

| CURRENT OWNER  |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT    |      |                 |                |
|--|--|------------|-----------|------------|----------|-----------------------|------|-----------------|----------------|
| WHITNEY, TRUSTEE, BRUCE M<br>BRUCE WHITNEY REVOCABLE TRUS<br>155 EASTMAN HILL ROAD |  | 4 Rolling  | 5 Well    | 3 Unpaved  | 3 Rural  | Description           | Code | Appraised Value | Assessed Value |
| SANBORNTON, NH 03269<br>Additional Owners:   |  |            | 6 Septic  |            |          | RESIDNTL              | 1010 | 73,200          | 73,200         |
|  |  |            |           |            |          | RES LAND              | 1010 | 50,800          | 50,800         |
|  |  |            |           |            |          | RESIDNTL              | 1010 | 7,500           | 7,500          |
|  |  |            |           |            |          | CURR USE              | 6000 | 16,500          | 2,801          |
| SUPPLEMENTAL DATA  |  |            |           |            |          | CURR USE              | 7210 | 132,100         | 1,610          |
| Other ID: 000486   |  |            |           |            |          |                       |      |                 |                |
| ACCT # 1 008350  |  |            |           |            |          |                       |      |                 |                |
| ACCT # 2 000000  |  |            |           |            |          |                       |      |                 |                |
| GIS ID:  |  | ASSOC PID# |           |            |          | Total 280,100 135,911 |      |                 |                |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP       | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|---------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| WHITNEY, TRUSTEE, BRUCE M | 1634/0747   | 03/08/2001 | U   | V   |            | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                           |             |            |     |     |            |      | 2008                           | 1010 | 75,900         | 2005   | 1010 | 85,300         | 2004   | 1010 | 75,300         |
|                           |             |            |     |     |            |      | 2008                           | 1010 | 78,200         | 2005   | 1010 | 45,800         | 2004   | 1010 | 32,300         |
|                           |             |            |     |     |            |      | 2008                           | 1010 | 7,500          | 2005   | 1010 | 7,500          | 2004   | 1010 | 7,500          |
|                           |             |            |     |     |            |      | 2008                           | 6000 | 2,639          | 2005   | 6000 | 2,952          | 2004   | 6000 | 2,952          |
|                           |             |            |     |     |            |      | 2008                           | 7210 | 1,688          | 2005   | 7210 | 1,888          | 2004   | 7210 | 1,536          |
|                           |             |            |     |     |            |      | Total:                         |      | 165,927        | Total: |      | 143,440        | Total: |      | 119,588        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

APPRAISED VALUE SUMMARY

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 70,700         |
| Appraised XF (B) Value (Bldg)           | 2,500          |
| Appraised OB (L) Value (Bldg)           | 7,500          |
| Appraised Land Value (Bldg)             | 50,800         |
| Special Land Value                      | 148,600        |
| Total Appraised Parcel Value            | 280,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>280,100</b> |

| NOTES                   |  |  |  |  |
|-------------------------|--|--|--|--|
| BK/PG IN TO CU: 883/474 |  |  |  |  |
| WHITE IA                |  |  |  |  |
| OB4 ATTACHED TO OB5     |  |  |  |  |
| 14: ADJ DET             |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
|                        |            |      |             |        |            |         |            |

| VISIT/ CHANGE HISTORY |      |    |    |     |                |
|-----------------------|------|----|----|-----|----------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result |
| 02/24/2014            |      |    | CC | 56  | Field Review   |
| 06/26/2003            |      |    | FA | 00  | Measur Listed  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units    | Unit Price | I.     | S.A. | Acre Disc | C.   | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |         |
|-----|----------|-----------------|------|---|-------|-------|----------|------------|--------|------|-----------|------|---------|------|------------|-----------------|------------|-----------------|------------|---------|
| 1   | 1010     | 1 Family        | GA   |   | 2880  |       | 1.00 AC  | 74,965.00  | 1.0000 | 5    | 1.0000    | 1.00 | A10     | 0.65 |            |                 | 1.00       | 48,727.25       | 48,700     |         |
| 1   | 1010     | 1 Family        | GA   |   |       |       | 1.00 AC  | 5,500.00   | 1.0000 | 0    | 0.7700    | 0.75 | A10     | 0.65 | TOPO       |                 | 1.00       | 2,064.70        | 2,100      |         |
| 1   | 6000     | Farm Land       | FC   |   |       |       | 8.00 AC  | 5,500.00   | 1.0000 | 0    | 0.7700    | 0.75 | A10     | 0.65 |            | CU              | :350.18    | 1.00            | 2,064.70   | 16,500  |
| 1   | 7210     | HWood S         | FC   |   |       |       | 64.00 AC | 5,500.00   | 1.0000 | 0    | 0.7700    | 0.75 | A10     | 0.65 |            | CU              | :25.15     | 1.00            | 2,064.70   | 132,100 |

