29,042 |
| UBM | Basement Unfinished | 0 | 1,052 | 210 | 13.80 | 14,521 |
| Ttl. Gross Liv/Lease Area: | | 1,472 | 3,156 | 1,745 | | 125,162 |

