

| CURRENT OWNER   |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|---|--|-----------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| WILLIAMS TTS, BRIAN & JUDITH<br>MOUNTAIN TRUST II<br>39 ADAMS ST<br>BRAintree, MA 02184<br>Additional Owners: |  | 4 Rolling |           |            | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
|   |  |           |           |            |          | CURR USE           | 7000 | 21,000          | 17,133         |
|   |  |           |           |            |          | CURR USE           | 7200 | 15,600          | 4,688          |
| <b>SUPPLEMENTAL DATA</b>  |  |           |           |            |          |                    |      |                 |                |
| Other ID: 001032  |  |           |           |            |          |                    |      |                 |                |
| 000000  |  |           |           |            |          |                    |      |                 |                |
| ACCT # 1 007182   |  |           |           |            |          |                    |      |                 |                |
| ACCT # 2 000000   |  |           |           |            |          |                    |      |                 |                |
| GIS ID:   |  |           |           |            |          | ASSOC PID#         |      |                 |                |
|   |  |           |           |            |          | Total              |      | 36,600          | 21,821         |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|--|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| WILLIAMS TTS, BRIAN & JUDITH<br>WILLIAMS, TRSTEEs, BRIAN & TOM |  | 2879/0678<br>1512/0530 | 08/02/2013<br>01/25/1999 | U<br>U | V<br>V | 135,000    | 38<br>1N | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|  |  |                        |                          |        |        |            |          | 2008                           | 7000 | 17,417         | 2005   | 7000 | 19,482         | 2004   | 7000 | 15,606         |
|  |  |                        |                          |        |        |            |          | 2008                           | 7200 | 6,387          | 2005   | 7200 | 7,144          | 2004   | 7200 | 5,700          |
|  |  |                        |                          |        |        |            |          | Total:                         |      | 23,804         | Total: |      | 26,626         | Total: |      | 21,306         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

| APPRAISED VALUE SUMMARY                 |               |
|---|---------------|
| Appraised Bldg. Value (Card)            | 0             |
| Appraised XF (B) Value (Bldg)           | 0             |
| Appraised OB (L) Value (Bldg)           | 0             |
| Appraised Land Value (Bldg)             | 0             |
| Special Land Value                      | 36,600        |
| Total Appraised Parcel Value            | 36,600        |
| Valuation Method:                       | C             |
| Exemptions                              | 0             |
| Adjustment:                             | 0             |
| <b>Net Total Appraised Parcel Value</b> | <b>36,600</b> |

**NOTES**

BK/PG IN TO CU: 0883/0474  
INCLUDES TML 26.002.000  
CU RECORDS KEPT IN 26.002 FILE  
15: N/C

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 10/15/2014 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 04/27/2010 |      |    | CC | 99  | Vacant Lot     |
|                        |            |      |             |        |            |         |            |                       | 08/22/2003 |      |    | FA | 99  | Vacant Lot     |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 7000     | WPine           | FC   |   |       |       | 102.00 | AC         | 5,500.00  | 1.0000 | 0         | 0.6800    | 0.10    | A01  | 0.55       | LL              | CU         | 167.97          | 205.70     | 21,000 |
| 1                           | 7200     | HWood           | FC   |   |       |       | 76.00  | AC         | 5,500.00  | 1.0000 | 0         | 0.6800    | 0.10    | A01  | 0.55       |                 | CU         | 61.69           | 205.70     | 15,600 |

| CONSTRUCTION DETAIL          |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |     |     |                    |
|------------------------------|-----|-----|--------------------------|---------------------------------|-----|-----|--------------------|
| Element                      | Cd. | Ch. | Description              | Element                         | Cd. | Ch. | Description        |
| Model                        | 00  |     | Vacant                   |                                 |     |     |                    |
| <b>MIXED USE</b>             |     |     |                          |                                 |     |     |                    |
|                              |     |     | <i>Code</i>              |                                 |     |     | <i>Description</i> |
|                              |     |     | 7000                     |                                 |     |     | WPine              |
|                              |     |     |                          |                                 |     |     | <i>Percentage</i>  |
|                              |     |     |                          |                                 |     |     | 100                |
| <b>COST/MARKET VALUATION</b> |     |     |                          |                                 |     |     |                    |
|                              |     |     | Adj. Base Rate:          |                                 |     |     | 0.00               |
|                              |     |     |                          |                                 |     |     | 0                  |
|                              |     |     | Net Other Adj:           |                                 |     |     | 0.00               |
|                              |     |     | Replace Cost             |                                 |     |     | 0                  |
|                              |     |     | AYB                      |                                 |     |     |                    |
|                              |     |     | EYB                      |                                 |     |     | 0                  |
|                              |     |     | Dep Code                 |                                 |     |     |                    |
|                              |     |     | Remodel Rating           |                                 |     |     |                    |
|                              |     |     | Year Remodeled           |                                 |     |     |                    |
|                              |     |     | Dep %                    |                                 |     |     |                    |
|                              |     |     | Functional Obslnc        |                                 |     |     |                    |
|                              |     |     | External Obslnc          |                                 |     |     |                    |
|                              |     |     | Cost Trend Factor        |                                 |     |     | 1                  |
|                              |     |     | Condition                |                                 |     |     |                    |
|                              |     |     | % Complete               |                                 |     |     |                    |
|                              |     |     | Overall % Cond           |                                 |     |     |                    |
|                              |     |     | Apprais Val              |                                 |     |     |                    |
|                              |     |     | Dep % Ovr                |                                 |     |     | 0                  |
|                              |     |     | Dep Ovr Comment          |                                 |     |     |                    |
|                              |     |     | Misc Imp Ovr             |                                 |     |     | 0                  |
|                              |     |     | Misc Imp Ovr Comment     |                                 |     |     |                    |
|                              |     |     | Cost to Cure Ovr         |                                 |     |     | 0                  |
|                              |     |     | Cost to Cure Ovr Comment |                                 |     |     |                    |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

No Photo On Record

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
|                                   |             |             |            |           |           |                 |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>0</b>    | <b>0</b>   | <b>0</b>  |           |                 |