

| CURRENT OWNER        |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |       |                 |                |
|----------------------|--|------------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| ROBB, LYNNE          |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code  | Appraised Value | Assessed Value |
| 77 MORRISON RD       |  |            | 6 Septic  |            |          | RESIDENTL          | 1010  | 73,900          | 73,900         |
| SANBORNTON, NH 03269 |  |            |           |            |          | RES LAND           | 1010  | 59,700          | 59,700         |
| Additional Owners:   |  |            |           |            |          | RESIDENTL          | 1010  | 100             | 100            |
| SUPPLEMENTAL DATA    |  |            |           |            |          |                    |       |                 |                |
| Other ID:            |  | 000563     |           |            |          |                    |       |                 |                |
|                      |  | 000000     |           |            |          |                    |       |                 |                |
| ACCT # 1             |  | 001604     |           |            |          |                    |       |                 |                |
| ACCT # 2             |  | 000000     |           |            |          |                    |       |                 |                |
| GIS ID:              |  | ASSOC PID# |           |            |          |                    |       |                 |                |
|                      |  |            |           |            |          |                    | Total | 133,700         | 133,700        |

1510  
SANBORNTON, NH  
**VISION**

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |        |                |
|---------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| ROBB, LYNNE         |  | 1328/0849   | 03/16/1995 | U   | V   |            | 1N     | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code   | Assessed Value |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 75,500         | 2005   | 1010 | 84,900         | 2004    | 1010   | 67,300         |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 86,000         | 2005   | 1010 | 44,800         | 2004    | 1010   | 36,000         |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 200            | 2005   | 1010 | 200            | 2004    | 1010   | 200            |
|                     |  |             |            |     |     |            | Total: |                                |      | 161,700        | Total: |      |                | 129,900 | Total: | 103,500        |

| EXEMPTIONS |      |                    |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|--------------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description        | Amount | Code              | Description | Number | Amount |
| 2006       | VET1 | SEVICEMAN'S CREDIT | 500    |                   |             |        |        |
| Total:     |      |                    | 500    |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |       |
|------------------------|-----------|-------------------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Batch |
| A10/A                  | RES       |                   |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 73,900         |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 100            |
| Appraised Land Value (Bldg)             | 59,700         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 133,700        |
| Valuation Method:                       | C              |
| Exemptions                              | 500            |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>133,200</b> |

**NOTES**  
 TAN IA  
 10: REPLACE DECK 100% CLOSE BP  
 14: ADJ DET

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                   |            | VISIT/ CHANGE HISTORY |    |    |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-------------------|------------|-----------------------|----|----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments          | Date       | Type                  | IS | ID | Cd. | Purpose/Result |  |
| 2923                   | 06/18/2009 | AL   | Alteration  | 0      | 04/02/2010 | 100     | 04/02/2010 | RECONSTRUCT ENTRY | 02/27/2014 |                       |    | CC | 56  | Field Review   |  |
|                        |            |      |             |        |            |         |            |                   | 04/02/2010 |                       |    | CC | 00  | Measur Listed  |  |
|                        |            |      |             |        |            |         |            |                   | 06/30/2009 |                       |    | BP | 56  | Field Review   |  |
|                        |            |      |             |        |            |         |            |                   | 07/02/2003 |                       |    | FA | 00  | Measur Listed  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 1010     | 1 Family        | GA   |   | 301   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 48,727.25       | 48,700     |
| 1                           | 1010     | 1 Family        | GA   |   |       |       | 2.00  | AC         | 5,500.00  | 1.0000 | 0         | 1.0000    | 1.00    | A08  | 1.00       |                 | 1.00       | 5,500.00        | 11,000     |

| <b>CONSTRUCTION DETAIL</b>   |            |            |                       | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |                    |                   |                    |
|------------------------------|------------|------------|-----------------------|--|--------------------|-------------------|--------------------|
| <i>Element</i>               | <i>Cd.</i> | <i>Ch.</i> | <i>Description</i>    | <i>Element</i>                         | <i>Cd.</i>         | <i>Ch.</i>        | <i>Description</i> |
| Style                        | 01         |            | <b>Ranch</b>          |  |                    |                   |                    |
| Model                        | 01         |            | <b>Residential</b>    |  |                    |                   |                    |
| Grade                        | 02         |            | <b>Below Average</b>  |  |                    |                   |                    |
| Stories                      | 1          |            | <b>1 Story</b>        |  |                    |                   |                    |
| Occupancy                    | 1          |            |                       |  |                    |                   |                    |
| <b>MIXED USE</b>             |            |            |                       |  |                    |                   |                    |
| Exterior Wall 1              | 11         |            | <b>Clapboard</b>      |  |                    |                   |                    |
| Exterior Wall 2              |            |            |                       | <i>Code</i>                            | <i>Description</i> | <i>Percentage</i> |                    |
|                              |            |            |                       | 1010                                   | 1 Family           | 100               |                    |
| Roof Structure               | 03         |            | <b>Gable/Hip</b>      |  |                    |                   |                    |
| Roof Cover                   | 03         |            | <b>Asph/F Gls/Cmp</b> |  |                    |                   |                    |
| Interior Wall 1              | 05         |            | <b>Drywall/Sheet</b>  |  |                    |                   |                    |
| Interior Wall 2              |            |            |                       |  |                    |                   |                    |
| <b>COST/MARKET VALUATION</b> |            |            |                       |  |                    |                   |                    |
| Interior Flr 1               | 06         |            | <b>Inlaid Sht Gds</b> | Adj. Base Rate:                        |                    |                   | 78.49              |
| Interior Flr 2               | 14         |            | <b>Carpet</b>         |  |                    |                   | 86,730             |
| Heat Fuel                    | 04         |            | <b>Electric</b>       | Net Other Adj:                         |                    |                   | 4,500.00           |
| Heat Type                    | 07         |            | <b>Electr Basebrd</b> | Replace Cost                           |                    |                   | 91,230             |
| AC Type                      | 01         |            | <b>None</b>           | AYB                                    |                    |                   | 1986               |
| Total Bedrooms               | 03         |            | <b>3 Bedrooms</b>     | EYB                                    |                    |                   | 1994               |
| Total Bthrms                 | 1          |            |                       | Dep Code                               |                    |                   | A                  |
| Total Half Baths             | 0          |            |                       | Remodel Rating                         |                    |                   |                    |
| Total Xtra Fixtrs            |            |            |                       | Year Remodeled                         |                    |                   |                    |
| Total Rooms                  | 5          |            | <b>5 Rooms</b>        | Dep %                                  |                    |                   | 19                 |
| Bath Style                   | 02         |            | <b>Average</b>        | Functional Obslnc                      |                    |                   | 0                  |
| Kitchen Style                | 01         |            | <b>Old Style</b>      | External Obslnc                        |                    |                   | 0                  |
|                              |            |            |                       | Cost Trend Factor                      |                    |                   | 1                  |
|                              |            |            |                       | Condition                              |                    |                   |                    |
|                              |            |            |                       | % Complete                             |                    |                   |                    |
|                              |            |            |                       | Overall % Cond                         |                    |                   | 81                 |
|                              |            |            |                       | Apprais Val                            |                    |                   | 73,900             |
|                              |            |            |                       | Dep % Ovr                              |                    |                   | 0                  |
|                              |            |            |                       | Dep Ovr Comment                        |                    |                   |                    |
|                              |            |            |                       | Misc Imp Ovr                           |                    |                   | 0                  |
|                              |            |            |                       | Misc Imp Ovr Comment                   |                    |                   |                    |
|                              |            |            |                       | Cost to Cure Ovr                       |                    |                   | 0                  |
|                              |            |            |                       | Cost to Cure Ovr Comment               |                    |                   |                    |

|     |    |    |
|-----|----|----|
| BAS | 24 |    |
| UBM |    | 38 |
| WDK |    |    |
|     | 14 |    |

| <b>OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)</b> |                    |            |                     |            |              |                   |           |            |              |            |             |                  |
|---|--------------------|------------|---------------------|------------|--------------|-------------------|-----------|------------|--------------|------------|-------------|------------------|
| <i>Code</i>   | <i>Description</i> | <i>Sub</i> | <i>Sub Descript</i> | <i>L/B</i> | <i>Units</i> | <i>Unit Price</i> | <i>Yr</i> | <i>Gde</i> | <i>Dp Rt</i> | <i>Cnd</i> | <i>%Cnd</i> | <i>Apr Value</i> |
| SHD3  | SHD METAL          |            |                     | L          | 80           | 5.00              | 2003      |            | 0            |            | 25          | 100              |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                     |                    |                   |                  |                  |                        |  |
|--|---------------------|--------------------|-------------------|------------------|------------------|------------------------|--|
| <i>Code</i>                              | <i>Description</i>  | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |  |
| BAS                                      | First Floor         | 912                | 912               | 912              | 78.49            | 71,582                 |  |
| UBM                                      | Basement Unfinished | 0                  | 912               | 182              | 15.66            | 14,285                 |  |
| WDK                                      | Deck Wood           | 0                  | 112               | 11               | 7.71             | 863                    |  |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                     | 912                | 1,936             | 1,105            |                  | 91,230                 |  |



FEB 27 2014