

| CURRENT OWNER   |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|---|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| MCLETCHE, TRUSTEE, MAGNUS<br>MCLETCHE, TRUSTEE, JANE<br>MAGNUS MCLETCHE REV. TRUST<br>PO BOX 420<br>ELLSWORTH, ME 04605<br>Additional Owners: |  | 4 Rolling  |           | 3 Unpaved  | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
|   |  |            |           |            |          | CURR USE           | 7010 | 87,900          | 1,989          |
|   |  |            |           |            |          | CURR USE           | 7410 | 86,700          | 478            |
|   |  |            |           |            |          | CURR USE           | 8000 | 31,000          | 114            |
| <b>SUPPLEMENTAL DATA</b>  |  |            |           |            |          |                    |      |                 |                |
| Other ID: 000254<br>000000<br>ACCT # 1 008723<br>ACCT # 2 008724  |  |            |           |            |          |                    |      |                 |                |
| GIS ID:   |  | ASSOC PID# |           |            |          |                    |      |                 |                |
|   |  |            |           |            |          | <b>Total</b>       |      | <b>205,600</b>  | <b>2,581</b>   |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP                                  |  | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |      |                |               |      |                |               |      |                |
|--|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|---------------|------|----------------|---------------|------|----------------|
| MCLETCHE, TRUSTEE, MAGNUS<br>McLETCHE, MAGNUS & JANE |  | 1951/0257<br>1568/0748 | 09/24/2003<br>01/10/2000 | U<br>U | V<br>V |            | 38<br>1N | Yr.                            | Code | Assessed Value | Yr.           | Code | Assessed Value | Yr.           | Code | Assessed Value |
|  |  |                        |                          |        |        |            |          | 2008                           | 7010 | 1,860          | 2005          | 7010 | 2,080          | 2004          | 7110 | 1,660          |
|  |  |                        |                          |        |        |            |          | 2008                           | 7410 | 2,824          | 2005          | 7410 | 3,158          | 2004          | 7510 | 2,520          |
|  |  |                        |                          |        |        |            |          | 2008                           | 8000 | 161            | 2005          | 8000 | 180            | 2004          | 8100 | 150            |
|  |  |                        |                          |        |        |            |          | <b>Total:</b>                  |      | <b>4,845</b>   | <b>Total:</b> |      | <b>5,418</b>   | <b>Total:</b> |      | <b>4,330</b>   |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
|               |      |             |        |                   |             |        |        |
| <b>Total:</b> |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 0              |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 0              |
| Special Land Value                      | 205,600        |
| <b>Total Appraised Parcel Value</b>     | <b>205,600</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>205,600</b> |

**NOTES**

BK/PG IN TO CU: 910/186 02/04/1985

**BUILDING PERMIT RECORD**

**VISIT/ CHANGE HISTORY**

| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |
|-----------|------------|------|-------------|--------|------------|---------|------------|----------|
|           |            |      |             |        |            |         |            |          |

| Date       | Type | IS | ID | Cd. | Purpose/Result |
|------------|------|----|----|-----|----------------|
| 06/20/2003 |      |    | DG | 99  | Vacant Lot     |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 7010     | WPine S         | GA   |   | 2950  |       | 1.00 AC  | 74,965.00  | 1.0000    | 5    | 1.0000    | 1.00      | A10     | 0.65 |            | CU :99.46       | 1.00       | 48,727.25       | 48,700     |
| 1   | 7010     | WPine S         | FC   |   |       |       | 19.00 AC | 5,500.00   | 1.0000    | 0    | 0.7700    | 0.75      | A10     | 0.65 | TOPO       | CU :99.46       | 1.00       | 2,064.70        | 39,200     |
| 1   | 7410     | Other S         | FC   |   |       |       | 42.00 AC | 5,500.00   | 1.0000    | 0    | 0.7700    | 0.75      | A10     | 0.65 |            | CU :11.39       | 1.00       | 2,064.70        | 86,700     |
| 1   | 8000     | Unprod          | FC   |   |       |       | 15.00 AC | 5,500.00   | 1.0000    | 0    | 0.7700    | 0.75      | A10     | 0.65 |            | CU :7.59        | 1.00       | 2,064.70        | 31,000     |

|                               |                 |                                |              |                          |                |
|-------------------------------|-----------------|--------------------------------|--------------|--------------------------|----------------|
| <b>Total Card Land Units:</b> | <b>77.00 AC</b> | <b>Parcel Total Land Area:</b> | <b>77 AC</b> | <b>Total Land Value:</b> | <b>205,600</b> |
|-------------------------------|-----------------|--------------------------------|--------------|--------------------------|----------------|

| CONSTRUCTION DETAIL          |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |     |     |                   |
|------------------------------|-----|-----|--------------------------|---------------------------------|-----|-----|-------------------|
| Element                      | Cd. | Ch. | Description              | Element                         | Cd. | Ch. | Description       |
| Model                        | 00  |     | Vacant                   |                                 |     |     |                   |
| <b>MIXED USE</b>             |     |     |                          |                                 |     |     |                   |
|                              |     |     | <i>Code</i>              | <i>Description</i>              |     |     | <i>Percentage</i> |
|                              |     |     | 7010                     | WPine S                         |     |     | 100               |
| <b>COST/MARKET VALUATION</b> |     |     |                          |                                 |     |     |                   |
|                              |     |     | Adj. Base Rate:          |                                 |     |     | 0.00              |
|                              |     |     |                          |                                 |     |     | 0                 |
|                              |     |     | Net Other Adj:           |                                 |     |     | 0.00              |
|                              |     |     | Replace Cost             |                                 |     |     | 0                 |
|                              |     |     | AYB                      |                                 |     |     |                   |
|                              |     |     | EYB                      |                                 |     |     | 0                 |
|                              |     |     | Dep Code                 |                                 |     |     |                   |
|                              |     |     | Remodel Rating           |                                 |     |     |                   |
|                              |     |     | Year Remodeled           |                                 |     |     |                   |
|                              |     |     | Dep %                    |                                 |     |     |                   |
|                              |     |     | Functional Obslnc        |                                 |     |     |                   |
|                              |     |     | External Obslnc          |                                 |     |     |                   |
|                              |     |     | Cost Trend Factor        |                                 |     |     | 1                 |
|                              |     |     | Condition                |                                 |     |     |                   |
|                              |     |     | % Complete               |                                 |     |     |                   |
|                              |     |     | Overall % Cond           |                                 |     |     |                   |
|                              |     |     | Apprais Val              |                                 |     |     |                   |
|                              |     |     | Dep % Ovr                |                                 |     |     | 0                 |
|                              |     |     | Dep Ovr Comment          |                                 |     |     |                   |
|                              |     |     | Misc Imp Ovr             |                                 |     |     | 0                 |
|                              |     |     | Misc Imp Ovr Comment     |                                 |     |     |                   |
|                              |     |     | Cost to Cure Ovr         |                                 |     |     | 0                 |
|                              |     |     | Cost to Cure Ovr Comment |                                 |     |     |                   |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| No Photo On Record   |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION                                   |             |             |            |           |           |                 |  |
|---|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code  | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| <p style="text-align: right;"><b>Ttl. Gross Liv/Lease Area:</b></p> |             |             |            |           |           |                 |  |
|   |             | 0           | 0          | 0         |           |                 |  |