

| CURRENT OWNER            |  | TOPO.      | UTILITIES      | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|------------|----------------|------------|----------|--------------------|------|-----------------|----------------|
| BELLO, DAVID & BRENDA    |  | 4 Rolling  | 3 Public Sewer | 3 Unpaved  | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| 15 SWAN ROAD             |  |            | 5 Well         |            |          | RESIDNTL           | 1010 | 124,500         | 124,500        |
| TYNGSBORO, MA 01879      |  |            |                |            |          | RES LAND           | 1010 | 88,000          | 88,000         |
| Additional Owners:       |  |            |                |            |          |                    |      |                 |                |
| <b>SUPPLEMENTAL DATA</b> |  |            |                |            |          |                    |      |                 |                |
| Other ID:                |  | 000970     |                |            |          |                    |      |                 |                |
|                          |  | 000000     |                |            |          |                    |      |                 |                |
| ACCT # 1                 |  | 008136     |                |            |          |                    |      |                 |                |
| ACCT # 2                 |  | 000000     |                |            |          |                    |      |                 |                |
| GIS ID:                  |  | ASSOC PID# |                |            |          |                    |      |                 |                |
| <b>Total</b>             |  |            |                |            |          |                    |      | 212,500         | 212,500        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |               |      |                |               |      |                |
|---------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------------|------|----------------|---------------|------|----------------|
| BELLO, DAVID & BRENDA     |  | 2483/0367   | 02/07/2008 | U   | I   | 215,000    | 37   | Yr.                            | Code | Assessed Value | Yr.           | Code | Assessed Value | Yr.           | Code | Assessed Value |
| BANK OF NEW YORK, TRUSTEE |  | 2464/0687   | 11/19/2007 | U   | I   | 238,533    | 51   | 2008                           | 1010 | 125,800        | 2005          | 1010 | 139,000        | 2004          | 1010 | 138,800        |
| SALMON, DAVID M. & BECKEE |  | 0917/0842   | 09/26/1985 | U   | V   |            | 1N   | 2008                           | 1010 | 118,700        | 2005          | 1010 | 94,300         | 2004          | 1010 | 86,700         |
| <b>Total:</b>             |  |             |            |     |     |            |      |                                |      | 244,500        | <b>Total:</b> |      | 233,300        | <b>Total:</b> |      | 225,500        |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |                  |        |        |
|---------------|------|-------------|--------|-------------------|------------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description      | Number | Amount |
|               |      |             |        | S4                | RESIDENTIAL SEWE | 1      | 0      |
| <b>Total:</b> |      |             |        |                   |                  |        | 0      |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 123,700        |
| Appraised XF (B) Value (Bldg)           | 800            |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 88,000         |
| Special Land Value                      | 0              |
| <b>Total Appraised Parcel Value</b>     | <b>212,500</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>212,500</b> |

| NOTES                       |  |
|-----------------------------|--|
| NATURAL IA<br>15: ADJ SKTCH |  |

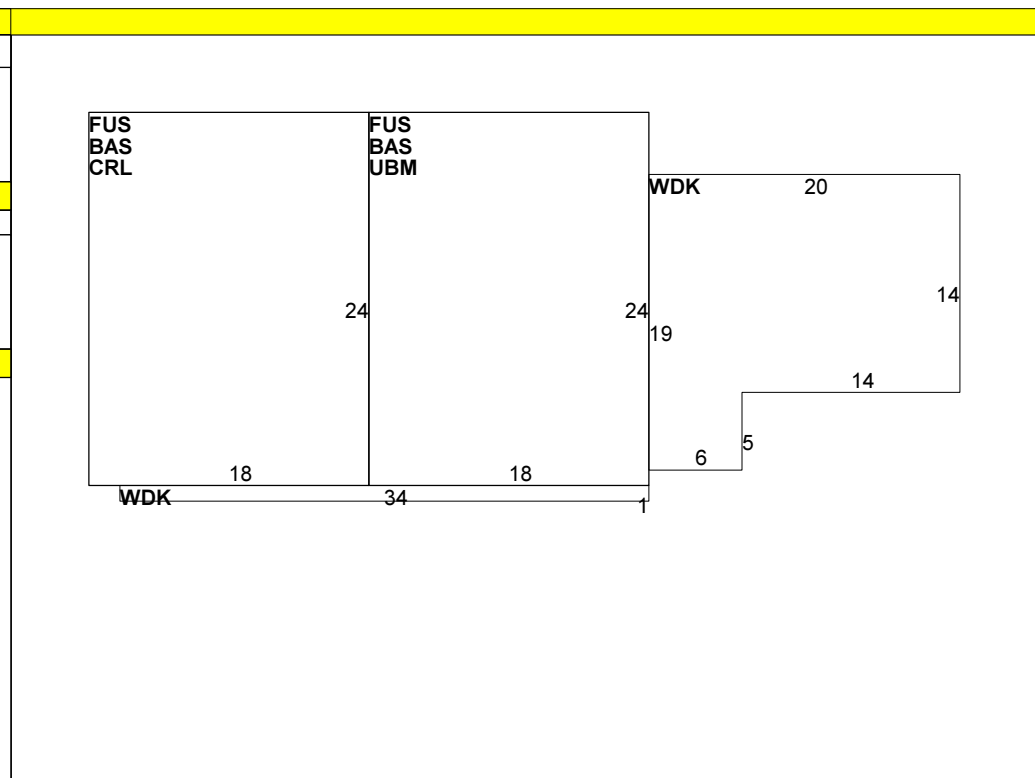
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                    |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|--------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result     |
|                        |            |      |             |        |            |         |            |                       | 10/13/2014 |      |    | CC | 56  | Field Review       |
|                        |            |      |             |        |            |         |            |                       | 04/21/2010 |      |    | CC | 56  | Field Review       |
|                        |            |      |             |        |            |         |            |                       | 10/29/2003 |      |    | FA | 00  | Measur Listed      |
|                        |            |      |             |        |            |         |            |                       | 10/25/2003 |      |    | FA | 01  | Meas First Attempt |
|                        |            |      |             |        |            |         |            |                       | 07/28/2003 |      |    | FA | 02  | Second Attempt     |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|---------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | REC  |   |       |       | 0.18 AC | 74,965.00  | 5.1753    | 5    | 1.0000    | 1.00      | 11      | 1.26 |            |                 | 1.00       | 488,839.27      | 88,000     |

|                        |  |  |         |                         |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                   |        |
|------------------------|--|--|---------|-------------------------|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--------|
| Total Card Land Units: |  |  | 0.18 AC | Parcel Total Land Area: |  |  | 0.18 AC |  |  |  |  |  |  |  |  |  |  |  | Total Land Value: | 88,000 |
|------------------------|--|--|---------|-------------------------|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--------|

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 03  |     | Colonial       |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 03  |     | Average        |                                 |             |     |             |
| Stories             | 2   |     | 2 Stories      |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 14  |     | Wood Shingle   |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     | 07  |     | K Pine/ Wood   |                                 |             |     |             |
| Interior Flr 1      | 11  |     | Ceram Clay Til |                                 |             |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |             |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |             |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |     |             |
| AC Type             | 01  |     | None           |                                 |             |     |             |
| Total Bedrooms      | 04  |     | 4 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 1   |     |                |                                 |             |     |             |
| Total Half Baths    | 1   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 6   |     | 6 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1010                            | 1 Family    |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 |             |     | 76.83       |
|                     |     |     |                |                                 |             |     | 141,982     |
|                     |     |     |                | Net Other Adj:                  |             |     | 7,000.00    |
|                     |     |     |                | Replace Cost                    |             |     | 148,982     |
|                     |     |     |                | AYB                             |             |     | 1989        |
|                     |     |     |                | EYB                             |             |     | 1996        |
|                     |     |     |                | Dep Code                        |             |     | A           |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           |             |     | 17          |
|                     |     |     |                | Functional Obslnc               |             |     | 0           |
|                     |     |     |                | External Obslnc                 |             |     | 0           |
|                     |     |     |                | Cost Trend Factor               |             |     | 1           |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  |             |     | 83          |
|                     |     |     |                | Apprais Val                     |             |     | 123,700     |
|                     |     |     |                | Dep % Ovr                       |             |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| HRT  | HEARTH      |     |              | B   | 1     | 1,000.00   | 1996 |     | 1     |     | 100  | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |              |              |              |           |                 |
|-----------------------------------|----------------------|--------------|--------------|--------------|-----------|-----------------|
| Code                              | Description          | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
| BAS                               | First Floor          | 864          | 864          | 864          | 76.83     | 66,381          |
| CRL                               | Crawl Space          | 0            | 432          | 0            | 0.00      | 0               |
| FUS                               | Upper Story Finished | 864          | 864          | 864          | 76.83     | 66,381          |
| UBM                               | Basement Unfinished  | 0            | 432          | 86           | 15.29     | 6,607           |
| WDK                               | Deck Wood            | 0            | 344          | 34           | 7.59      | 2,612           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                      | <b>1,728</b> | <b>2,936</b> | <b>1,848</b> |           | <b>148,982</b>  |

