

| CURRENT OWNER  |  | TOPO.   | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT           |      |                 |                |
|--|--|---------|-----------|------------|----------|------------------------------|------|-----------------|----------------|
| LUND TRUSTEES, JERRY & BARBARA<br>J & B LUND 2016 TRUST<br>131 KAULBACK RD<br>SANBORNTON, NH 03269<br>Additional Owners: |  | Rolling | 5 Well    | 3 Unpaved  | 3 Rural  | Description                  | Code | Appraised Value | Assessed Value |
|  |  |         | 6 Septic  |            |          | RESIDENTL                    | 1010 | 211,200         | 211,200        |
|  |  |         |           |            |          | RES LAND                     | 1010 | 48,700          | 48,700         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |           |            |          | RESIDENTL                    | 1010 | 7,000           | 7,000          |
| Other ID: 000350   |  |         |           |            |          | CURR USE                     | 7000 | 13,900          | 632            |
| ACCT # 1 008080  |  |         |           |            |          | CURR USE                     | 7200 | 16,000          | 400            |
| ACCT # 2 000000  |  |         |           |            |          | <b>Total</b> 296,800 267,932 |      |                 |                |
| GIS ID: ASSOC PID#   |  |         |           |            |          |                              |      |                 |                |

1510  
SANBORNTON, NH  
**VISION**

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.           | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |               |                |      |               |                |
|--|--|-------------|------------|-----|-----|------------|----------------|--------------------------------|------|----------------|------|---------------|----------------|------|---------------|----------------|
| LUND TRUSTEES, JERRY & BARBARA<br>LUND, JERRY & BARBARA<br>LEIGHTON JR, EARL |  | 3030/0390   | 04/26/2016 | U   | I   | 20,000     | 38<br>24<br>1N | Yr.                            | Code | Assessed Value | Yr.  | Code          | Assessed Value | Yr.  | Code          | Assessed Value |
|  |  | 1869/0071   | 04/10/2003 | U   | V   |            |                | 2008                           | 7000 | 771            | 2005 | 7000          | 862            | 2004 | 7000          | 690            |
|  |  | 0366/0555   |            | U   | V   |            |                | <b>Total:</b>                  |      |                | 771  | <b>Total:</b> |                | 862  | <b>Total:</b> |                |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
| <b>Total:</b> |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 211,200        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 7,000          |
| Appraised Land Value (Bldg)             | 48,700         |
| Special Land Value                      | 29,900         |
| <b>Total Appraised Parcel Value</b>     | <b>296,800</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>296,800</b> |

**NOTES**  
 BK/PG IN TO CU: 2032/0887 04/22/2004  
 LUCT ISSUED 01/17/2013  
 13: ADD NEW HOME  
 13: N/C @ CYCLICAL  
 14: ADD FGR, CLOSE BP 4036

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |              |            | VISIT/ CHANGE HISTORY |    |    |     |                   |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|--------------|------------|-----------------------|----|----|-----|-------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments     | Date       | Type                  | IS | ID | Cd. | Purpose/Result    |  |
| 4036                   | 08/21/2013 | AC   | Accessory   | 0      | 02/11/2014 | 100     | 02/11/2014 | 20 X 16 SHED | 02/11/2014 |                       |    | CC | 56  | Field Review      |  |
| 3088                   | 06/20/2012 | NH   | New Home    | 0      | 03/26/2013 | 100     | 03/26/2013 | NEW HOME     | 07/09/2013 |                       |    | CC | 56  | Field Review      |  |
|                        |            |      |             |        |            |         |            |              | 03/26/2013 |                       |    | CC | 22  | Bldg Perm Res     |  |
|                        |            |      |             |        |            |         |            |              | 06/07/2005 |                       |    | PP | 99  | Vacant Lot        |  |
|                        |            |      |             |        |            |         |            |              | 12/12/2003 |                       |    | DP | 40  | Hearing No Change |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |
| 1                           | 1010     | 1 Family        | GA   |   | 326   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |
| 1                           | 7000     | WPine           | GA   |   |       |       | 5.64  | AC         | 5,500.00  | 1.0000 | 0         | 0.9200    | 0.75    | A10  | 0.65       |
| 1                           | 7200     | HWood           | FC   |   |       |       | 6.48  | AC         | 5,500.00  | 1.0000 | 0         | 0.9200    | 0.75    | A10  | 0.65       |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 04  |     | Average +10    |                                 |             |     |             |
| Stories             | 1   |     |                |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     |     |     |                |                                 |             |     |             |
| Interior Flr 1      | 12  |     | Hardwood       |                                 |             |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |             |     |             |
| Heat Fuel           | 03  |     | Gas            |                                 |             |     |             |
| Heat Type           | 04  |     | Forced Air-Duc |                                 |             |     |             |
| AC Type             | 03  |     | Central        |                                 |             |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 2   |     |                |                                 |             |     |             |
| Total Half Baths    |     |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 7   |     |                |                                 |             |     |             |
| Bath Style          | 03  |     | Modern         |                                 |             |     |             |
| Kitchen Style       | 03  |     | Good           |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1010                            | 1 Family    |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 | 70.38       |     |             |
|                     |     |     |                |                                 | 199,170     |     |             |
|                     |     |     |                | Net Other Adj:                  | 14,129.00   |     |             |
|                     |     |     |                | Replace Cost                    | 213,299     |     |             |
|                     |     |     |                | AYB                             | 2012        |     |             |
|                     |     |     |                | EYB                             | 2012        |     |             |
|                     |     |     |                | Dep Code                        |             |     |             |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           | 1           |     |             |
|                     |     |     |                | Functional Obslnc               | 0           |     |             |
|                     |     |     |                | External Obslnc                 | 0           |     |             |
|                     |     |     |                | Cost Trend Factor               | 1           |     |             |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  | 99          |     |             |
|                     |     |     |                | Apprais Val                     | 211,200     |     |             |
|                     |     |     |                | Dep % Ovr                       | 0           |     |             |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    | 0           |     |             |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                | 0           |     |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FGR1 | GAR AVG     |     |              | L   | 320   | 22.00      | 2013 |     | 0     |     | 100  | 7,000     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description           | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-----------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor           | 2,086        | 2,086        | 2,086        | 70.38     | 146,809         |
| CTH                               | Cathedral ceil        | 0            | 320          | 32           | 7.04      | 2,252           |
| FGR                               | Garage Finished       | 0            | 624          | 218          | 24.59     | 15,342          |
| FOP                               | Porch Open Finished   | 0            | 144          | 29           | 14.17     | 2,041           |
| FSP                               | Porch Screen Finished | 0            | 192          | 48           | 17.59     | 3,378           |
| UBM                               | Basement Unfinished   | 0            | 2,086        | 417          | 14.07     | 29,348          |
| <b>Ttl. Gross Liv/Lease Area:</b> |                       | <b>2,086</b> | <b>5,452</b> | <b>2,830</b> |           | <b>213,299</b>  |

