

| CURRENT OWNER                      |  | TOPO.  | UTILITIES    | STRT./ROAD | LOCATION   | CURRENT ASSESSMENT |      |                 |                |
|------------------------------------|--|--|--------------|------------|------------|--------------------|------|-----------------|----------------|
| ANASTASY TRUSTEES, BARBARA & KEITH |  | Rolling  | Public Sewer | Paved      | Waterfront | Description        | Code | Appraised Value | Assessed Value |
| BRIARWOOD REALTY TRUST             |  |  | Well         |            |            | RESIDNTL           | 1013 | 263,500         | 263,500        |
| 33 BRIARWOOD AVE                   |  |  |              |            |            | RES LAND           | 1013 | 414,700         | 414,700        |
| SANBORNTON, NH 03269               |  | <b>SUPPLEMENTAL DATA</b><br>Other ID: 000942<br>000000<br>ACCT # 1 000036<br>ACCT # 2 000000<br>GIS ID: ASSOC PID# |              |            |            |                    |      |                 |                |
| Additional Owners:                 |  |  |              |            |            |                    |      |                 |                |
|                                    |  |  |              |            |            | Total              |      | 678,200         | 678,200        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP                |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| ANASTASY TRUSTEES, BARBARA & KEITH |  | 3004/0889   | 11/12/2015 | U   | I   | 0          | 38   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
| ANASTASY, BARBARA                  |  | 0591/0109   | 08/08/1972 | U   | V   |            | 1N   | 2008                           | 1013 | 254,500        | 2005   | 1013 | 284,000        | 2004   | 1013 | 298,300        |
|                                    |  |             |            |     |     |            |      | 2008                           | 1013 | 414,700        | 2005   | 1013 | 434,200        | 2004   | 1013 | 225,900        |
|                                    |  |             |            |     |     |            |      | Total:                         |      | 669,200        | Total: |      | 718,200        | Total: |      | 524,200        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |                  |        |        |
|------------|------|-------------|--------|-------------------|------------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description      | Number | Amount |
|            |      |             |        | S4                | RESIDENTIAL SEWE | 1      | 0      |
| Total:     |      |             |        |                   |                  |        | 0      |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 258,200        |
| Appraised XF (B) Value (Bldg)           | 5,300          |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 414,700        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 678,200        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>678,200</b> |

| NOTES                     |                         |
|---------------------------|-------------------------|
| GRAY IA                   | FPL3 + HRT= FIELD STONE |
| DOCK-TEMP                 | 15: ADJ DET/SKTCH       |
| ORIGINAL HOUSE BUILT 1955 |                         |
| = BAS/PRS                 |                         |
| ADDITION 1986             |                         |
| ALARM SYSTEM              |                         |

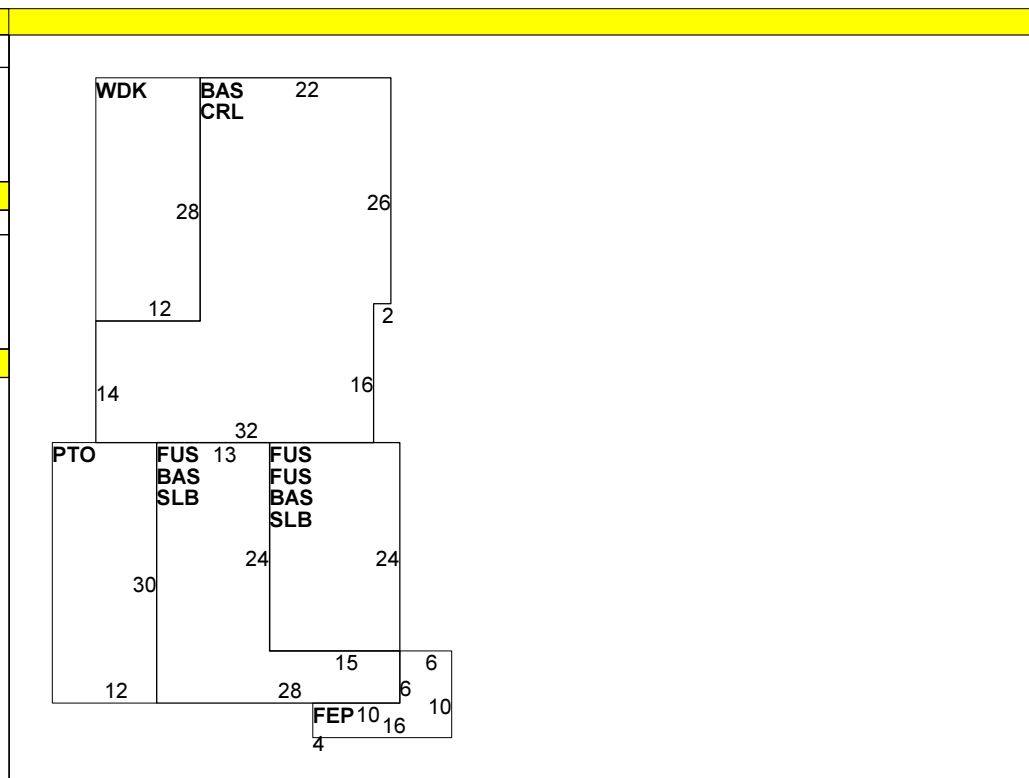
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 10/10/2014 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 05/04/2010 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 07/28/2003 |      |    | FA | 00  | Measur Listed  |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1013     | 1 Fam Water     | REC  |   |       |       | 0.34 AC   | 134,937.00 | 2.7660    | 9    | 1.0000    | 0.95      | 03      | 3.44 | TOPO       |                 | 1.00       | 1,219,736.02    | 414,700    |
| 1   | 1013     | 1 Fam Water     | REC  |   |       |       | 150.00 WF | 0.00       | 1.0000    | 0    | 1.0000    | 1.00      | 03      | 3.44 | TOPO       |                 | .00        | 0.00            | 0          |

|                        |  |  |         |                         |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                   |         |
|------------------------|--|--|---------|-------------------------|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|-------------------|---------|
| Total Card Land Units: |  |  | 0.34 AC | Parcel Total Land Area: |  |  | 0.34 AC |  |  |  |  |  |  |  |  |  |  |  | Total Land Value: | 414,700 |
|------------------------|--|--|---------|-------------------------|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|-------------------|---------|

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 03  |     | Colonial       |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 06  |     | Good           |                                 |             |     |             |
| Stories             | 3   |     | 3 Stories      |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 11  |     | Clapboard      |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     | 07  |     | K Pine/ Wood   |                                 |             |     |             |
| Interior Flr 1      | 09  |     | Pine/Soft Wood |                                 |             |     |             |
| Interior Flr 2      | 11  |     | Ceram Clay Til |                                 |             |     |             |
| Heat Fuel           | 03  |     | Gas            |                                 |             |     |             |
| Heat Type           | 04  |     | Forced Air-Duc |                                 |             |     |             |
| AC Type             | 03  |     | Central        |                                 |             |     |             |
| Total Bedrooms      | 04  |     | 4 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 3   |     |                |                                 |             |     |             |
| Total Half Baths    | 0   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 7   |     | 7 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1013                            | 1 Fam Water |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 | 87.00       |     |             |
|                     |     |     |                |                                 | 281,865     |     |             |
|                     |     |     |                | Net Other Adj:                  | 21,940.00   |     |             |
|                     |     |     |                | Replace Cost                    | 303,805     |     |             |
|                     |     |     |                | AYB                             | 1986        |     |             |
|                     |     |     |                | EYB                             | 1998        |     |             |
|                     |     |     |                | Dep Code                        | G           |     |             |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           | 15          |     |             |
|                     |     |     |                | Functional Obslnc               | 0           |     |             |
|                     |     |     |                | External Obslnc                 | 0           |     |             |
|                     |     |     |                | Cost Trend Factor               | 1           |     |             |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  | 85          |     |             |
|                     |     |     |                | Apprais Val                     | 258,200     |     |             |
|                     |     |     |                | Dep % Ovr                       | 0           |     |             |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    | 0           |     |             |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                | 0           |     |             |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |



**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FPL3 | 2 STORY CHIN |     |              | B   | 1     | 4,000.00   | 1998 |     | 1     |     | 100  | 3,400     |
| HRT  | HEARTH       |     |              | B   | 2     | 1,000.00   | 1998 |     | 1     |     | 100  | 1,700     |
| SNK  | SINK         |     |              | B   | 1     | 250.00     | 1998 |     | 1     |     | 100  | 200       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description             | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor             | 1,900        | 1,900        | 1,900        | 87.00     | 165,291         |
| CRL                               | Crawl Space             | 0            | 1,060        | 0            | 0.00      | 0               |
| FEP                               | Porch Enclosed Finished | 0            | 100          | 70           | 60.90     | 6,090           |
| FUS                               | Upper Story Finished    | 1,200        | 1,200        | 1,200        | 87.00     | 104,394         |
| PTO                               | Patio                   | 0            | 360          | 36           | 8.70      | 3,132           |
| SLB                               | Slab                    | 0            | 840          | 0            | 0.00      | 0               |
| WDK                               | Deck Wood               | 0            | 336          | 34           | 8.80      | 2,958           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                         | <b>3,100</b> | <b>5,796</b> | <b>3,240</b> |           | <b>303,805</b>  |

