

| CURRENT OWNER            |  | TOPO.  |         | UTILITIES  |        | STRT./ROAD |         | LOCATION |       | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|--------|---------|------------|--------|------------|---------|----------|-------|--------------------|------|-----------------|----------------|
| WINCHELL, JEFFREY M      |  | 4      | Rolling | 5          | Well   | 3          | Unpaved | 3        | Rural | Description        | Code | Appraised Value | Assessed Value |
| 430 ROXBURY RD           |  |        |         | 6          | Septic |            |         |          |       | RESIDENTL          | 1010 | 46,900          | 46,900         |
| SANBORNTON, NH 03269     |  |        |         |            |        |            |         |          |       | RES LAND           | 1010 | 60,900          | 60,900         |
| Additional Owners:       |  |        |         |            |        |            |         |          |       | RESIDENTL          | 1010 | 1,600           | 1,600          |
| <b>SUPPLEMENTAL DATA</b> |  |        |         |            |        |            |         |          |       |                    |      |                 |                |
| Other ID:                |  | 000617 |         |            |        |            |         |          |       |                    |      |                 |                |
| ACCT # 1                 |  | 000776 |         |            |        |            |         |          |       |                    |      |                 |                |
| ACCT # 2                 |  | 000000 |         |            |        |            |         |          |       |                    |      |                 |                |
| GIS ID:                  |  |        |         | ASSOC PID# |        |            |         |          |       | Total              |      | 109,400         | 109,400        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP          |  |  |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |  |
|------------------------------|--|--|--|-------------|--|------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|--|
| WINCHELL, JEFFREY M          |  |  |  | 3066/0836   |  | 10/19/2016 |  | U   | I   | 10,000     |  | 38   | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |  |
| WINCHELL, JEFFREY & BRITTNEY |  |  |  | 2627/0558   |  | 02/23/2010 |  | Q   | I   | 142,000    |  | 00   | 2008                           | 1010 | 43,400         | 2005 | 1010    | 70,300         | 2004   | 1010 | 55,800         |  |
| JORDAN, DANA                 |  |  |  | 2615/0717   |  | 12/18/2009 |  | U   | I   | 0          |  | 38   | 2008                           | 1010 | 93,800         | 2005 | 1010    | 60,700         | 2004   | 1010 | 40,300         |  |
| JORDAN, DANA & JOAN          |  |  |  | 1106/0224   |  | 08/11/1989 |  | U   | V   | 1N         |  | 1N   | 2008                           | 1010 | 700            | 2005 | 1010    | 700            | 2004   | 1010 | 700            |  |
| Total:                       |  |  |  |             |  |            |  |     |     |            |  |      | 137,900                        |      | Total:         |      | 131,700 |                | Total: |      | 96,800         |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| NBHD/ SUB |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
|-----------|--|-----------|--|-------------------|--|---------|--|-------|--|
| A10/A     |  | RES       |  |                   |  |         |  |       |  |

**APPRAISED VALUE SUMMARY**

|                                         |                |
|-----------------------------------------|----------------|
| Appraised Bldg. Value (Card)            | 46,400         |
| Appraised XF (B) Value (Bldg)           | 500            |
| Appraised OB (L) Value (Bldg)           | 1,600          |
| Appraised Land Value (Bldg)             | 60,900         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 109,400        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>109,400</b> |

| NOTES                                                                   |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BROWN; HEAT CABLES FOR PIPES HARD TO HEAT; BROOK ON RIGHT; WET YR ROUND |  |  |  |  |  |  |  |  |  |
| 10: POOR LAYOUT -SMALL RMS                                              |  |  |  |  |  |  |  |  |  |
| NO BMT, MIN. INSULATION                                                 |  |  |  |  |  |  |  |  |  |
| 14: ADJ DET/OB/DEP/SKTCH; UC = 5% CHK 15                                |  |  |  |  |  |  |  |  |  |
| 17: N/C CHK 18                                                          |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |    |     |                   |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|----|-----|-------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID | Cd. | Purpose/Result    |
|                        |            |      |             |        |            |         |            |          | 10/19/2016            |      |    | CC | 22  | Bldg Perm Res     |
|                        |            |      |             |        |            |         |            |          | 03/03/2014            |      |    | CC | 56  | Field Review      |
|                        |            |      |             |        |            |         |            |          | 04/28/2010            |      |    | CC | 56  | Field Review      |
|                        |            |      |             |        |            |         |            |          | 12/15/2003            |      |    | RM | 41  | Hearing Change    |
|                        |            |      |             |        |            |         |            |          | 10/28/2003            |      |    | RM | 07  | Meas Info at Door |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |        |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|--------|
|     |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |            |                 |            |        |
| 1   | 1010     | 1 Family        | GA   |   | 450   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 |           | 1.00       | 48,727.25       | 48,700     |        |
| 1   | 1010     | 1 Family        | GA   |   |       |       | 9.00  | AC         | 5,500.00  | 1.0000 | 0         | 0.9500    | 0.40    | A10  | 0.65       | TOPO/STEEP/WET  |           |            | 1.00            | 1,358.50   | 12,200 |

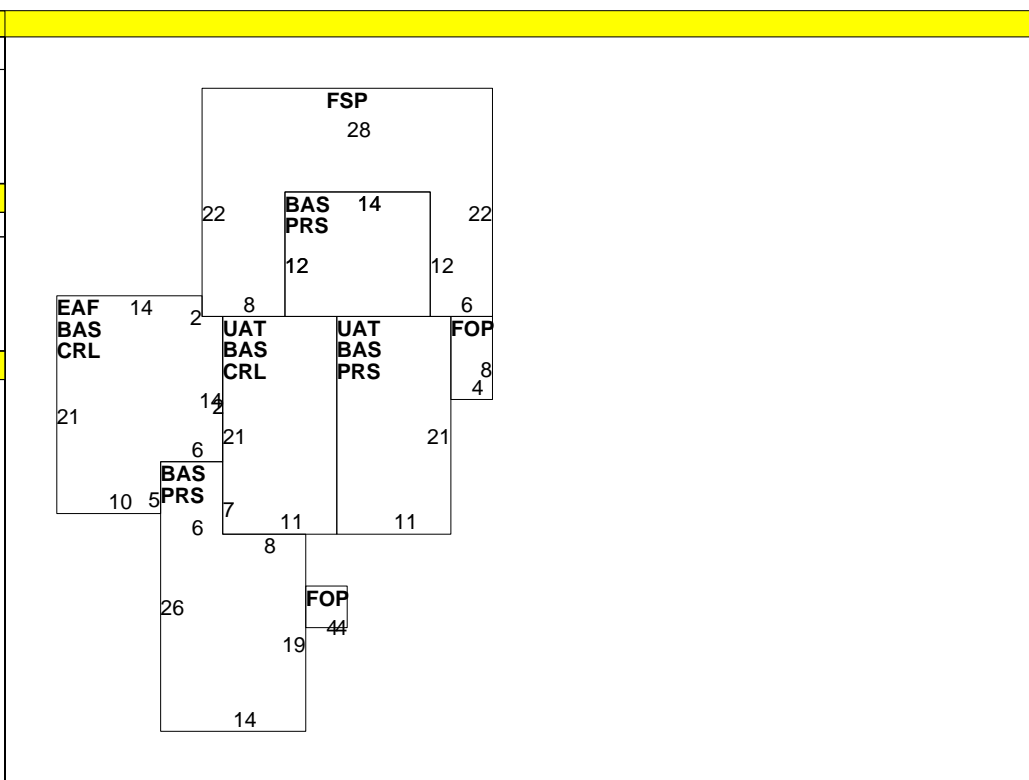
| CONSTRUCTION DETAIL |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |     |          |             |
|---------------------|-----|-----|--------------------------|---------------------------------|-----|----------|-------------|
| Element             | Cd. | Ch. | Description              | Element                         | Cd. | Ch.      | Description |
| Style               | 05  |     | Bungalow                 |                                 |     |          |             |
| Model               | 01  |     | Residential              |                                 |     |          |             |
| Grade               | 03  |     | Average                  |                                 |     |          |             |
| Stories             | 1   |     | 1 Story                  |                                 |     |          |             |
| Occupancy           | 1   |     |                          |                                 |     |          |             |
| Exterior Wall 1     | 11  |     | Clapboard                |                                 |     |          |             |
| Exterior Wall 2     |     |     |                          |                                 |     |          |             |
| Roof Structure      | 03  |     | Gable/Hip                |                                 |     |          |             |
| Roof Cover          | 01  |     | Metal/Tin                |                                 |     |          |             |
| Interior Wall 1     | 07  |     | K Pine/ Wood             |                                 |     |          |             |
| Interior Wall 2     | 02  |     | Wall Brd/Wood            |                                 |     |          |             |
| Interior Flr 1      | 09  |     | Pine/Soft Wood           |                                 |     |          |             |
| Interior Flr 2      |     |     |                          |                                 |     |          |             |
| Heat Fuel           | 02  |     | Oil                      |                                 |     |          |             |
| Heat Type           | 04  |     | Forced Air-Duc           |                                 |     |          |             |
| AC Type             | 01  |     | None                     |                                 |     |          |             |
| Total Bedrooms      | 02  |     | 2 Bedrooms               |                                 |     |          |             |
| Total Bthrms        | 1   |     |                          |                                 |     |          |             |
| Total Half Baths    | 0   |     |                          |                                 |     |          |             |
| Total Xtra Fixtrs   |     |     |                          |                                 |     |          |             |
| Total Rooms         | 5   |     | 5 Rooms                  |                                 |     |          |             |
| Bath Style          | 02  |     | Average                  |                                 |     |          |             |
| Kitchen Style       | 02  |     | Modern                   |                                 |     |          |             |
|                     |     |     | Adj. Base Rate:          |                                 |     | 57.40    |             |
|                     |     |     | Net Other Adj:           |                                 |     | 87,765   |             |
|                     |     |     | Replace Cost             |                                 |     | 5,000.00 |             |
|                     |     |     | AYB                      |                                 |     | 92,765   |             |
|                     |     |     | EYB                      |                                 |     | 1832     |             |
|                     |     |     | Dep Code                 |                                 |     | 1978     |             |
|                     |     |     | Remodel Rating           |                                 |     | G        |             |
|                     |     |     | Year Remodeled           |                                 |     |          |             |
|                     |     |     | Dep %                    |                                 |     | 35       |             |
|                     |     |     | Functional Obslnc        |                                 |     | 10       |             |
|                     |     |     | External Obslnc          |                                 |     | 0        |             |
|                     |     |     | Cost Trend Factor        |                                 |     | 1        |             |
|                     |     |     | Condition                |                                 |     | UC       |             |
|                     |     |     | % Complete               |                                 |     | 50       |             |
|                     |     |     | Overall % Cond           |                                 |     | 50       |             |
|                     |     |     | Apprais Val              |                                 |     | 46,400   |             |
|                     |     |     | Dep % Ovr                |                                 |     | 0        |             |
|                     |     |     | Dep Ovr Comment          |                                 |     |          |             |
|                     |     |     | Misc Imp Ovr             |                                 |     | 0        |             |
|                     |     |     | Misc Imp Ovr Comment     |                                 |     |          |             |
|                     |     |     | Cost to Cure Ovr         |                                 |     | 0        |             |
|                     |     |     | Cost to Cure Ovr Comment |                                 |     |          |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| SHD1 | SHD FR BASIC |     |              | L   | 96    | 10.00      | 2003 | 0   |       |     | 75   | 700       |
| CAN  | CANOPY RES   |     |              | L   | 480   | 6.00       | 2013 | 0   |       |     | 30   | 900       |
| HRT  | HEARTH       |     |              | B   | 1     | 1,000.00   | 1978 | 1   |       |     | 100  | 500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description              | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|--------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor              | 1,240        | 1,240        | 1,240        | 57.40     | 71,176          |
| CRL                               | Crawl Space              | 0            | 533          | 0            | 0.00      | 0               |
| EAF                               | Attic Expansion Finished | 121          | 302          | 121          | 23.00     | 6,945           |
| FOP                               | Porch Open Finished      | 0            | 48           | 10           | 11.96     | 574             |
| FSP                               | Porch Screen Finished    | 0            | 448          | 112          | 14.35     | 6,429           |
| PRS                               | Piers                    | 0            | 707          | 0            | 0.00      | 0               |
| UAT                               | Attic Unfinished         | 0            | 462          | 46           | 5.72      | 2,640           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                          | <b>1,361</b> | <b>3,740</b> | <b>1,529</b> |           | <b>92,765</b>   |



MAR 3 2018