

| CURRENT OWNER         |  | TOPO.             |         | UTILITIES |        | STRT./ROAD |         | LOCATION |            | CURRENT ASSESSMENT |         |                 |                |
|-----------------------|--|-------------------|---------|-----------|--------|------------|---------|----------|------------|--------------------|---------|-----------------|----------------|
| AMANN, ELIZABETH      |  | 4                 | Rolling | 5         | Well   | 3          | Unpaved | 7        | Waterfront | Description        | Code    | Appraised Value | Assessed Value |
| 303 FLAGG ST          |  |                   |         | 6         | Septic |            |         |          |            | RESIDNTL           | 1013    | 92,100          | 92,100         |
| BRIDGEWATER, MA 03234 |  |                   |         |           |        |            |         |          |            | RES LAND           | 1013    | 155,600         | 155,600        |
| Additional Owners:    |  | SUPPLEMENTAL DATA |         |           |        |            |         |          |            |                    |         |                 |                |
| Other ID: 000125      |  |                   |         |           |        |            |         |          |            |                    |         |                 |                |
| 000000                |  |                   |         |           |        |            |         |          |            |                    |         |                 |                |
| ACCT # 1 007159       |  |                   |         |           |        |            |         |          |            |                    |         |                 |                |
| ACCT # 2 000000       |  |                   |         |           |        |            |         |          |            |                    |         |                 |                |
| GIS ID:               |  | ASSOC PID#        |         |           |        |            |         |          |            |                    |         |                 |                |
| Total                 |  |                   |         |           |        |            |         |          |            |                    | 247,700 | 247,700         |                |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|--------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| AMANN, ELIZABETH               |  | 3059/0888   | 09/23/2016 | Q   | I   | 300,000    | 00   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
| EASTPORT PROPERTY HOLDINGS LLC |  | 3026/0823   | 04/05/2016 | U   | I   | 117,400    | 37   | 2008                           | 1013 | 95,500         | 2005    | 1013   | 110,200        | 2004   | 1013    | 95,400         |
| DEUTSCHE BANK NA               |  | 2995/0456   | 04/16/2015 | U   | I   | 175,000    | 51   | 2008                           | 1013 | 162,100        | 2005    | 1013   | 81,800         | 2004   | 1013    | 83,100         |
| MAZZONE, RICHARD & SANDRA      |  | 1521/0461   | 03/25/1999 | U   | V   |            | 1N   |                                |      |                |         |        |                |        |         |                |
| Total:                         |  |             |            |     |     |            |      |                                |      |                | 257,600 | Total: | 192,000        | Total: | 178,500 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |            |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 90,300         |
| Appraised XF (B) Value (Bldg)           | 1,800          |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 155,600        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 247,700        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>247,700</b> |

**NOTES**

WHITE IA  
 UBM=WBM  
 13: ADJ SKTCH

**BUILDING PERMIT RECORD**

**VISIT/ CHANGE HISTORY**

| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |
|-----------|------------|------|-------------|--------|------------|---------|------------|----------|
|           |            |      |             |        |            |         |            |          |

| Date       | Type | IS | ID | Cd. | Purpose/Result |
|------------|------|----|----|-----|----------------|
| 05/22/2013 |      |    | CC | 56  | Field Review   |
| 10/21/2003 |      |    | FA | 00  | Measur Listed  |
| 08/20/2003 |      |    | FA | 02  | Second Attempt |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1013     | 1 Fam Water     | REC  |   |       |       | 0.52 AC  | 134,937.00 | 1.8485    | 9    | 1.0000    | 1.00      | 42      | 1.20 |            |                 | 1.00       | 299,317.25      | 155,600    |
| 1   | 1013     | 1 Fam Water     | REC  |   |       |       | 10.20 WF | 0.00       | 1.0000    | 0    | 1.0000    | 1.00      | 42      | 1.20 |            |                 | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 03  |     | Average        |                                 |             |     |             |
| Stories             | 1   |     | 1 Story        |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 13  |     | Pre-Fab Wood   |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     |     |     |                |                                 |             |     |             |
| Interior Flr 1      | 14  |     | Carpet         |                                 |             |     |             |
| Interior Flr 2      |     |     |                |                                 |             |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |             |     |             |
| Heat Type           | 04  |     | Forced Air-Duc |                                 |             |     |             |
| AC Type             | 01  |     | None           |                                 |             |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 1   |     |                |                                 |             |     |             |
| Total Half Baths    | 1   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 5   |     | 5 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1013                            | 1 Fam Water |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 |             |     | 77.19       |
|                     |     |     |                |                                 |             |     | 118,409     |
|                     |     |     |                | Net Other Adj:                  |             |     | 7,000.00    |
|                     |     |     |                | Replace Cost                    |             |     | 125,409     |
|                     |     |     |                | AYB                             |             |     | 1970        |
|                     |     |     |                | EYB                             |             |     | 1985        |
|                     |     |     |                | Dep Code                        |             |     | A           |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           |             |     | 28          |
|                     |     |     |                | Functional Obslnc               |             |     | 0           |
|                     |     |     |                | External Obslnc                 |             |     | 0           |
|                     |     |     |                | Cost Trend Factor               |             |     | 1           |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  |             |     | 72          |
|                     |     |     |                | Apprais Val                     |             |     | 90,300      |
|                     |     |     |                | Dep % Ovr                       |             |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FPL1 | FIREPLACE 1 |     |              | B   | 1     | 2,500.00   | 1985 |     | 1     |     | 100  | 1,800     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description         | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor         | 1,232        | 1,232        | 1,232        | 77.19     | 95,098          |
| UBM                               | Basement Unfinished | 0            | 992          | 198          | 15.41     | 15,284          |
| UGR                               | Garage, Unfinished  | 0            | 240          | 60           | 19.30     | 4,631           |
| WDK                               | Deck Wood           | 0            | 436          | 44           | 7.79      | 3,396           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                     | <b>1,232</b> | <b>2,900</b> | <b>1,534</b> |           | <b>125,409</b>  |

