

| CURRENT OWNER          |  | TOPO.                    | UTILITIES | STRT./ROAD | LOCATION     | CURRENT ASSESSMENT |      |                 |                |
|------------------------|--|--------------------------|-----------|------------|--------------|--------------------|------|-----------------|----------------|
| ROSEN, DANIEL          |  | 3 Low                    |           | 1 Paved    | 7 Waterfront | Description        | Code | Appraised Value | Assessed Value |
| ROYEA, MARIE           |  | 4 Rolling                |           |            |              | RESIDENTL          | 1013 | 29,600          | 29,600         |
| 42 BLACKSMITH DR       |  |                          |           |            |              | RES LAND           | 1013 | 311,400         | 311,400        |
| SUDBURY, MA 01776-1036 |  |                          |           |            |              | RESIDENTL          | 1013 | 500             | 500            |
| Additional Owners:     |  | <b>SUPPLEMENTAL DATA</b> |           |            |              |                    |      |                 |                |
| Other ID: 000340       |  |                          |           |            |              |                    |      |                 |                |
| ACCT # 1 001310        |  |                          |           |            |              |                    |      |                 |                |
| ACCT # 2 000000        |  |                          |           |            |              |                    |      |                 |                |
| GIS ID:                |  | ASSOC PID#               |           |            |              |                    |      |                 |                |
| <b>Total</b>           |  |                          |           |            |              |                    |      | <b>341,500</b>  | <b>341,500</b> |

1510  
SANBORNTON, NH  
  
**VISION**

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |                |                |      |                |                |      |                |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|----------------|----------------|------|----------------|----------------|------|----------------|----------------|
| ROSEN, DANIEL       |  | 0923/0797   | 11/07/1985 | U   | V   |            | 1N   | Yr.                            | Code           | Assessed Value | Yr.  | Code           | Assessed Value | Yr.  | Code           | Assessed Value |
|                     |  |             |            |     |     |            |      | 2008                           | 1013           | 35,900         | 2005 | 1013           | 41,000         | 2004 | 1013           | 32,600         |
|                     |  |             |            |     |     |            |      | 2008                           | 1013           | 311,400        | 2005 | 1013           | 230,000        | 2004 | 1013           | 231,200        |
|                     |  |             |            |     |     |            |      | 2008                           | 1013           | 1,700          | 2005 | 1013           | 1,700          | 2004 | 1013           | 1,700          |
| <b>Total:</b>       |  |             |            |     |     |            |      |                                | <b>349,000</b> | <b>Total:</b>  |      | <b>272,700</b> | <b>Total:</b>  |      | <b>265,500</b> |                |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
|               |      |             |        |                   |             |        |        |
| <b>Total:</b> |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

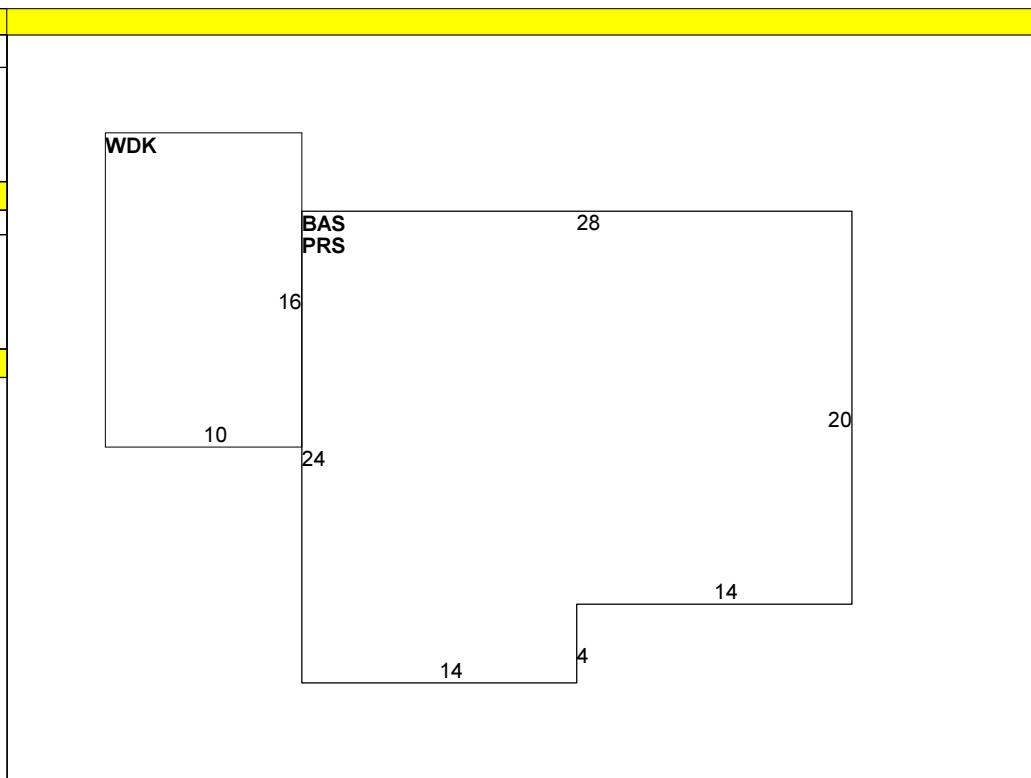
| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 28,300         |
| Appraised XF (B) Value (Bldg)           | 1,300          |
| Appraised OB (L) Value (Bldg)           | 500            |
| Appraised Land Value (Bldg)             | 311,400        |
| Special Land Value                      | 0              |
| <b>Total Appraised Parcel Value</b>     | <b>341,500</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>341,500</b> |

| NOTES                                 |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|
| RED,HEAT GAS WALL UNIT                |  |  |  |  |  |  |  |  |  |
| DOCK-TEMP                             |  |  |  |  |  |  |  |  |  |
| 8/13 ADJ COND TO POOR, DEF. MAINT. RW |  |  |  |  |  |  |  |  |  |
| 13: ADJ DET/OB                        |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 06/11/2009 |      |    | BP | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 12/16/2003 |      |    | RM | 41  | Hearing Change |
|                        |            |      |             |        |            |         |            |                       | 10/25/2003 |      |    | FA | 00  | Measur Listed  |
|                        |            |      |             |        |            |         |            |                       | 07/08/2003 |      |    | FA | 02  | Second Attempt |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |          |            |        |      |           |      |         |      |                    |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|----------|------------|--------|------|-----------|------|---------|------|--------------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units    | Unit Price | I.     | S.A. | Acre Disc | C.   | ST. Idx | Adj. | Notes- Adj         | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 0.26 AC  | 134,937.00 | 3.5932 | 9    | 1.0000    | 0.65 | 01      | 3.80 | SHAR DR./TOPO/SIZE |                 | 1.00       | 1,197,579.37    | 311,400    |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 70.00 WF | 0.00       | 1.0000 | 0    | 1.0000    | 1.00 | 01      | 3.80 |                    |                 | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |                    |     |                   |
|---------------------|-----|-----|----------------|---------------------------------|--------------------|-----|-------------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.                | Ch. | Description       |
| Style               | 36  |     | Camp           |                                 |                    |     |                   |
| Model               | 01  |     | Residential    |                                 |                    |     |                   |
| Grade               | 02  |     | Below Average  |                                 |                    |     |                   |
| Stories             | 1   |     | 1 Story        |                                 |                    |     |                   |
| Occupancy           | 1   |     |                | <b>MIXED USE</b>                |                    |     |                   |
| Exterior Wall 1     | 11  |     | Clapboard      | <i>Code</i>                     | <i>Description</i> |     | <i>Percentage</i> |
| Exterior Wall 2     |     |     |                | 1013                            | 1 Fam Water        |     | 100               |
| Roof Structure      | 02  |     | Shed           | <b>COST/MARKET VALUATION</b>    |                    |     |                   |
| Roof Cover          | 02  |     | Rolled Compos  | Adj. Base Rate:                 |                    |     | 72.79             |
| Interior Wall 1     | 07  |     | K Pine/ Wood   |                                 |                    |     | 46,005            |
| Interior Wall 2     |     |     |                | Net Other Adj:                  |                    |     | 4,500.00          |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds | Replace Cost                    |                    |     | 50,505            |
| Interior Flr 2      |     |     |                | AYB                             |                    |     | 1950              |
| Heat Fuel           | 03  |     | Gas            | EYB                             |                    |     | 1969              |
| Heat Type           | 03  |     | Hot Air-no Duc | Dep Code                        |                    |     | P                 |
| AC Type             | 01  |     | None           | Remodel Rating                  |                    |     |                   |
| Total Bedrooms      | 01  |     | 1 Bedroom      | Year Remodeled                  |                    |     |                   |
| Total Bthrms        | 1   |     |                | Dep %                           |                    |     | 44                |
| Total Half Baths    | 0   |     |                | Functional Obslnc               |                    |     | 0                 |
| Total Xtra Fixtrs   |     |     |                | External Obslnc                 |                    |     | 0                 |
| Total Rooms         | 3   |     | 3 Rooms        | Cost Trend Factor               |                    |     | 1                 |
| Bath Style          | 02  |     | Average        | Condition                       |                    |     |                   |
| Kitchen Style       | 02  |     | Modern         | % Complete                      |                    |     |                   |
|                     |     |     |                | Overall % Cond                  |                    |     | 56                |
|                     |     |     |                | Apprais Val                     |                    |     | 28,300            |
|                     |     |     |                | Dep % Ovr                       |                    |     | 0                 |
|                     |     |     |                | Dep Ovr Comment                 |                    |     |                   |
|                     |     |     |                | Misc Imp Ovr                    |                    |     | 0                 |
|                     |     |     |                | Misc Imp Ovr Comment            |                    |     |                   |
|                     |     |     |                | Cost to Cure Ovr                |                    |     | 0                 |
|                     |     |     |                | Cost to Cure Ovr Comment        |                    |     |                   |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| WDK  | WOOD DECK   |     |              | L   | 176   | 12.00      | 2003 |     | 0     |     | 25   | 500       |
| FPL1   | FIREPLACE 1 |     |              | B   | 1     | 2,500.00   | 1969 |     | 1     |     | 50   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |              |            |           |                 |  |
|-----------------------------------|-------------|-------------|--------------|------------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area   | Eff. Area  | Unit Cost | Undeprec. Value |  |
| BAS                               | First Floor | 616         | 616          | 616        | 72.79     | 44,840          |  |
| PRS                               | Piers       | 0           | 616          | 0          | 0.00      | 0               |  |
| WDK                               | Deck Wood   | 0           | 160          | 16         | 7.28      | 1,165           |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>616</b>  | <b>1,392</b> | <b>632</b> |           | <b>50,505</b>   |  |

