

| CURRENT OWNER  |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION     | CURRENT ASSESSMENT |        |                 |                |
|--|--|------------|-----------|------------|--------------|--------------------|--------|-----------------|----------------|
| DOYLE TRUSTEES, THOMAS & BETH<br>TF DOYLE REV TRUST<br>22 HICKORY LANE<br><br>DANVILLE, NH 03819<br>Additional Owners: |  | Level      | 5 Well    | 3 Unpaved  | 7 Waterfront | Description        | Code   | Appraised Value | Assessed Value |
|  |  |            | 6 Septic  |            |              | RESIDNTL           | 1031   | 20,300          | 20,300         |
|  |  |            |           |            |              | RESIDNTL           | 1031   | 400             | 400            |
| SUPPLEMENTAL DATA  |  |            |           |            |              |                    |        |                 |                |
| Other ID: 000793   |  |            |           |            |              |                    |        |                 |                |
| ACCT # 1 000443  |  |            |           |            |              |                    |        |                 |                |
| ACCT # 2 000000  |  |            |           |            |              |                    |        |                 |                |
| GIS ID:  |  | ASSOC PID# |           |            |              |                    |        |                 |                |
|  |  |            |           |            |              | Total              | 20,700 | 20,700          |                |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |        |                |       |      |                |      |      |                |
|---|--|-------------|------------|-----|-----|------------|--------|--------------------------------|--------|----------------|-------|------|----------------|------|------|----------------|
| DOYLE TRUSTEES, THOMAS & BETHANNE<br>DOYLE, THOMAS & BETHANNE |  | 2362/0648   | 02/25/2005 | U   | I   | 0          | 38     | Yr.                            | Code   | Assessed Value | Yr.   | Code | Assessed Value | Yr.  | Code | Assessed Value |
|   |  | 1417/0763   | 05/09/1997 | U   | V   |            | 1N     | 2008                           | 1031   | 19,800         | 2005  | 1031 | 21,800         | 2004 | 1031 | 9,700          |
|   |  |             |            |     |     |            |        | 2008                           | 1031   | 200            | 2005  | 1031 | 200            | 2004 | 1031 | 200            |
|   |  |             |            |     |     | Total:     | 20,000 | Total:                         | 22,000 | Total:         | 9,900 |      |                |      |      |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

*This signature acknowledges a visit by a Data Collector or Assessor*

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

| APPRAISED VALUE SUMMARY                 |               |
|---|---------------|
| Appraised Bldg. Value (Card)            | 20,300        |
| Appraised XF (B) Value (Bldg)           | 0             |
| Appraised OB (L) Value (Bldg)           | 400           |
| Appraised Land Value (Bldg)             | 0             |
| Special Land Value                      | 0             |
| Total Appraised Parcel Value            | 20,700        |
| Valuation Method:                       | C             |
| Exemptions                              | 0             |
| Adjustment:                             | 0             |
| <b>Net Total Appraised Parcel Value</b> | <b>20,700</b> |

**NOTES**

WHITE  
ON SHARED WELL OF  
WINNISQUAM PARK ASSOC.  
ECO = MKT  
14: ADJ OB

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |    |     |                   |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|----|-----|-------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID | Cd. | Purpose/Result    |
|                        |            |      |             |        |            |         |            |          | 04/01/2014            |      |    | CC | 56  | Field Review      |
|                        |            |      |             |        |            |         |            |          | 04/19/2010            |      |    | CC | 56  | Field Review      |
|                        |            |      |             |        |            |         |            |          | 10/28/2003            |      |    | RM | 07  | Meas Info at Door |
|                        |            |      |             |        |            |         |            |          | 07/15/2003            |      |    | DG | 02  | Second Attempt    |

| LAND LINE VALUATION SECTION |          |                  |      |   |       |       |       |            |                         |        |           |           |         |      |            |                 |                   |                 |            |   |  |   |
|-----------------------------|----------|------------------|------|---|-------|-------|-------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|-------------------|-----------------|------------|---|--|---|
| B #                         | Use Code | Use Description  | Zone | D | Front | Depth | Units | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact        | Adj. Unit Price | Land Value |   |  |   |
| 1                           | 1031     | Mob Home No Land | REC  |   |       |       | 0.00  | AC         | 0.00                    | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 |                   | .00             | 0.00       | 0 |  |   |
| Total Card Land Units:      |          |                  |      |   |       |       | 0.00  | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 0 AC            | Total Land Value: |                 |            |   |  | 0 |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 20  |     | Mobile Home    |                                 |     |     |             |
| Model               | 02  |     | Mobile Home    |                                 |     |     |             |
| Grade               | 03  |     | Average        |                                 |     |     |             |
| Stories             | 1   |     | 1 Story        |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 02  |     | Shed           |                                 |     |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     | 07  |     | K Pine/ Wood   |                                 |     |     |             |
| Interior Flr 1      | 14  |     | Carpet         |                                 |     |     |             |
| Interior Flr 2      | 09  |     | Pine/Soft Wood |                                 |     |     |             |
| Heat Fuel           | 03  |     | Gas            |                                 |     |     |             |
| Heat Type           | 03  |     | Hot Air-no Duc |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 02  |     | 2 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 1   |     |                |                                 |     |     |             |
| Total Half Baths    | 0   |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 5   |     | 5 Rooms        |                                 |     |     |             |
| Bath Style          | 02  |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |

| MIXED USE |                  |            |
|-----------|------------------|------------|
| Code      | Description      | Percentage |
| 1031      | Mob Home No Land | 100        |

| COST/MARKET VALUATION    |  |          |
|--------------------------|--|----------|
| Adj. Base Rate:          |  | 46.39    |
|                          |  | 31,313   |
| Net Other Adj:           |  | 5,000.00 |
| Replace Cost             |  | 36,313   |
| AYB                      |  | 1939     |
| EYB                      |  | 1985     |
| Dep Code                 |  | VG       |
| Remodel Rating           |  |          |
| Year Remodeled           |  |          |
| Dep %                    |  | 28       |
| Functional Obslnc        |  | 0        |
| External Obslnc          |  | 16       |
| Cost Trend Factor        |  | 1        |
| Condition                |  |          |
| % Complete               |  |          |
| Overall % Cond           |  | 56       |
| Apprais Val              |  | 20,300   |
| Dep % Ovr                |  | 0        |
| Dep Ovr Comment          |  |          |
| Misc Imp Ovr             |  | 0        |
| Misc Imp Ovr Comment     |  |          |
| Cost to Cure Ovr         |  | 0        |
| Cost to Cure Ovr Comment |  |          |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |              |     |       |            |      |     |       |     |      |           |
|--|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code   | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SHD1   | SHD FR BASIC |     |              | L   | 36    | 10.00      | 2003 |     | 0     |     | 50   | 200       |
| OSA  | OSBORNE AM   |     |              | L   | 1     | 0.00       | Null |     | 0     |     | 100  | 0         |
| PAT1   | PATIO AVG    |     |              | L   | 130   | 3.00       | 2013 |     | 0     |     | 50   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |              |            |           |                 |  |
|-----------------------------------|-------------|-------------|--------------|------------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area   | Eff. Area  | Unit Cost | Undeprec. Value |  |
| BAS                               | First Floor | 641         | 641          | 641        | 46.39     | 29,736          |  |
| PRS                               | Piers       | 0           | 641          | 0          | 0.00      | 0               |  |
| PTO                               | Patio       | 0           | 336          | 34         | 4.69      | 1,577           |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>641</b>  | <b>1,618</b> | <b>675</b> |           | <b>36,313</b>   |  |

