

| CURRENT OWNER  |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION     | CURRENT ASSESSMENT   |      |                 |                |
|--|--|-----------|-----------|------------|--------------|--|------|-----------------|----------------|
| BENOIT TRUSTEE, LAI-MING<br>LAI-MING BENOIT 1991 TRUST<br>5 TERRACE ROAD               |  | 3 Low     | 5 Well    | 1 Paved    | 7 Waterfront | Description  | Code | Appraised Value | Assessed Value |
| CONCORD, NH 03301<br>Additional Owners:  |  | 4 Rolling | 6 Septic  |            |              | RESIDENTL  | 1013 | 47,300          | 47,300         |
| SUPPLEMENTAL DATA  |  |           |           |            |              | RES LAND   | 1013 | 123,700         | 123,700        |
|  |  |           |           |            |              | RESIDENTL  | 1013 | 2,600           | 2,600          |
| Other ID: 000381<br>000000<br>ACCT # 1 001185<br>ACCT # 2 000000<br>GIS ID: ASSOC PID# |  |           |           |            |              | <b>VISION</b><br><br>1510<br>SANBORNTON, NH<br><br>Total 173,600 173,600 |      |                 |                |
| RECORD OF OWNERSHIP  |  |           |           |            |              |  |      |                 |                |

| RECORD OF OWNERSHIP                              | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |      |                |        |  |  |         |
|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|--------|------|----------------|---------|------|----------------|--------|--|--|---------|
| BENOIT TRUSTEE, LAI-MING<br>CORBIN, KATHLEEN D P | 2860/0224<br>1239/0922 | 06/14/2013<br>02/01/1993 | U<br>U | I<br>V | 95,000     | 21<br>1N | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code | Assessed Value |        |  |  |         |
|  |                        |                          |        |        |            |          | 2008                           | 1013 | 15,300         | 2005   | 1013 | 42,200         | 2004    | 1013 | 33,900         |        |  |  |         |
|  |                        |                          |        |        |            |          | 2008                           | 1013 | 128,900        | 2005   | 1013 | 81,200         | 2004    | 1013 | 82,000         |        |  |  |         |
|  |                        |                          |        |        |            |          | 2008                           | 1013 | 3,600          | 2005   | 1013 | 3,600          | 2004    | 1013 | 3,600          |        |  |  |         |
| Total:   |                        |                          |        |        |            |          | 147,800                        |      |                | Total: |      |                | 127,000 |      |                | Total: |  |  | 119,500 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 45,500         |
| Appraised XF (B) Value (Bldg)           | 1,800          |
| Appraised OB (L) Value (Bldg)           | 2,600          |
| Appraised Land Value (Bldg)             | 123,700        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 173,600        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>173,600</b> |

**NOTES**  
 RED; WALKOUT FBM  
 13: N/C  
 14: REMOVE EXT. OB, ADDN 60% CHK 15  
 15: INT 75% CHK 16  
 16: N/C, BP 60% CHK 17  
 17: RMV UC, CLOSE BP 4034

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                      |            | VISIT/ CHANGE HISTORY |    |    |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------------------|------------|-----------------------|----|----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments             | Date       | Type                  | IS | ID | Cd. | Purpose/Result |  |
| 4034                   | 08/06/2013 | AD   | Addition    | 0      | 02/11/2014 | 100     | 10/18/2016 | 7 X 10 ADD/DECK & WA | 10/18/2016 |                       |    | CC | 22  | Bldg Perm Res  |  |
|                        |            |      |             |        |            |         |            |                      | 03/28/2016 |                       |    | CC | 22  | Bldg Perm Res  |  |
|                        |            |      |             |        |            |         |            |                      | 03/18/2015 |                       |    | CC | 22  | Bldg Perm Res  |  |
|                        |            |      |             |        |            |         |            |                      | 02/11/2014 |                       |    | CC | 56  | Field Review   |  |
|                        |            |      |             |        |            |         |            |                      | 06/18/2013 |                       |    | CC | 56  | Field Review   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |            |        |           |           |         |      |            |                 |           |     |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|------------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-----|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor  | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |     | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |        |            |            |        |           |           |         |      |            | Spec Use        | Spec Calc |     |            |                 |            |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 0.46   | AC         | 134,937.00 | 2.0763 | 9         | 1.0000    | 0.80    | 42   | 1.20       | TOPO            |           |     | 1.00       | 268,969.92      | 123,700    |
| 1                           | 1013     | 1 Fam Water     | REC  |   |       |       | 250.00 | WF         | 0.00       | 1.0000 | 0         | 1.0000    | 1.00    | 42   | 1.20       |                 |           | .00 | 0.00       | 0               |            |

| CONSTRUCTION DETAIL |     |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 36  |     | Camp          |                                 |     |     |             |
| Model               | 01  |     | Residential   |                                 |     |     |             |
| Grade               | 03  |     | Average       |                                 |     |     |             |
| Stories             | 1   |     | 1 Story       |                                 |     |     |             |
| Occupancy           | 1   |     |               |                                 |     |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding  |                                 |     |     |             |
| Exterior Wall 2     |     |     |               |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip     |                                 |     |     |             |
| Roof Cover          | 01  |     | Metal/Tin     |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet |                                 |     |     |             |
| Interior Wall 2     | 07  |     | K Pine/ Wood  |                                 |     |     |             |
| Interior Flr 1      | 05  |     | Vinyl/Asphalt |                                 |     |     |             |
| Interior Flr 2      | 20  |     | Laminate      |                                 |     |     |             |
| Heat Fuel           | 01  |     | Coal or Wood  |                                 |     |     |             |
| Heat Type           | 01  |     | None          |                                 |     |     |             |
| AC Type             | 01  |     | None          |                                 |     |     |             |
| Total Bedrooms      | 01  |     | 1 Bedroom     |                                 |     |     |             |
| Total Bthrms        | 1   |     |               |                                 |     |     |             |
| Total Half Baths    | 1   |     |               |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |               |                                 |     |     |             |
| Total Rooms         | 4   |     | 4 Rooms       |                                 |     |     |             |
| Bath Style          | 01  |     | Old Style     |                                 |     |     |             |
| Kitchen Style       | 01  |     | Old Style     |                                 |     |     |             |
|                     |     |     |               | Adj. Base Rate:                 |     |     | 72.44       |
|                     |     |     |               | Net Other Adj:                  |     |     | 57,952      |
|                     |     |     |               | Replace Cost                    |     |     | 7,000.00    |
|                     |     |     |               | AYB                             |     |     | 64,952      |
|                     |     |     |               | EYB                             |     |     | 1925        |
|                     |     |     |               | Dep Code                        |     |     | 1983        |
|                     |     |     |               | Remodel Rating                  |     |     | VG          |
|                     |     |     |               | Year Remodeled                  |     |     |             |
|                     |     |     |               | Dep %                           |     |     | 30          |
|                     |     |     |               | Functional Obslnc               |     |     |             |
|                     |     |     |               | External Obslnc                 |     |     | 0           |
|                     |     |     |               | Cost Trend Factor               |     |     | 1           |
|                     |     |     |               | Condition                       |     |     |             |
|                     |     |     |               | % Complete                      |     |     |             |
|                     |     |     |               | Overall % Cond                  |     |     | 70          |
|                     |     |     |               | Apprais Val                     |     |     | 45,500      |
|                     |     |     |               | Dep % Ovr                       |     |     | 0           |
|                     |     |     |               | Dep Ovr Comment                 |     |     |             |
|                     |     |     |               | Misc Imp Ovr                    |     |     | 0           |
|                     |     |     |               | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |               | Cost to Cure Ovr                |     |     | 0           |
|                     |     |     |               | Cost to Cure Ovr Comment        |     |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description   | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|---------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| BRN3 | BRN 1 STY LO  |     |              | L   | 240   | 22.00      | 2003 |     | 0     |     | 50   | 2,600     |
| FPL1 | FIREPLACE 1 S |     |              | B   | 1     | 2,500.00   | 1983 |     | 1     |     | 100  | 1,800     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description                 | Living Area | Gross Area   | Eff. Area  | Unit Cost | Undeprec. Value |
|-----------------------------------|-----------------------------|-------------|--------------|------------|-----------|-----------------|
| BAS                               | First Floor                 | 650         | 650          | 650        | 72.44     | 47,086          |
| CAN                               | Canopy                      | 0           | 32           | 6          | 13.58     | 435             |
| CRL                               | Crawl Space                 | 0           | 268          | 0          | 0.00      | 0               |
| FBM                               | Basement Finished           | 0           | 382          | 115        | 21.81     | 8,331           |
| UST                               | Utility, Storage Unfinished | 0           | 35           | 5          | 10.35     | 362             |
| WDK                               | Deck Wood                   | 0           | 244          | 24         | 7.13      | 1,739           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                             | <b>650</b>  | <b>1,611</b> | <b>800</b> |           | <b>64,952</b>   |

