

| CURRENT OWNER        |  | TOPO.  | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|----------------------|--|--|-----------|------------|----------|--------------------|------|-----------------|----------------|
| DODGE, JOHN & SHEILA |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| 30 WOODMAN ROAD      |  |  | 6 Septic  |            |          | RESIDNTL           | 1031 | 21,000          | 21,000         |
| SANBORNTON, NH 03269 |  | <b>SUPPLEMENTAL DATA</b><br>Other ID: 000658<br>000000<br>ACCT # 1 008358<br>ACCT # 2 000000<br>GIS ID: ASSOC PID# |           |            |          |                    |      |                 |                |
| Additional Owners:   |  |  |           |            |          |                    |      |                 |                |
|                      |  |  |           |            |          | Total              |      | 21,000          | 21,000         |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|----------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| DODGE, JOHN & SHEILA       |  | 2253/0764   | 12/15/2005 | U   | 1   | 16,000     | 99   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
| GRAVILLA, MICHAEL & LESSIE |  | 1647/0478   | 05/02/2001 | Q   | 1   | 15,000     | 00   | 2008                           | 1031 | 24,400         | 2005   | 1031 | 28,400         | 2004   | 1031 | 15,200         |
|                            |  |             |            |     |     |            |      | Total:                         |      | 24,400         | Total: |      | 28,400         | Total: |      | 15,200         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |               |
|---|---------------|
| Appraised Bldg. Value (Card)            | 21,000        |
| Appraised XF (B) Value (Bldg)           | 0             |
| Appraised OB (L) Value (Bldg)           | 0             |
| Appraised Land Value (Bldg)             | 0             |
| Special Land Value                      | 0             |
| Total Appraised Parcel Value            | 21,000        |
| Valuation Method:                       | C             |
| Exemptions                              | 0             |
| Adjustment:                             | 0             |
| <b>Net Total Appraised Parcel Value</b> | <b>21,000</b> |

| NOTES  |               |
|--|---------------|
| BEIGE + BROWN IA<br>MOBILE HOME ONLY-NO LAND<br>OB1 + OB2 ATTACHED<br>SHEDS ARE NOT THEIRS-<br>BELONG TO MAP 10 LOT 60<br>ECO = NL | 14: ADJ SKTCH |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 03/04/2014 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 05/06/2010 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 11/08/2007 |      |    | BP | 55  | Sales Review   |
|                        |            |      |             |        |            |         |            |                       | 10/27/2003 |      |    | DG | 00  | Measur Listed  |
|                        |            |      |             |        |            |         |            |                       | 10/06/2003 |      |    | RM | 55  | Sales Review   |

| LAND LINE VALUATION SECTION |          |                  |      |   |       |       |         |            |           |      |           |           |         |      |             |                 |            |                 |            |
|-----------------------------|----------|------------------|------|---|-------|-------|---------|------------|-----------|------|-----------|-----------|---------|------|-------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description  | Zone | D | Front | Depth | Units   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj  | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 1031     | Mob Home No Land | GA   |   |       |       | 0.00 AC | 0.00       | 1.0000    | 5    | 1.0000    | 1.00      | A10     | 0.65 | HAS NO LAND |                 | .00        | 0.00            | 0          |

