

| CURRENT OWNER            |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION     | CURRENT ASSESSMENT |       |                 |                |
|--------------------------|--|-----------|-----------|------------|--------------|--------------------|-------|-----------------|----------------|
| KELLY, DONALD & PATRICIA |  | 4 Rolling | 5 Well    | 1 Paved    | 7 Waterfront | Description        | Code  | Appraised Value | Assessed Value |
| 609 STAGE RD             |  |           | 6 Septic  |            |              | RESIDENTL          | 1013  | 118,300         | 118,300        |
| SANBORNTON, NH 03269     |  |           |           |            |              | RES LAND           | 1013  | 167,500         | 167,500        |
| Additional Owners:       |  |           |           |            |              | RESIDENTL          | 1013  | 700             | 700            |
| SUPPLEMENTAL DATA        |  |           |           |            |              |                    |       |                 |                |
| Other ID:                |  | 000373    |           |            |              |                    |       |                 |                |
|                          |  | 000000    |           |            |              |                    |       |                 |                |
| ACCT # 1                 |  | 000798    |           |            |              |                    |       |                 |                |
| ACCT # 2                 |  | 000000    |           |            |              |                    |       |                 |                |
| GIS ID:                  |  |           |           | ASSOC PID# |              |                    |       |                 |                |
|                          |  |           |           |            |              |                    | Total | 286,500         | 286,500        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |        |                |
|--------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| KELLY, DONALD & PATRICIA |  | 0596/0376   | 11/13/1972 | U   | V   |            | 1N     | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code   | Assessed Value |
|                          |  |             |            |     |     |            |        | 2008                           | 1013 | 119,800        | 2005   | 1013 | 136,200        | 2004    | 1013   | 139,400        |
|                          |  |             |            |     |     |            |        | 2008                           | 1013 | 174,500        | 2005   | 1013 | 111,200        | 2004    | 1013   | 112,100        |
|                          |  |             |            |     |     |            |        | 2008                           | 1013 | 700            | 2005   | 1013 | 700            | 2004    | 1013   | 700            |
|                          |  |             |            |     |     |            | Total: |                                |      | 295,000        | Total: |      |                | 248,100 | Total: | 252,200        |

| EXEMPTIONS |      |                    |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|--------------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description        | Amount | Code              | Description | Number | Amount |
| 2010       | VET1 | SEVICEMAN'S CREDIT | 500    |                   |             |        |        |
|            |      |                    | Total: |                   |             |        |        |
|            |      |                    | 500    |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

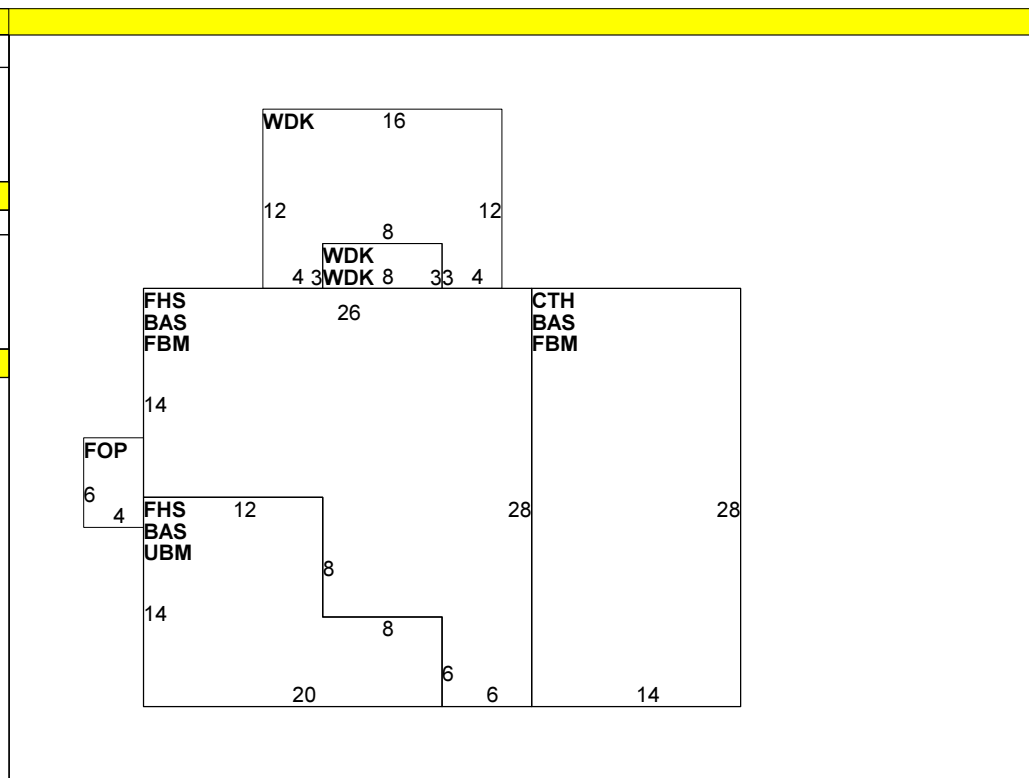
| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 115,000        |
| Appraised XF (B) Value (Bldg)           | 3,300          |
| Appraised OB (L) Value (Bldg)           | 700            |
| Appraised Land Value (Bldg)             | 167,500        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 286,500        |
| Valuation Method:                       | C              |
| Exemptions                              | 500            |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>286,000</b> |

**NOTES**  
 TAN  
 ADJUSTMENT, PER ASSESSOR  
 FBM= FAM ROOM, BD RM, BTH  
 FLOORS ARE PERGO  
 100% COMPLETE  
 07/22/08: CHANGED LL1 FROM CFACTOR 1.25  
 TO CFACTOR 1.00, REMOVED EXCEES FRONTAGE

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |  | VISIT/ CHANGE HISTORY |      |    |    |     |                    |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--|-----------------------|------|----|----|-----|--------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |  | Date                  | Type | IS | ID | Cd. | Purpose/Result     |
| 2318                   | 06/04/2003 | AC   | Accessory   | 0      |            | 100     | 08/16/2005 | DECK     |  | 08/16/2005            |      |    | GH | 01  | Meas First Attempt |
|                        |            |      |             |        |            |         |            |          |  | 10/31/2003            |      |    | DG | 00  | Measur Listed      |
|                        |            |      |             |        |            |         |            |          |  | 08/15/2003            |      |    | DG | 02  | Second Attempt     |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |        |      |           |      |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|--------|------|-----------|------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I.     | S.A. | Acre Disc | C.   | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 1.00 AC   | 134,937.00 | 1.0000 | 9    | 1.0000    | 1.00 | 42      | 1.20 |            |                 | 1.00       | 161,924.40      | 161,900    |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 0.85 AC   | 5,500.00   | 1.0000 | 0    | 1.0000    | 1.00 | 42      | 1.20 |            |                 | 1.00       | 6,600.00        | 5,600      |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 550.00 WF | 0.00       | 1.0000 | 0    | 1.0000    | 1.00 | 42      | 1.20 |            |                 | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----------|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch.       | Description |
| Style               | 04  |     | Cape Cod       |                                 |             |           |             |
| Model               | 01  |     | Residential    |                                 |             |           |             |
| Grade               | 03  |     | Average        |                                 |             |           |             |
| Stories             | 1.5 |     | 1 1/2 Stories  |                                 |             |           |             |
| Occupancy           | 1   |     |                |                                 |             |           |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |             |           |             |
| Exterior Wall 2     |     |     |                |                                 |             |           |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |           |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |           |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |           |             |
| Interior Wall 2     |     |     |                |                                 |             |           |             |
| Interior Flr 1      | 12  |     | Hardwood       |                                 |             |           |             |
| Interior Flr 2      |     |     |                |                                 |             |           |             |
| Heat Fuel           | 03  |     | Gas            |                                 |             |           |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |           |             |
| AC Type             | 01  |     | None           |                                 |             |           |             |
| Total Bedrooms      | 02  |     | 2 Bedrooms     |                                 |             |           |             |
| Total Bthrms        | 3   |     |                |                                 |             |           |             |
| Total Half Baths    | 0   |     |                |                                 |             |           |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |           |             |
| Total Rooms         | 5   |     | 5 Rooms        |                                 |             |           |             |
| Bath Style          | 02  |     | Average        |                                 |             |           |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |           |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |           |             |
|                     |     |     |                | Code                            | Description |           | Percentage  |
|                     |     |     |                | 1013                            | 1 Fam Water |           | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |           |             |
|                     |     |     |                | Adj. Base Rate:                 |             | 67.36     |             |
|                     |     |     |                |                                 |             | 125,559   |             |
|                     |     |     |                | Net Other Adj:                  |             | 13,000.00 |             |
|                     |     |     |                | Replace Cost                    |             | 138,559   |             |
|                     |     |     |                | AYB                             |             | 1992      |             |
|                     |     |     |                | EYB                             |             | 1996      |             |
|                     |     |     |                | Dep Code                        |             | A         |             |
|                     |     |     |                | Remodel Rating                  |             |           |             |
|                     |     |     |                | Year Remodeled                  |             |           |             |
|                     |     |     |                | Dep %                           |             | 17        |             |
|                     |     |     |                | Functional Obslnc               |             |           |             |
|                     |     |     |                | External Obslnc                 |             | 0         |             |
|                     |     |     |                | Cost Trend Factor               |             | 1         |             |
|                     |     |     |                | Condition                       |             |           |             |
|                     |     |     |                | % Complete                      |             |           |             |
|                     |     |     |                | Overall % Cond                  |             | 83        |             |
|                     |     |     |                | Apprais Val                     |             | 115,000   |             |
|                     |     |     |                | Dep % Ovr                       |             | 0         |             |
|                     |     |     |                | Dep Ovr Comment                 |             |           |             |
|                     |     |     |                | Misc Imp Ovr                    |             | 0         |             |
|                     |     |     |                | Misc Imp Ovr Comment            |             |           |             |
|                     |     |     |                | Cost to Cure Ovr                |             | 0         |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |           |             |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |              |     |       |            |      |     |       |     |      |           |
|--|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code   | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SHD1   | SHD FR BASIC |     |              | L   | 96    | 10.00      | 2003 |     | 0     |     | 75   | 700       |
| FPL3   | 2 STORY CHIM |     |              | B   | 1     | 4,000.00   | 1996 |     | 1     |     | 100  | 3,300     |

| BUILDING SUB-AREA SUMMARY SECTION |                     |              |              |              |           |                 |  |
|-----------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------|--|
| Code                              | Description         | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |  |
| BAS                               | First Floor         | 1,120        | 1,120        | 1,120        | 67.36     | 75,443          |  |
| CTH                               | Cathedral ceil      | 0            | 392          | 39           | 6.70      | 2,627           |  |
| FBM                               | Basement Finished   | 0            | 904          | 271          | 20.19     | 18,255          |  |
| FHS                               | Half Story Finished | 364          | 728          | 364          | 33.68     | 24,519          |  |
| FOP                               | Porch Open Finished | 0            | 24           | 5            | 14.03     | 337             |  |
| UBM                               | Basement Unfinished | 0            | 216          | 43           | 13.41     | 2,896           |  |
| WDK                               | Deck Wood           | 0            | 216          | 22           | 6.86      | 1,482           |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |                     | <b>1,484</b> | <b>3,600</b> | <b>1,864</b> |           | <b>138,559</b>  |  |

