

| CURRENT OWNER  |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|--|--|-----------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| STE MARIE, TRUSTEES, PHILLIP & STE MARIE NH NOMINEE TRUST<br>28 AUTUMN LANE<br>WALTHAM, MA 02451<br>Additional Owners: |  | 5 Wetland | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
|  |  |           | 6 Septic  |            |          | RESIDNTL           | 1010 | 40,700          | 40,700         |
| SUPPLEMENTAL DATA  |  |           |           |            |          | RES LAND           | 1010 | 45,600          | 45,600         |
| Other ID: 000920<br>000000<br>ACCT # 1 001427<br>ACCT # 2 000000<br>GIS ID: ASSOC PID#                                 |  |           |           |            |          | Total              |      | 86,300          | 86,300         |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP  | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|--|------------------------|--------------------------|--------|--------|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| STE MARIE, TRUSTEES, PHILLIP & STE MARIE, PHILLIP & PATRICIA | 2601/0260<br>0777/0180 | 10/07/2009<br>09/21/1979 | U<br>U | V<br>V | 0<br>38    | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|  |                        |                          |        |        |            |      | 2008                           | 1010 | 42,400         | 2005   | 1010 | 46,300         | 2004   | 1010 | 35,900         |
|  |                        |                          |        |        |            |      | 2008                           | 1010 | 59,600         | 2005   | 1010 | 47,400         | 2004   | 1010 | 45,600         |
|  |                        |                          |        |        |            |      | 2008                           | 1010 | 200            | 2005   | 1010 | 200            | 2004   | 1010 | 200            |
| Total:   |                        |                          |        |        |            |      |                                |      | 102,200        | Total: |      | 93,900         | Total: |      | 81,700         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |               |
|---|---------------|
| Appraised Bldg. Value (Card)            | 40,700        |
| Appraised XF (B) Value (Bldg)           | 0             |
| Appraised OB (L) Value (Bldg)           | 0             |
| Appraised Land Value (Bldg)             | 45,600        |
| Special Land Value                      | 0             |
| Total Appraised Parcel Value            | 86,300        |
| Valuation Method:                       | C             |
| Exemptions                              | 0             |
| Adjustment:                             | 0             |
| <b>Net Total Appraised Parcel Value</b> | <b>86,300</b> |

| NOTES  |         |
|--|---------|
| WHITE 1A<br>OWNER CLAIMS THAT ROAD GOES THRU THIS LOT. HAS SURVEY DATA TO SHOW THIS. LOT HAS A LOT OF LEDGE + PARTS ARE NOT BUILDABLE. | 15: N/C |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
|                        |            |      |             |        |            |         |            |

| VISIT/ CHANGE HISTORY |      |    |    |     |                |
|-----------------------|------|----|----|-----|----------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result |
| 10/09/2014            |      |    | CC | 56  | Field Review   |
| 04/21/2010            |      |    | CC | 56  | Field Review   |
| 12/16/2003            |      |    | RM | 41  | Hearing Change |
| 08/15/2003            |      |    | FA | 00  | Measur Listed  |
| 07/24/2003            |      |    | FA | 02  | Second Attempt |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj       | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|---------|------------|-----------|------|-----------|-----------|---------|------|------------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | REC  |   | 150   |       | 0.60 AC | 74,965.00  | 1.6104    | 5    | 1.0000    | 0.50      | 11      | 1.26 | LEDGE, DEV COSTS |                 | 1.00       | 76,051.99       | 45,600     |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |                    |     |                   |
|---------------------|-----|-----|----------------|---------------------------------|--------------------|-----|-------------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.                | Ch. | Description       |
| Style               | 05  |     | Bungalow       |                                 |                    |     |                   |
| Model               | 01  |     | Residential    |                                 |                    |     |                   |
| Grade               | 03  |     | Average        |                                 |                    |     |                   |
| Stories             | 1   |     | 1 Story        |                                 |                    |     |                   |
| Occupancy           | 1   |     |                | <b>MIXED USE</b>                |                    |     |                   |
| Exterior Wall 1     | 11  |     | Clapboard      | <i>Code</i>                     | <i>Description</i> |     | <i>Percentage</i> |
| Exterior Wall 2     |     |     |                | 1010                            | 1 Family           |     | 100               |
| Roof Structure      | 03  |     | Gable/Hip      | <b>COST/MARKET VALUATION</b>    |                    |     |                   |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp | Adj. Base Rate:                 | 91.20              |     |                   |
| Interior Wall 1     | 04  |     | Plywood Panel  |                                 | 52,349             |     |                   |
| Interior Wall 2     | 07  |     | K Pine/ Wood   | Net Other Adj:                  | 5,000.00           |     |                   |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds | Replace Cost                    | 57,349             |     |                   |
| Interior Flr 2      |     |     |                | AYB                             | 1955               |     |                   |
| Heat Fuel           | 03  |     | Gas            | EYB                             | 1984               |     |                   |
| Heat Type           | 03  |     | Hot Air-no Duc | Dep Code                        | G                  |     |                   |
| AC Type             | 01  |     | None           | Remodel Rating                  |                    |     |                   |
| Total Bedrooms      | 02  |     | 2 Bedrooms     | Year Remodeled                  |                    |     |                   |
| Total Bthrms        | 1   |     |                | Dep %                           | 29                 |     |                   |
| Total Half Baths    | 0   |     |                | Functional Obslnc               | 0                  |     |                   |
| Total Xtra Fixtrs   |     |     |                | External Obslnc                 | 0                  |     |                   |
| Total Rooms         | 3   |     | 3 Rooms        | Cost Trend Factor               | 1                  |     |                   |
| Bath Style          | 02  |     | Average        | Condition                       |                    |     |                   |
| Kitchen Style       | 02  |     | Modern         | % Complete                      | 71                 |     |                   |
|                     |     |     |                | Overall % Cond                  | 40,700             |     |                   |
|                     |     |     |                | Apprais Val                     | 0                  |     |                   |
|                     |     |     |                | Dep % Ovr                       | 0                  |     |                   |
|                     |     |     |                | Dep Ovr Comment                 |                    |     |                   |
|                     |     |     |                | Misc Imp Ovr                    | 0                  |     |                   |
|                     |     |     |                | Misc Imp Ovr Comment            |                    |     |                   |
|                     |     |     |                | Cost to Cure Ovr                | 0                  |     |                   |
|                     |     |     |                | Cost to Cure Ovr Comment        |                    |     |                   |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description | Living Area | Gross Area   | Eff. Area  | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|-------------|--------------|------------|-----------|-----------------|
| BAS                               | First Floor | 560         | 560          | 560        | 91.20     | 51,072          |
| PRS                               | Piers       | 0           | 560          | 0          | 0.00      | 0               |
| WDK                               | Deck Wood   | 0           | 144          | 14         | 8.87      | 1,277           |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>560</b>  | <b>1,264</b> | <b>574</b> |           | <b>57,349</b>   |

|                       |  |
|-----------------------|--|
| <p>BAS</p> <p>PRS</p> | <p>20</p> <p>28</p> <p>WDK</p> <p>12</p> <p>12</p> |
|-----------------------|--|

