

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------|---|-----------|------------|--------------|--------------------|------|-----------------|----------------|-------------------|---------|---------|--|--|--|--|--|--|--|-----------|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|---------|--|------------|--|--|--|--|--|--|--|-------|---------|---------|
| SIMONDS, TODD & PAMELA | | 3 Low | 5 Well | 1 Paved | 7 Waterfront | Description | Code | Appraised Value | Assessed Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 INDIAN ROCK ROAD | | 4 Rolling | 6 Septic | | | RESIDENTL | 1013 | 143,500 | 143,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NASHUA, NH 03063 | | | | | | RES LAND | 1013 | 454,100 | 454,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Owners: | | <table border="1"> <thead> <tr> <th colspan="10">SUPPLEMENTAL DATA</th> </tr> </thead> <tbody> <tr> <td>Other ID:</td> <td>000809</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 1</td> <td>000887</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 2</td> <td>000000</td> <td colspan="8"></td> </tr> <tr> <td>GIS ID:</td> <td></td> <td>ASSOC PID#</td> <td colspan="7"></td> <td>Total</td> <td>597,600</td> <td>597,600</td> </tr> </tbody> </table> | | | | | | | | SUPPLEMENTAL DATA | | | | | | | | | | Other ID: | 000809 | | | | | | | | | ACCT # 1 | 000887 | | | | | | | | | ACCT # 2 | 000000 | | | | | | | | | GIS ID: | | ASSOC PID# | | | | | | | | Total | 597,600 | 597,600 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other ID: | 000809 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 1 | 000887 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 2 | 000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | | Total | 597,600 | 597,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| SIMONDS, TODD & PAMELA | | 2769/0876 | 04/30/2012 | U | I | 370,000 | 13 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| FORNASARO, DEBRA | | 2288/0960 | 04/14/2006 | U | I | 0 | 38 | 2008 | 1013 | 50,700 | 2005 | 1013 | 58,000 | 2004 | 1013 | 53,100 |
| LEHMANN, HARRY | | 0438/0419 | | U | V | | 1N | 2008 | 1013 | 454,100 | 2005 | 1013 | 272,600 | 2004 | 1013 | 267,800 |
| | | | | | | | | 2008 | 1013 | 300 | 2005 | 1013 | 300 | 2004 | 1013 | 300 |
| | | | | | | | | Total: | | 505,100 | Total: | | 330,900 | Total: | | 321,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Type | Description | Amount | Code | Description | Number | Amount | Comm. Int. | | | | | | | | | | |
| Total: | | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | | | | | |
|------------------------|-----------|-------------------|---------|-------|--|--|--|--|--|--|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch | | | | | | |
| A10/A | RES | | | | | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|---------|
| BEIGE | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 143,500 |
| HAS TEMP DOCK | | | | | | | | | | Appraised XF (B) Value (Bldg) | | | | | | 0 |
| 13: OLD HOME REMOVED, NEW HOME 100% | | | | | | | | | | Appraised OB (L) Value (Bldg) | | | | | | 0 |
| CLOSE BP 3071 | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 454,100 |
| 13: DQ, NH SINCE SALE | | | | | | | | | | Special Land Value | | | | | | 0 |
| 14: ADJ DET/SKTCH | | | | | | | | | | Total Appraised Parcel Value | | | | | | 597,600 |
| | | | | | | | | | | Valuation Method: | | | | | | C |
| | | | | | | | | | | Exemptions | | | | | | 0 |
| | | | | | | | | | | Adjustment: | | | | | | 0 |
| | | | | | | | | | | Net Total Appraised Parcel Value | | | | | | 597,600 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT/ CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------------|------------|-----------------------|----|----|-----|----------------|--|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result | |
| 3071 | 04/18/2012 | NH | New Home | 0 | 03/28/2013 | 100 | 03/28/2013 | NEW HOME (MODULA | 05/28/2014 | | | CC | 56 | Field Review | |
| | | | | | | | | | 03/28/2013 | | | CC | 22 | Bldg Perm Res | |
| | | | | | | | | | 04/20/2010 | | | CC | 56 | Field Review | |
| | | | | | | | | | 12/16/2003 | | | RM | 41 | Hearing Change | |
| | | | | | | | | | 07/08/2003 | | | DG | 02 | Second Attempt | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-------------------------|--------|-----------|-----------|---------|-------------------|------------|-----------------|------------|-----------------|--------------|---------|---------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value | | |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | | |
| 1 | 1013 | 1 Fam Water | REC | | | | 0.20 | AC | 134,937.00 | 4.6611 | 9 | 1.0000 | 0.95 | 01 | 3.80 | ROW | | 1.00 | 2,270,530.92 | 454,100 | |
| 1 | 1013 | 1 Fam Water | REC | | | | 75.00 | WF | 0.00 | 1.0000 | 0 | 1.0000 | 1.00 | 01 | 3.80 | | | .00 | 0.00 | 0 | |
| Total Card Land Units: | | | | | | | 0.20 | AC | Parcel Total Land Area: | | | | 0.2 AC | Total Land Value: | | | | | | | 454,100 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 06 | | Conventional | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 2 | | | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 04 | | Plywood Panel | | | | |
| Interior Wall 2 | 05 | | Drywall/Sheet | | | | |
| Interior Flr 1 | 06 | | Inlaid Sht Gds | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 03 | | Gas | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 1 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | 5 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | Adj. Base Rate: | | | 62.36 |
| | | | | Net Other Adj: | | | 139,936 |
| | | | | Replace Cost | | | 5,000.00 |
| | | | | AYB | | | 144,936 |
| | | | | EYB | | | 2012 |
| | | | | Dep Code | | | 2012 |
| | | | | Remodel Rating | | | A |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 1 |
| | | | | Functional Obslnc | | | 0 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 99 |
| | | | | Apprais Val | | | 143,500 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| | | | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|----------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS | First Floor | 1,120 | 1,120 | 1,120 | 62.36 | 69,843 |
| FHS | Half Story Finished | 294 | 588 | 294 | 31.18 | 18,334 |
| FOP | Porch Open Finished | 0 | 104 | 21 | 12.59 | 1,310 |
| FUS | Upper Story Finished | 532 | 532 | 532 | 62.36 | 33,176 |
| UBM | Basement Unfinished | 0 | 588 | 118 | 12.51 | 7,358 |
| URB | Basement Unfinished Raised | 0 | 532 | 133 | 15.59 | 8,294 |
| WDK | Deck Wood | 0 | 256 | 26 | 6.33 | 1,621 |
| Ttl. Gross Liv/Lease Area: | | 1,946 | 3,720 | 2,244 | | 144,936 |

| | | | |
|-----|-----|----|----|
| WDK | | | |
| 8 | | 32 | |
| FOP | FUS | 28 | |
| | BAS | | |
| | URB | | 19 |
| 26 | | | |
| FHS | BAS | | |
| 4 | UBM | | 21 |
| | | 28 | |

