

| CURRENT OWNER            |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |       |                 |                |
|--------------------------|--|-----------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| HASELTON, STEPHEN & LOIS |  | 4 Rolling | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code  | Appraised Value | Assessed Value |
| 85 HERMIT WDS RD         |  |           | 6 Septic  |            |          | RESIDENTL          | 1010  | 101,900         | 101,900        |
| SANBORNTON, NH 03269     |  |           |           |            |          | RES LAND           | 1010  | 46,300          | 46,300         |
| Additional Owners:       |  |           |           |            |          | RESIDENTL          | 1010  | 1,400           | 1,400          |
| SUPPLEMENTAL DATA        |  |           |           |            |          |                    |       |                 |                |
| Other ID:                |  | 000461    |           |            |          |                    |       |                 |                |
|                          |  | 000000    |           |            |          |                    |       |                 |                |
| ACCT # 1                 |  | 000677    |           |            |          |                    |       |                 |                |
| ACCT # 2                 |  | 000000    |           |            |          |                    |       |                 |                |
| GIS ID:                  |  |           |           | ASSOC PID# |          |                    |       |                 |                |
|                          |  |           |           |            |          |                    | Total | 149,600         | 149,600        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |        |                |
|--------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| HASELTON, STEPHEN & LOIS |  | 2064/0237   | 07/08/2004 | U   | I   | 20,000     | 38     | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code   | Assessed Value |
| HASELTON, STEPHEN        |  | 1366/0048   | 02/21/1996 | U   | V   |            | 1N     | 2008                           | 1010 | 106,400        | 2005   | 1010 | 117,400        | 2004    | 1010   | 121,400        |
|                          |  |             |            |     |     |            |        | 2008                           | 1010 | 71,200         | 2005   | 1010 | 40,600         | 2004    | 1010   | 28,500         |
|                          |  |             |            |     |     |            |        | 2008                           | 1010 | 1,400          | 2005   | 1010 | 1,400          | 2004    | 1010   | 1,400          |
|                          |  |             |            |     |     |            | Total: |                                |      | 179,000        | Total: |      |                | 159,400 | Total: | 151,300        |

| EXEMPTIONS |      |                           |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|---------------------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description               | Amount | Code              | Description | Number | Amount |
| 2007       | VET1 | SEVICEMAN'S CREDIT        | 500    |                   |             |        |        |
| 2007       | VET2 | SERVICE CONNECTED DISABIL | 1,400  |                   |             |        |        |
| Total:     |      |                           | 1,900  |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |       |
|------------------------|-----------|-------------------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Batch |
| A10/A                  | RES       |                   |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 98,300         |
| Appraised XF (B) Value (Bldg)           | 3,600          |
| Appraised OB (L) Value (Bldg)           | 1,400          |
| Appraised Land Value (Bldg)             | 46,300         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 149,600        |
| Valuation Method:                       | C              |
| Exemptions                              | 1,900          |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>147,700</b> |

| NOTES                              |    |                               |  |
|------------------------------------|----|-------------------------------|--|
| BEIGE                              | IA | CHK 2008                      |  |
| POST & BEAM CONSTRUCTION           |    | 08: N/C CHK 09 FOR WDK        |  |
| DIRT FLOOR CRAWL SPACE             |    | 09: BP EXPIRED, CLOSE BP 2370 |  |
| LOW PITCH SALTBOX                  |    | 13: N/C                       |  |
| 100% COMPLETE                      |    |                               |  |
| CHECK 2006 FOR WOOD DECK - N/C 07, |    |                               |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
| 2370                   | 10/01/2003 | AD   | Addition    | 0      | 01/12/2009 | 100     | 01/12/2009 |

| VISIT/ CHANGE HISTORY |      |    |    |     |                |
|-----------------------|------|----|----|-----|----------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result |
| 06/18/2013            |      |    | CC | 56  | Field Review   |
| 06/17/2009            |      |    | BP | 56  | Field Review   |
| 01/12/2009            |      |    | BP | 00  | Measur Listed  |
| 04/03/2008            |      |    | BP | 00  | Measur Listed  |
| 05/21/2007            |      |    | BP | 00  | Measur Listed  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 1010     | 1 Family        | REC  |   | 390   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 0.95    | A10  | 0.65       | ROW             |            | 1.00            | 46,290.89  | 46,300 |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |          |     |             |
|---------------------|-----|-----|----------------|---------------------------------|----------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.      | Ch. | Description |
| Style               | 04  |     | Cape Cod       |                                 |          |     |             |
| Model               | 01  |     | Residential    |                                 |          |     |             |
| Grade               | 04  |     | Average +10    |                                 |          |     |             |
| Stories             | 1.5 |     |                |                                 |          |     |             |
| Occupancy           | 1   |     |                |                                 |          |     |             |
| Exterior Wall 1     | 11  |     | Clapboard      |                                 |          |     |             |
| Exterior Wall 2     |     |     |                |                                 |          |     |             |
| Roof Structure      | 05  |     | Salt Box       |                                 |          |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |          |     |             |
| Interior Wall 1     | 03  |     | Plastered      |                                 |          |     |             |
| Interior Wall 2     | 05  |     | Drywall/Sheet  |                                 |          |     |             |
| Interior Flr 1      | 14  |     | Carpet         |                                 |          |     |             |
| Interior Flr 2      | 09  |     | Pine/Soft Wood |                                 |          |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |          |     |             |
| Heat Type           | 04  |     | Forced Air-Duc |                                 |          |     |             |
| AC Type             | 01  |     | None           |                                 |          |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |          |     |             |
| Total Bthrms        | 1   |     |                |                                 |          |     |             |
| Total Half Baths    | 0   |     |                |                                 |          |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |          |     |             |
| Total Rooms         | 6   |     |                |                                 |          |     |             |
| Bath Style          | 02  |     | Average        |                                 |          |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |          |     |             |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |          |     |             |
|                     |     |     |                | Adj. Base Rate:                 | 70.71    |     |             |
|                     |     |     |                |                                 | 145,658  |     |             |
|                     |     |     |                | Net Other Adj:                  | 5,500.00 |     |             |
|                     |     |     |                | Replace Cost                    | 151,158  |     |             |
|                     |     |     |                | AYB                             | 1835     |     |             |
|                     |     |     |                | EYB                             | 1978     |     |             |
|                     |     |     |                | Dep Code                        | G        |     |             |
|                     |     |     |                | Remodel Rating                  |          |     |             |
|                     |     |     |                | Year Remodeled                  |          |     |             |
|                     |     |     |                | Dep %                           | 35       |     |             |
|                     |     |     |                | Functional Obslnc               | 0        |     |             |
|                     |     |     |                | External Obslnc                 | 0        |     |             |
|                     |     |     |                | Cost Trend Factor               | 1        |     |             |
|                     |     |     |                | Condition                       |          |     |             |
|                     |     |     |                | % Complete                      |          |     |             |
|                     |     |     |                | Overall % Cond                  | 65       |     |             |
|                     |     |     |                | Apprais Val                     | 98,300   |     |             |
|                     |     |     |                | Dep % Ovr                       | 0        |     |             |
|                     |     |     |                | Dep Ovr Comment                 |          |     |             |
|                     |     |     |                | Misc Imp Ovr                    | 0        |     |             |
|                     |     |     |                | Misc Imp Ovr Comment            |          |     |             |
|                     |     |     |                | Cost to Cure Ovr                | 0        |     |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |          |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| BRN3 | BRN 1 STY LO |     |              | L   | 651   | 22.00      | 2003 |     | 0     |     | 10   | 1,400     |
| FPL2 | 1.5 STORY CH |     |              | B   | 1     | 2,900.00   | 1978 |     | 1     |     | 100  | 1,900     |
| HRT  | HEARTH       |     |              | B   | 1     | 1,000.00   | 1978 |     | 1     |     | 100  | 700       |
| FPL  | FIREPLACE M  |     |              | B   | 1     | 1,600.00   | 1978 |     | 1     |     | 100  | 1,000     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description             | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------------------|-------------|------------|-----------|-----------|-----------------|
| BAS  | First Floor             | 1,458       | 1,458      | 1,458     | 70.71     | 103,092         |
| CRL  | Crawl Space             | 0           | 360        | 0         | 0.00      | 0               |
| CTH  | Cathedral ceil          | 0           | 288        | 29        | 7.12      | 2,051           |
| FEP  | Porch Enclosed Finished | 0           | 180        | 126       | 49.50     | 8,909           |
| UBM  | Basement Unfinished     | 0           | 1,098      | 220       | 14.17     | 15,556          |
| UHS  | Half Story Unfinished   | 0           | 900        | 225       | 17.68     | 15,909          |
| WDK  | Deck Wood               | 0           | 24         | 2         | 5.89      | 141             |

**Ttl. Gross Liv/Lease Area:** 1,458 4,308 2,060 151,158

