

| CURRENT OWNER  |  | TOPO.             | UTILITIES | STRT./ROAD | LOCATION     | CURRENT ASSESSMENT |      |                 |                |
|--|--|-------------------|-----------|------------|--------------|--------------------|------|-----------------|----------------|
| CRAWFORD TRUSTEES, PHILIP & ELLEN                                |  | 3 Low             | 5 Well    | 1 Paved    | 7 Waterfront | Description        | Code | Appraised Value | Assessed Value |
| CRAWFORD REALTY TRUST<br>16 DURHAM DRIVE                         |  | 4 Rolling         | 6 Septic  |            |              | RESIDNTL           | 1013 | 291,100         | 291,100        |
| LYNNFIELD, MA 01940-1066<br>Additional Owners:                   |  | SUPPLEMENTAL DATA |           |            |              | RES LAND           | 1013 | 347,500         | 347,500        |
| Other ID: 000332<br>000000<br>ACCT # 1 005301<br>ACCT # 2 000000 |  | ASSOC PID#        |           |            |              | Total              |      | 638,600         | 638,600        |

1510  
SANBORNTON, NH  
  
**VISION**

| RECORD OF OWNERSHIP   | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|---|------------------------|--------------------------|--------|--------|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| CRAWFORD TRUSTEES, PHILIP & ELLEN<br>CRAWFORD, PHILIP & ELLEN | 2315/0144<br>1639/0454 | 05/04/2006<br>03/30/2001 | U<br>U | I<br>V | 0<br>38    | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|   |                        |                          |        |        |            |      | 2008                           | 1013 | 307,800        | 2005   | 1013 | 349,800        | 2004   | 1013 | 383,400        |
|   |                        |                          |        |        |            |      | 2008                           | 1013 | 446,800        | 2005   | 1013 | 298,000        | 2004   | 1013 | 314,400        |
| Total:  |                        |                          |        |        |            |      |                                |      | 754,600        | Total: |      | 647,800        | Total: |      | 697,800        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 286,600        |
| Appraised XF (B) Value (Bldg)           | 4,500          |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 347,500        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 638,600        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>638,600</b> |

| NOTES   |   |
|---|---|
| NATURAL STAIN IA<br>HOUSE NO. 252<br>FBM= FAMILY RM, WALK OUT<br>BSMT,KTH,1 BDRM<br>DOCK- TEMP<br>FPL3= FIELD STONE | CONCRETE STEPS TO LAKE<br>UPSTAIRS KTH=GRANITE<br>COUNTER TOPS<br>13: ADJ SKTCH |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
|                        |            |      |             |        |            |         |            |

| VISIT/ CHANGE HISTORY |      |    |    |     |                |
|-----------------------|------|----|----|-----|----------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result |
| 06/19/2013            |      |    | CC | 56  | Field Review   |
| 12/16/2003            |      |    | RM | 41  | Hearing Change |
| 10/24/2003            |      |    | FA | 00  | Measur Listed  |
| 07/07/2003            |      |    | FA | 02  | Second Attempt |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. |
| 1                           | 1013     | 1 Fam Water     | REC  |   | 149   |       | 0.63 AC   | 134,937.00 | 1.5366    | 9    | 1.0000    | 0.70      | 01      | 3.80 |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 114.00 WF | 0.00       | 1.0000    | 0    | 1.0000    | 1.00      | 01      | 3.80 |
| Notes- Adj                  |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |
| Special Pricing             |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |
| S Adj Fact                  |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |
| Adj. Unit Price             |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |
| Land Value                  |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----------|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch.       | Description |
| Style               | 03  |     | Colonial       |                                 |             |           |             |
| Model               | 01  |     | Residential    |                                 |             |           |             |
| Grade               | 06  |     | Good           |                                 |             |           |             |
| Stories             | 2   |     | 2 Stories      |                                 |             |           |             |
| Occupancy           | 1   |     |                |                                 |             |           |             |
| Exterior Wall 1     | 14  |     | Wood Shingle   |                                 |             |           |             |
| Exterior Wall 2     |     |     |                |                                 |             |           |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |           |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |           |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |           |             |
| Interior Wall 2     |     |     |                |                                 |             |           |             |
| Interior Flr 1      | 12  |     | Hardwood       |                                 |             |           |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |             |           |             |
| Heat Fuel           | 03  |     | Gas            |                                 |             |           |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |           |             |
| AC Type             | 03  |     | Central        |                                 |             |           |             |
| Total Bedrooms      | 04  |     | 4 Bedrooms     |                                 |             |           |             |
| Total Bthrms        | 3   |     |                |                                 |             |           |             |
| Total Half Baths    | 1   |     |                |                                 |             |           |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |           |             |
| Total Rooms         | 8   |     | 8 Rooms        |                                 |             |           |             |
| Bath Style          | 02  |     | Average        |                                 |             |           |             |
| Kitchen Style       | 03  |     | Good           |                                 |             |           |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |           |             |
|                     |     |     |                | Code                            | Description |           | Percentage  |
|                     |     |     |                | 1013                            | 1 Fam Water |           | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |           |             |
|                     |     |     |                | Adj. Base Rate:                 |             | 85.88     |             |
|                     |     |     |                |                                 |             | 297,911   |             |
|                     |     |     |                | Net Other Adj:                  |             | 24,165.00 |             |
|                     |     |     |                | Replace Cost                    |             | 322,076   |             |
|                     |     |     |                | AYB                             |             | 2002      |             |
|                     |     |     |                | EYB                             |             | 2002      |             |
|                     |     |     |                | Dep Code                        |             | A         |             |
|                     |     |     |                | Remodel Rating                  |             |           |             |
|                     |     |     |                | Year Remodeled                  |             |           |             |
|                     |     |     |                | Dep %                           |             | 11        |             |
|                     |     |     |                | Functional Obslnc               |             | 0         |             |
|                     |     |     |                | External Obslnc                 |             | 0         |             |
|                     |     |     |                | Cost Trend Factor               |             | 1         |             |
|                     |     |     |                | Condition                       |             |           |             |
|                     |     |     |                | % Complete                      |             |           |             |
|                     |     |     |                | Overall % Cond                  |             | 89        |             |
|                     |     |     |                | Apprais Val                     |             | 286,600   |             |
|                     |     |     |                | Dep % Ovr                       |             | 0         |             |
|                     |     |     |                | Dep Ovr Comment                 |             |           |             |
|                     |     |     |                | Misc Imp Ovr                    |             | 0         |             |
|                     |     |     |                | Misc Imp Ovr Comment            |             |           |             |
|                     |     |     |                | Cost to Cure Ovr                |             | 0         |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |           |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FPL3 | 2 STORY CHIN |     |              | B   | 1     | 4,000.00   | 2002 |     | 1     |     | 100  | 3,600     |
| FPO  | EXTRA FPL O  |     |              | B   | 1     | 1,000.00   | 2002 |     | 1     |     | 100  | 900       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description          | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|----------------------|-------------|------------|-----------|-----------|-----------------|
| BAS  | First Floor          | 1,684       | 1,684      | 1,684     | 85.88     | 144,619         |
| FBM  | Basement Finished    | 0           | 1,248      | 374       | 25.74     | 32,118          |
| FOP  | Porch Open Finished  | 0           | 92         | 18        | 16.80     | 1,546           |
| FUS  | Upper Story Finished | 1,013       | 1,013      | 1,013     | 85.88     | 86,995          |
| PTO  | Patio                | 0           | 820        | 82        | 8.59      | 7,042           |
| TQS  | Three Quarter Story  | 113         | 150        | 113       | 64.69     | 9,704           |
| UBM  | Basement Unfinished  | 0           | 420        | 84        | 17.18     | 7,214           |
| WDK  | Deck Wood            | 0           | 1,009      | 101       | 8.60      | 8,674           |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 2,810 | 6,436 | 3,469 |  | 322,076 |
|-----------------------------------|--|-------|-------|-------|--|---------|

