

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|------------|--------------------|------------|----------|--------------------|------|-----------------|----------------|
| DENNIS, TYSON E DANIELS, NICOLE M 259 HERMIT WOODS ROAD SANBORNTON, NH 03269 Additional Owners: | | 4 Rolling | 5 Well 6 Septic | 3 Unpaved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| | | | | | | RESIDENTL | 1010 | 146,500 | 146,500 |
| | | | | | | RES LAND | 1010 | 60,400 | 60,400 |
| | | | | | | RESIDENTL | 1010 | 9,200 | 9,200 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: 000287 000000 ACCT # 1 008703 ACCT # 2 008704 GIS ID: | | ASSOC PID# | | | | | | | |
| | | | | | | Total | | 216,100 | 216,100 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| DENNIS, TYSON E KASHULINES, PETER & DIANN | 1932/0103 1496/0137 | 08/15/2003 10/21/1998 | Q U | I V | 162,000 | 00 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | 2008 | 1010 | 85,400 | 2005 | 1010 | 92,300 | 2004 | 1010 | 71,100 |
| | | | | | | | 2008 | 1010 | 93,000 | 2005 | 1010 | 59,900 | 2004 | 1010 | 39,800 |
| | | | | | | | 2008 | 1010 | 9,400 | 2005 | 1010 | 9,400 | 2004 | 1010 | 9,400 |
| | | | | | | | Total: | | 187,800 | Total: | | 161,600 | Total: | | 120,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 75,000 |
| Appraised XF (B) Value (Bldg) | 2,500 |
| Appraised OB (L) Value (Bldg) | 9,200 |
| Appraised Land Value (Bldg) | 60,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 216,100 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 216,100 |

| NOTES | |
|----------------------------------|---|
| NATURAL | 11: BP 2998 75% CHK 12 FOR FNSH (SEC 2) |
| OBI+OB2 ATTACHED | 12: AD 100% CLOSE BP 2998 |
| POST+BEAM 1/2 OF HSE | 13: ADJ OB/SKTCH |
| NEW HEATING SYSTEM 2004 | |
| INTERVIEWED BUYER 8-05 | |
| 08: FEP/WDK ADDED, CLOSE BP 2768 | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| 4111 | 04/22/2015 | AC | Accessory | 0 | | 0 | | 8 X 32 DECK | 07/08/2013 | | | CC | 56 | Field Review |
| 2998 | 08/11/2010 | AD | Addition | 0 | 01/26/2012 | 100 | 01/26/2012 | 32 X 22 ADDITION | 01/26/2012 | | | CC | 00 | Measur Listed |
| 2768 | 05/09/2007 | AD | Addition | 0 | | 100 | 04/03/2008 | 64 SF MUDROOM/DECK | 04/20/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 06/04/2009 | | | BP | 56 | Field Review |
| | | | | | | | | | 04/03/2008 | | | BP | 00 | Measur Listed |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1 | 1010 | 1 Family | GA | | 774 | | 1.00 | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | GA | | | | 3.27 | 5,500.00 | 1.0000 | 0 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 3,575.00 | 11,700 |

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: | | | 4.27 | AC | Parcel Total Land Area: | | | 4.27 | AC | Total Land Value: | | | | | | | | | | 60,400 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|--------------------|-----------|-------------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 04 | | Cape Cod | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 04 | | Average +10 | | | | |
| Stories | 1.5 | | 1 1/2 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | 07 | | K Pine/ Wood | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 03 | | Gas | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 02 | | 2 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | 1 | | | | | | |
| Total Rooms | 7 | | | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 01 | | Old Style | | | | |
| | | | | MIXED USE | | | |
| | | | | <i>Code</i> | <i>Description</i> | | <i>Percentage</i> |
| | | | | 1010 | 1 Family | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | 68.92 | |
| | | | | | | 95,792 | |
| | | | | Net Other Adj: | | 11,330.00 | |
| | | | | Replace Cost | | 107,122 | |
| | | | | AYB | | 1850 | |
| | | | | EYB | | 1983 | |
| | | | | Dep Code | | VG | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | 30 | |
| | | | | Functional Obslnc | | 0 | |
| | | | | External Obslnc | | 0 | |
| | | | | Cost Trend Factor | | 1 | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | 70 | |
| | | | | Apprais Val | | 75,000 | |
| | | | | Dep % Ovr | | 0 | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | 0 | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | 0 | |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FGR4 | GAR LOFT AV | | | L | 576 | 28.00 | 2003 | | 0 | | 50 | 8,100 |
| SHD1 | SHD FR BASIC | | | L | 144 | 10.00 | 2003 | | 0 | | 50 | 700 |
| PAT1 | PATIO AVG | | | L | 252 | 3.00 | 2011 | | 0 | | 50 | 400 |
| FPL1 | FIREPLACE 1 | | | B | 1 | 2,500.00 | 1983 | | 1 | | 100 | 1,800 |
| FPO | EXTRA FPL O | | | B | 1 | 1,000.00 | 1983 | | 1 | | 100 | 700 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------------------|-------------|------------|-----------|-----------|-----------------|
| BAS | First Floor | 836 | 836 | 836 | 68.92 | 57,613 |
| CRL | Crawl Space | 0 | 836 | 0 | 0.00 | 0 |
| FEP | Porch Enclosed Finished | 0 | 64 | 45 | 48.46 | 3,101 |
| FHS | Half Story Finished | 242 | 484 | 242 | 34.46 | 16,677 |
| TQS | Three Quarter Story | 264 | 352 | 264 | 51.69 | 18,194 |
| WDK | Deck Wood | 0 | 32 | 3 | 6.46 | 207 |

| | | | | | | |
|-----------------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: | | 1,342 | 2,604 | 1,390 | | 107,122 |
|-----------------------------------|--|-------|-------|-------|--|---------|

| | | | | |
|-----|-----|-----|-----|-----|
| | | WDK | | 4 |
| | | FEP | | 8 8 |
| FHS | BAS | CRL | TQS | BAS |
| | | | | CRL |
| | | | | |
| | | | | 16 |
| | | | | 22 |
| | | | | 22 |
| | | | | 22 |
| | | | | 4 |
| | | | | 28 |
| | | | | 22 |



| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|--------------------|--------------------|------------|----------|--------------------|------|-----------------|----------------|
| DENNIS, TYSON E DANIELS, NICOLE M 259 HERMIT WOODS ROAD SANBORNTON, NH 03269 Additional Owners: | | 4 Rolling | 5 Well 6 Septic | 3 Unpaved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| | | | | | | RESIDNTL | 1010 | 146,500 | 146,500 |
| | | | | | | RES LAND | 1010 | 60,400 | 60,400 |
| | | | | | | RESIDNTL | 1010 | 9,200 | 9,200 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: 000287 000000 ACCT # 1 008703 ACCT # 2 008704 | | GIS ID: ASSOC PID# | | | | | | | |
| | | | | | | Total | | 216,100 | 216,100 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| DENNIS, TYSON E KASHULINES, PETER & DIANN | 1932/0103 1496/0137 | 08/15/2003 10/21/1998 | Q U | I V | 162,000 | 00 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | 2008 | 1010 | 85,400 | 2005 | 1010 | 92,300 | 2004 | 1010 | 71,100 |
| | | | | | | | 2008 | 1010 | 93,000 | 2005 | 1010 | 59,900 | 2004 | 1010 | 39,800 |
| | | | | | | | 2008 | 1010 | 9,400 | 2005 | 1010 | 9,400 | 2004 | 1010 | 9,400 |
| | | | | | | | Total: | | 187,800 | Total: | | 161,600 | Total: | | 120,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 69,000 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 60,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 216,100 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 216,100 |

| NOTES | |
|----------------------------------|---|
| NATURAL | 11: BP 2998 75% CHK 12 FOR FN5H (SEC 2) |
| OBI+OB2 ATTACHED | 12: AD 100% CLOSE BP 2998 |
| POST+BEAM 1/2 OF HSE | 13: ADJ OB/SKTC |
| NEW HEATING SYSTEM 2004 | |
| INTERVIEWED BUYER 8-05 | |
| 08: FEP/WDK ADDED, CLOSE BP 2768 | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 07/08/2013 | | | CC | 56 | Field Review |
| | | | | | | | | | 01/26/2012 | | | CC | 00 | Measur Listed |
| | | | | | | | | | 04/20/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 06/04/2009 | | | BP | 56 | Field Review |
| | | | | | | | | | 04/03/2008 | | | BP | 00 | Measur Listed |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1 | 1010 | 1 Family | GA | | 774 | | 1.00 | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | GA | | | | 3.27 | 5,500.00 | 1.0000 | 0 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 3,575.00 | 11,700 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----------|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 04 | | Cape Cod | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 04 | | Average +10 | | | | |
| Stories | 1.5 | | 1 1/2 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | 07 | | K Pine/ Wood | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 03 | | Gas | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 02 | | 2 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | 1 | | | | | | |
| Total Rooms | 7 | | | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 01 | | Old Style | | | | |
| | | | | MIXED USE | | | |
| | | | | Code | Description | | Percentage |
| | | | | 1010 | 1 Family | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | 68.92 | |
| | | | | | | 59,129 | |
| | | | | Net Other Adj: | | 11,330.00 | |
| | | | | Replace Cost | | 70,459 | |
| | | | | AYB | | 2011 | |
| | | | | EYB | | 2011 | |
| | | | | Dep Code | | A | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | 2 | |
| | | | | Functional Obslnc | | 0 | |
| | | | | External Obslnc | | 0 | |
| | | | | Cost Trend Factor | | | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | 98 | |
| | | | | Apprais Val | | 69,000 | |
| | | | | Dep % Ovr | | 0 | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | 0 | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | 0 | |
| | | | | Cost to Cure Ovr Comment | | | |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) | | | | | | | | | | | | |
|--|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| | | | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|--------------------|-------------|--------------|------------|-----------|-----------------|--|
| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value | |
| BAS | First Floor | 704 | 704 | 704 | 68.92 | 48,516 | |
| CRL | Crawl Space | 0 | 88 | 0 | 0.00 | 0 | |
| UGR | Garage, Unfinished | 0 | 616 | 154 | 17.23 | 10,613 | |
| Ttl. Gross Liv/Lease Area: | | 704 | 1,408 | 858 | | 70,459 | |

| | | | | |
|-----|-----|-----|-----|-----|
| | | WDK | | 4 |
| | | FEP | | 8 8 |
| FHS | BAS | CRL | TQS | BAS |
| | | | CRL | |
| | | | | 16 |
| | | | | 22 |
| | | | | 22 |
| | | | | 22 |
| | | | | 4 |
| | | | | 28 |
| | | | | 22 |

