

| CURRENT OWNER        |  | TOPO.  | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|----------------------|--|--|-----------|------------|----------|--------------------|------|-----------------|----------------|
| SCOTT, KARIN & ERIC  |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| 273 STEELE HILL ROAD |  |  | 6 Septic  |            |          | RESIDENTL          | 1010 | 201,900         | 201,900        |
| SANBORNTON, NH 03269 |  | <b>SUPPLEMENTAL DATA</b><br>Other ID: 000628<br>000000<br>ACCT # 1 000225<br>ACCT # 2 000000<br>GIS ID: ASSOC PID# |           |            |          | RES LAND           | 1010 | 85,300          | 85,300         |
| Additional Owners:   |  |  |           |            |          | RES LAND           | 1300 | 3,100           | 3,100          |
|                      |  |  |           |            |          | CURR USE           | 7200 | 47,700          | 820            |
|                      |  |  |           |            |          | <b>Total</b>       |      | <b>338,000</b>  | <b>291,120</b> |

1510  
SANBORNTON, NH  
**VISION**

| RECORD OF OWNERSHIP      | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |               |      |                |               |      |                |
|--------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------------|------|----------------|---------------|------|----------------|
| SCOTT, KARIN & ERIC      | 2903/0357   | 03/11/2014 | Q   | V   | 105,000    | 00   | Yr.                            | Code | Assessed Value | Yr.           | Code | Assessed Value | Yr.           | Code | Assessed Value |
| MCDOWELL, HAROLD         | 2082/0869   | 08/27/2004 | U   | V   | 0          | 38   | 2008                           | 7200 | 1,116          | 2005          | 7200 | 1,248          | 2004          | 7300 | 1,000          |
| CAHILL, T HARRY & SOPHIE | 0526/0312   |            | U   | V   |            | 1N   |                                |      |                |               |      |                |               |      |                |
| <b>Total:</b>            |             |            |     |     |            |      |                                |      | <b>1,116</b>   | <b>Total:</b> |      | <b>1,248</b>   | <b>Total:</b> |      | <b>1,000</b>   |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
| <b>Total:</b> |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

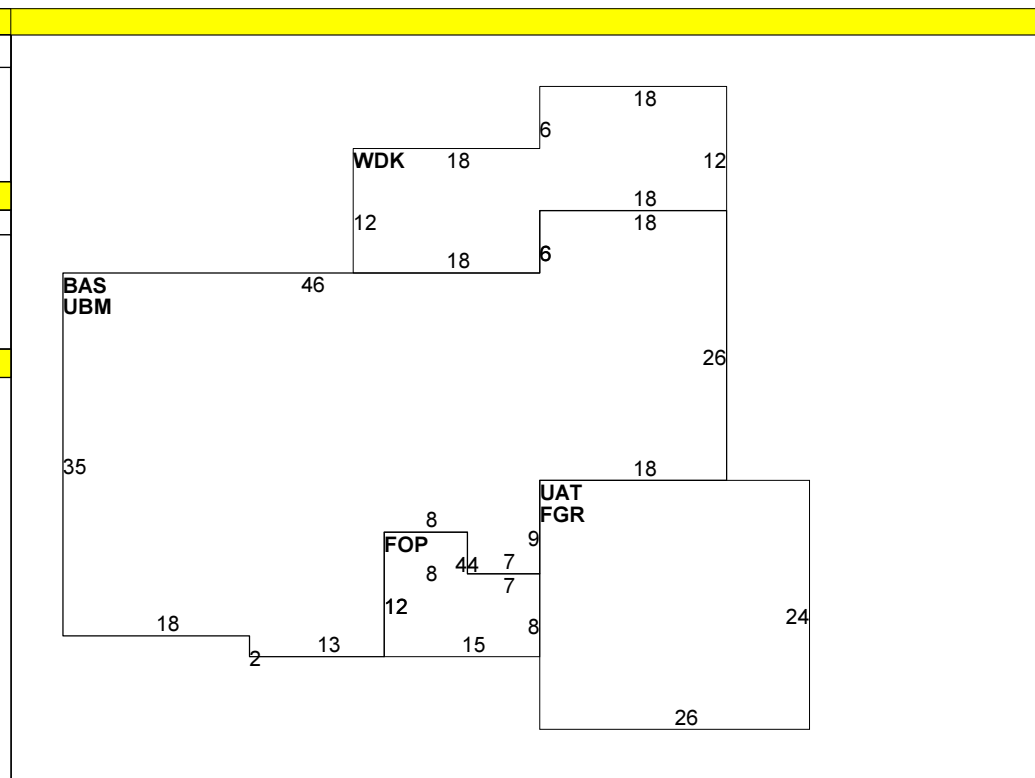
| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 201,900        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 88,400         |
| Special Land Value                      | 47,700         |
| <b>Total Appraised Parcel Value</b>     | <b>338,000</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>338,000</b> |

| NOTES                     |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|
| BK/PG IN TO CU:1309/514   |  |  |  |  |  |  |  |  |  |
| 14: N/C                   |  |  |  |  |  |  |  |  |  |
| 16: NH 100% CLOSE BP 4106 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |    |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID | Cd. | Purpose/Result |  |
| 4106                   | 03/18/2015 | NH   | New Home    | 0      | 01/21/2016 | 100     | 01/21/2016 | NEW HOME | 01/21/2016 |                       |    | RJ | 00  | Measur Listed  |  |
|                        |            |      |             |        |            |         |            |          | 04/23/2014 |                       |    | RJ | 56  | Field Review   |  |
|                        |            |      |             |        |            |         |            |          | 05/04/2010 |                       |    | CC | 99  | Vacant Lot     |  |
|                        |            |      |             |        |            |         |            |          | 07/03/2003 |                       |    | DG | 99  | Vacant Lot     |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact |
| 1                           | 1010     | 1 Family        | GA   |   | 1093  |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.75    | A10  | 0.65       | VIEW            | 1.00       |
| 1                           | 7200     | HWood           | GA   |   |       |       | 20.00 | AC         | 5,500.00  | 1.0000 | 0         | 0.8900    | 0.75    | A10  | 0.65       | TOPO            | 1.00       |
| 1                           | 1300     | Res Vacant Dev  | FC   |   |       |       | 0.50  | AC         | 5,500.00  | 1.9200 | 0         | 0.8900    | 1.00    | A10  | 0.65       |                 | 1.00       |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |     |     |             |
| Model               | 01  |     | Residential    |                                 |     |     |             |
| Grade               | 04  |     | Average +10    |                                 |     |     |             |
| Stories             | 1   |     |                |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 11  |     | Clapboard      |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |     |     |                |                                 |     |     |             |
| Interior Flr 1      | 05  |     | Vinyl/Asphalt  |                                 |     |     |             |
| Interior Flr 2      |     |     |                |                                 |     |     |             |
| Heat Fuel           | 03  |     | Gas            |                                 |     |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 2   |     |                |                                 |     |     |             |
| Total Half Baths    |     |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 5   |     |                |                                 |     |     |             |
| Bath Style          | 02  |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |     |     |             |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |     |     |             |
|                     |     |     |                | Adj. Base Rate: 69.92           |     |     |             |
|                     |     |     |                | 190,941                         |     |     |             |
|                     |     |     |                | Net Other Adj: 11,000.00        |     |     |             |
|                     |     |     |                | Replace Cost 201,941            |     |     |             |
|                     |     |     |                | AYB 2015                        |     |     |             |
|                     |     |     |                | EYB 2013                        |     |     |             |
|                     |     |     |                | Dep Code A                      |     |     |             |
|                     |     |     |                | Remodel Rating                  |     |     |             |
|                     |     |     |                | Year Remodeled                  |     |     |             |
|                     |     |     |                | Dep % 0                         |     |     |             |
|                     |     |     |                | Functional Obslnc 0             |     |     |             |
|                     |     |     |                | External Obslnc 0               |     |     |             |
|                     |     |     |                | Cost Trend Factor 1             |     |     |             |
|                     |     |     |                | Condition                       |     |     |             |
|                     |     |     |                | % Complete                      |     |     |             |
|                     |     |     |                | Overall % Cond 100              |     |     |             |
|                     |     |     |                | Apprais Val 201,900             |     |     |             |
|                     |     |     |                | Dep % Ovr 0                     |     |     |             |
|                     |     |     |                | Dep Ovr Comment                 |     |     |             |
|                     |     |     |                | Misc Imp Ovr 0                  |     |     |             |
|                     |     |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |                | Cost to Cure Ovr 0              |     |     |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |     |     |             |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|  |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                     |              |              |              |           |                 |  |
|-----------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------|--|
| Code                              | Description         | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |  |
| BAS                               | First Floor         | 1,982        | 1,982        | 1,982        | 69.92     | 138,574         |  |
| FGR                               | Garage Finished     | 0            | 624          | 218          | 24.43     | 15,242          |  |
| FOP                               | Porch Open Finished | 0            | 152          | 30           | 13.80     | 2,097           |  |
| UAT                               | Attic Unfinished    | 0            | 624          | 62           | 6.95      | 4,335           |  |
| UBM                               | Basement Unfinished | 0            | 1,982        | 396          | 13.97     | 27,687          |  |
| WDK                               | Deck Wood           | 0            | 432          | 43           | 6.96      | 3,006           |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |                     | <b>1,982</b> | <b>5,796</b> | <b>2,731</b> |           | <b>201,941</b>  |  |

