

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|----------------------|--|------------|-----------|------------|----------|-----------------------|------|-----------------|----------------|
| MORRISON, THOMAS | | 4 Rolling | 5 Well | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 625 HUNKINS POND RD | | | 6 Septic | | | RESIDNTL | 1010 | 99,200 | 99,200 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1010 | 51,900 | 51,900 |
| Additional Owners: | | | | | | RESIDNTL | 1010 | 40,600 | 40,600 |
| SUPPLEMENTAL DATA | | | | | | CURR USE | 6000 | 17,600 | 2,897 |
| | | | | | | CURR USE | 7430 | 12,300 | 48 |
| Other ID: 001269 | | | | | | | | | |
| ACCT # 1 007178 | | | | | | | | | |
| ACCT # 2 000000 | | | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | Total 221,600 194,645 | | | |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| MORRISON, THOMAS | 1516/0630 | 02/18/1999 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | 2008 | 1010 | 99,200 | 2005 | 1010 | 109,500 | 2004 | 1010 | 99,100 |
| | | | | | | | 2008 | 1010 | 79,900 | 2005 | 1010 | 47,200 | 2004 | 1010 | 32,900 |
| | | | | | | | 2008 | 1010 | 38,600 | 2005 | 1010 | 38,600 | 2004 | 1010 | 38,600 |
| | | | | | | | 2008 | 6000 | 2,709 | 2005 | 6000 | 8,798 | 2004 | 6000 | 8,798 |
| | | | | | | | 2008 | 7430 | 67 | 2005 | 8000 | 75 | 2004 | 8000 | 60 |
| | | | | | | | Total: | | 220,476 | Total: | | 204,173 | Total: | | 179,458 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 97,400 |
| Appraised XF (B) Value (Bldg) | 1,800 |
| Appraised OB (L) Value (Bldg) | 40,600 |
| Appraised Land Value (Bldg) | 51,900 |
| Special Land Value | 29,900 |
| Total Appraised Parcel Value | 221,600 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 221,600 |

| NOTES | |
|--------------------------|------------------------------|
| BK/PG IN TO CU: 865/673 | OB1 + OB2 ATTACHED TO HSE |
| WHITE IA | 1 SHD1=NV |
| NO HEAT 2ND FLOOR | 1 YURT= NV; FUNC = NO HT UP, |
| DIRT FLOOR BASEMENT | DEFERRED MAINT |
| HOUSE NEEDS MANY REPAIRS | 15: ADJ DET/OB |
| TO EXT + INT | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT/ CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 03/26/2016 | | | CC | 56 | Field Review |
| | | | | | | | | | 12/12/2003 | | | DG | 41 | Hearing Change |
| | | | | | | | | | 05/27/2003 | | | DG | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|---------|------------|--------|------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | GA | | 1780 | | 1.00 AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | GA | | | | 1.30 AC | 5,500.00 | 1.0000 | 0 | 0.9200 | 0.75 | A10 | 0.65 | TOPO | | | 1.00 | 2,466.75 | 3,200 |
| 1 | 6000 | Farm Land | GA | | | | 7.13 AC | 5,500.00 | 1.0000 | 0 | 0.9200 | 0.75 | A10 | 0.65 | | | CU | 406.3 | 2,466.75 | 17,600 |
| 1 | 7430 | Wet Land | GA | | | | 5.00 AC | 5,500.00 | 1.0000 | 0 | 0.9200 | 0.75 | A10 | 0.65 | | | CU | 9.56 | 2,466.75 | 12,300 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|------|-----|----------------|---------------------------------|-----|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 63 | | Antique | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 1.75 | | | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 11 | | Clapboard | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 01 | | Metal/Tin | | | | |
| Interior Wall 1 | 03 | | Plastered | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 04 | | Forced Air-Duc | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 04 | | 4 Bedrooms | | | | |
| Total Bthrms | 1 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 8 | | 8 Rooms | | | | |
| Bath Style | 01 | | Old Style | | | | |
| Kitchen Style | 01 | | Old Style | | | | |
| | | | | Adj. Base Rate: | | | 79.68 |
| | | | | | | | 211,471 |
| | | | | Net Other Adj: | | | 5,000.00 |
| | | | | Replace Cost | | | 216,471 |
| | | | | AYB | | | 1778 |
| | | | | EYB | | | 1968 |
| | | | | Dep Code | | | F |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 45 |
| | | | | Functional Obslnc | | | 10 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 45 |
| | | | | Apprais Val | | | 97,400 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

| | | |
|-------------------|--------------------------|----|
| FHS BAS UBM | | 24 |
| 18 | UAT TQS BAS UBM | |
| 36 | 26 | |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) | | | | | | | | | | | | |
|--|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SHD1 | SHD FR BASIC | | | L | 1,420 | 10.00 | 2003 | | 0 | | 30 | 4,300 |
| BRN5 | BRN 2 STY | | | L | 4,200 | 26.00 | 2003 | | 0 | | 30 | 32,800 |
| FGR3 | GAR POOR | | | L | 288 | 17.00 | 2003 | | 0 | | 30 | 1,500 |
| SHD1 | SHD FR BASIC | | | L | 676 | 10.00 | 2003 | | 0 | | 30 | 2,000 |
| FPL3 | 2 STORY CHIM | | | B | 1 | 4,000.00 | 1968 | | 1 | | 100 | 1,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------|--|
| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value | |
| BAS | First Floor | 1,368 | 1,368 | 1,368 | 79.68 | 109,002 | |
| FHS | Half Story Finished | 216 | 432 | 216 | 39.84 | 17,211 | |
| TQS | Three Quarter Story | 702 | 936 | 702 | 59.76 | 55,935 | |
| UAT | Attic Unfinished | 0 | 936 | 94 | 8.00 | 7,490 | |
| UBM | Basement Unfinished | 0 | 1,368 | 274 | 15.96 | 21,832 | |
| Ttl. Gross Liv/Lease Area: | | 2,286 | 5,040 | 2,654 | | 216,471 | |

