

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|----------------------|--|------------|-----------|------------|--------------|--------------------|------|-----------------|----------------|
| SULLIVAN IV, JAMES F | | 3 Low | 5 Well | 3 Unpaved | 7 Waterfront | Description | Code | Appraised Value | Assessed Value |
| 66 #2 DR TRUE RD | | 4 Rolling | 6 Septic | | | RESIDNTL | 1013 | 56,500 | 56,500 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1013 | 349,200 | 349,200 |
| Additional Owners: | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 000830 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 000660 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | |
| Total | | | | | | | | 405,700 | 405,700 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|--|
| SULLIVAN IV, JAMES F | | 2792/0027 | 08/17/2012 | U | I | 405,000 | 81 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | |
| HANDLIN, PAUL & BARBARA | | 0808/0821 | 07/02/1981 | U | V | | 1N | 2008 | 1013 | 58,700 | 2005 | 1013 | 63,800 | 2004 | 1013 | 57,700 | |
| | | | | | | | | 2008 | 1013 | 343,600 | 2005 | 1013 | 206,200 | 2004 | 1013 | 282,400 | |
| | | | | | | | | 2008 | 1013 | 200 | 2005 | 1013 | 200 | 2004 | 1013 | 200 | |
| Total: | | | | | | | | 402,500 | | Total: | | 270,200 | | Total: | | 340,300 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

| APPRAISED VALUE SUMMARY | |
|---|----------------|
| Appraised Bldg. Value (Card) | 54,900 |
| Appraised XF (B) Value (Bldg) | 1,600 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 349,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 405,700 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 405,700 |

| NOTES | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| NATURAL | | | | | | | | | |
| HAS TEMP DOCK | | | | | | | | | |
| PIERS SURROUNDED BY | | | | | | | | | |
| CONCRETE WALL | | | | | | | | | |
| 14: ADJ SKTCH | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 05/29/2014 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/23/2010 | | | CC | 56 | Field Review |
| | | | | | | | | | 07/14/2003 | | | DG | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1 | 1013 | 1 Fam Water | REC | | | | 0.34 AC | 134,937.00 | 2.7660 | 9 | 1.0000 | 0.80 | 02 | 3.44 | ROW | | 1.00 | 1,027,153.94 | 349,200 |
| 1 | 1013 | 1 Fam Water | REC | | | | 100.00 WF | 0.00 | 1.0000 | 0 | 1.0000 | 1.00 | 02 | 3.44 | | | .00 | 0.00 | 0 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|----------|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 05 | | Bungalow | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 1 | | 1 Story | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 14 | | Wood Shingle | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 04 | | Plywood Panel | | | | |
| Interior Wall 2 | 07 | | K Pine/ Wood | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | 06 | | Inlaid Sht Gds | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 04 | | Forced Air-Duc | | | | |
| AC Type | 03 | | Central | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 1 | | | | | | |
| Total Half Baths | 1 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 6 | | 6 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | 59.95 | | |
| | | | | | 78,355 | | |
| | | | | Net Other Adj: | 8,839.00 | | |
| | | | | Replace Cost | 87,194 | | |
| | | | | AYB | 1946 | | |
| | | | | EYB | 1976 | | |
| | | | | Dep Code | A | | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | 37 | | |
| | | | | Functional Obslnc | 0 | | |
| | | | | External Obslnc | 0 | | |
| | | | | Cost Trend Factor | 1 | | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | 63 | | |
| | | | | Apprais Val | 54,900 | | |
| | | | | Dep % Ovr | 0 | | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | 0 | | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | 0 | | |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FPL1 | FIREPLACE 1 | | | B | 1 | 2,500.00 | 1976 | | 1 | | 100 | 1,600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|-----------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS | First Floor | 1,226 | 1,226 | 1,226 | 59.95 | 73,499 |
| CRL | Crawl Space | 0 | 1,214 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 492 | 49 | 5.97 | 2,938 |
| UST | Utility, Storage Unfinished | 0 | 182 | 27 | 8.89 | 1,619 |
| WDK | Deck Wood | 0 | 48 | 5 | 6.24 | 300 |
| Ttl. Gross Liv/Lease Area: | | 1,226 | 3,162 | 1,307 | | 87,194 |

