

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---------------------------|--|-----------|-----------|------------|--------------|--------------------|-------|-----------------|----------------|
| HJORTH, PETER & MECHELINA | | 3 Low | 5 Well | 1 Paved | 7 Waterfront | Description | Code | Appraised Value | Assessed Value |
| 13 PAULETTE DR | | 4 Rolling | 6 Septic | | | RESIDENTL | 1013 | 172,000 | 172,000 |
| DANVERS, MA 01923 | | | | | | RES LAND | 1013 | 319,100 | 319,100 |
| Additional Owners: | | | | | | RESIDENTL | 1013 | 9,000 | 9,000 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 000817 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 000656 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| | | | | | | | Total | 500,100 | 500,100 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| HJORTH, PETER & MECHELINA | 2836/0053 | 03/14/2013 | Q | I | 398,533 | 00 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| CHABOT TRUSTEE, MATTHEW | 2637/0049 | 04/27/2010 | Q | I | 357,500 | 00 | 2008 | 1013 | 42,500 | 2005 | 1013 | 48,700 | 2004 | 1013 | 39,200 |
| DASCOULIAS, PETER & DONNA | 2505/0303 | 06/30/2008 | U | I | 0 | 38 | 2008 | 1013 | 319,100 | 2005 | 1013 | 191,600 | 2004 | 1013 | 201,100 |
| DASCOULIAS, DONNA | 2380/0332 | 08/16/2005 | U | I | 0 | 38 | 2008 | 1013 | 6,100 | 2005 | 1013 | 6,100 | 2004 | 1013 | 6,100 |
| HAMILTON, PHYLLIS | 1154/0287 | 11/15/1990 | U | V | | 1N | | | | | | | | | |
| | | | | | | | Total: | | 367,700 | Total: | | 246,400 | Total: | | 246,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

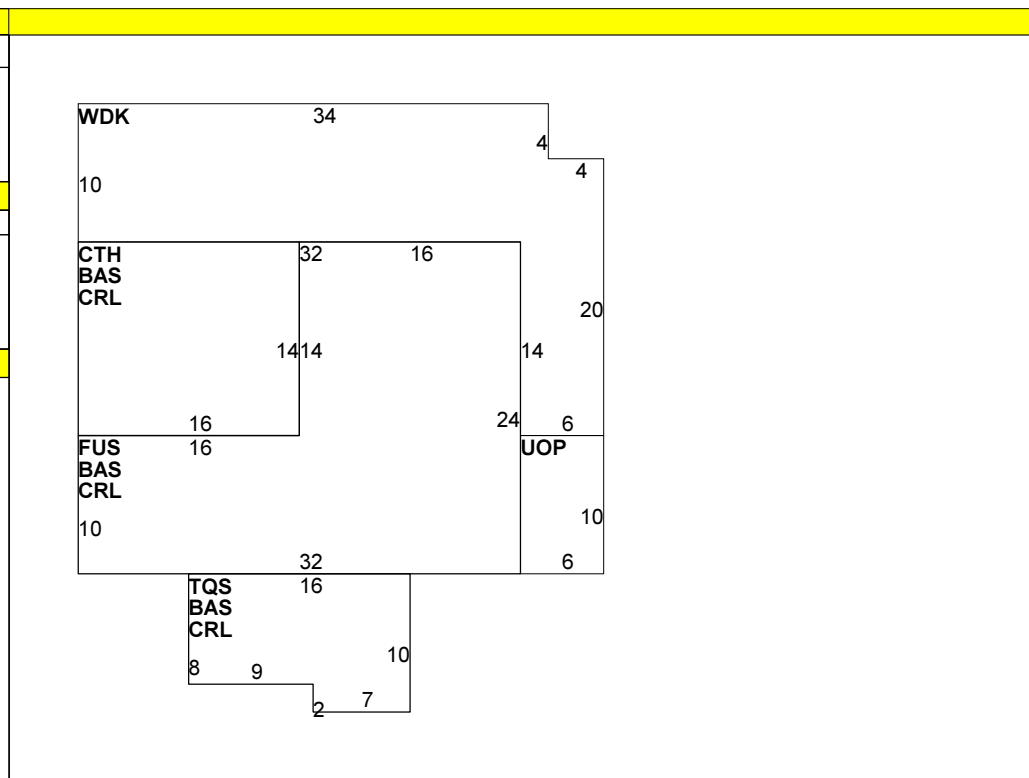
| APPRAISED VALUE SUMMARY | |
|---|----------------|
| Appraised Bldg. Value (Card) | 169,500 |
| Appraised XF (B) Value (Bldg) | 2,500 |
| Appraised OB (L) Value (Bldg) | 9,000 |
| Appraised Land Value (Bldg) | 319,100 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 500,100 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 500,100 |

| NOTES | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|
| GRAY; IA | | | | | | | | | |
| 13: ADJ DET, OB, SKTCH | | | | | | | | | |
| 14: NH 55% CHK 15 | | | | | | | | | |
| 15: NH 100% CLOSE BP 4025 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT/ CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------------|------------|-----------------------|----|----|-----|----------------|--|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result | |
| 4025 | 06/19/2013 | NH | New Home | 0 | 03/20/2015 | 100 | 03/20/2015 | DEMO/RECONSTRUCT | 03/20/2015 | | | CC | 22 | Bldg Perm Res | |
| | | | | | | | | | 02/12/2014 | | | CC | 22 | Bldg Perm Res | |
| | | | | | | | | | 04/20/2013 | | | RW | 55 | Sales Review | |
| | | | | | | | | | 04/21/2010 | | | CC | 56 | Field Review | |
| | | | | | | | | | 12/16/2003 | | | RM | 41 | Hearing Change | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|----------------|-----------------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1 | 1013 | 1 Fam Water | REC | | | | 0.48 AC | 134,937.00 | 1.9949 | 9 | 1.0000 | 0.65 | 01 | 3.80 | TOPO, ROW, LOC | | 1.00 | 664,888.57 | 319,100 |
| 1 | 1013 | 1 Fam Water | REC | | | | 64.00 WF | 0.00 | 1.0000 | 0 | 1.0000 | 1.00 | 01 | 3.80 | | | .00 | 0.00 | 0 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 03 | | Colonial | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 05 | | Average +20 | | | | |
| Stories | 2 | | | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | | | | | | | |
| Heat Fuel | 03 | | Gas | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | | | | | |
| Bath Style | 03 | | Modern | | | | |
| Kitchen Style | 03 | | Good | | | | |
| | | | | MIXED USE | | | |
| | | | | Code | Description | | Percentage |
| | | | | 1013 | 1 Fam Water | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | | 96.15 |
| | | | | | | | 157,392 |
| | | | | Net Other Adj: | | | 12,100.00 |
| | | | | Replace Cost | | | 169,492 |
| | | | | AYB | | | 2014 |
| | | | | EYB | | | 2013 |
| | | | | Dep Code | | | A |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 0 |
| | | | | Functional Obslnc | | | 0 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 100 |
| | | | | Apprais Val | | | 169,500 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) | | | | | | | | | | | | |
|--|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| DPI | DRIVE SMALL | | | L | 1 | 500.00 | 2003 | | 0 | | 100 | 500 |
| FGR1 | GAR AVG | | | L | 480 | 22.00 | 2003 | | 0 | | 70 | 7,400 |
| WDK | WOOD DECK | | | L | 84 | 12.00 | 2003 | | 0 | | 80 | 800 |
| WDK | WOOD DECK | | | L | 36 | 12.00 | 2003 | | 0 | | 80 | 300 |
| FPL1 | FIREPLACE 1 | | | B | 1 | 2,500.00 | 2013 | | 1 | | 100 | 2,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|--------------|--------------|--------------|-----------|-----------------|
| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BAS | First Floor | 910 | 910 | 910 | 96.15 | 87,493 |
| CRL | Crawl Space | 0 | 910 | 0 | 0.00 | 0 |
| CTH | Cathedral ceil | 0 | 224 | 22 | 9.44 | 2,115 |
| FUS | Upper Story Finished | 544 | 544 | 544 | 96.15 | 52,304 |
| TQS | Three Quarter Story | 107 | 142 | 107 | 72.45 | 10,288 |
| UOP | Porch Open Unfinished | 0 | 60 | 9 | 14.42 | 865 |
| WDK | Deck Wood | 0 | 448 | 45 | 9.66 | 4,327 |
| Ttl. Gross Liv/Lease Area: | | 1,561 | 3,238 | 1,637 | | 169,492 |

