

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--------------------------|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| BAUER, ULRIKE J | | 4 Rolling | 5 Well | 3 Unpaved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| PO BOX 153 | | | 6 Septic | | | RESIDENTL | 1010 | 144,100 | 144,100 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1010 | 50,800 | 50,800 |
| Additional Owners: | | | | | | RESIDENTL | 1010 | 18,400 | 18,400 |
| | | | | | | CURR USE | 7000 | 27,200 | 1,866 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 002172 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 008603 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | |
| Total | | | | | | | | 240,500 | 215,166 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|------|----------------|------|------|----------------|
| BAUER, ULRIKE J | | 2564/0933 | 04/30/2009 | U | I | 90,600 | 38 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| WALSH, MICHAEL & PATRICIA | | 1808/0710 | 11/01/2002 | U | V | | 1N | 2008 | 1010 | 144,100 | 2005 | 1010 | 158,700 | 2004 | 1010 | 144,000 |
| | | | | | | | | 2008 | 1010 | 78,200 | 2005 | 1010 | 45,900 | 2004 | 1010 | 31,900 |
| | | | | | | | | 2008 | 1010 | 15,300 | 2005 | 1010 | 15,300 | 2004 | 1010 | 15,300 |
| | | | | | | | | 2008 | 7000 | 1,883 | 2005 | 7000 | 2,107 | 2004 | 7000 | 1,688 |
| Total: | | | | | | | | | | 239,483 | | | 222,007 | | | 192,888 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

| APPRAISED VALUE SUMMARY | |
|-----------------------------------------|----------------|
| Appraised Bldg. Value (Card) | 142,200 |
| Appraised XF (B) Value (Bldg) | 1,900 |
| Appraised OB (L) Value (Bldg) | 18,400 |
| Appraised Land Value (Bldg) | 50,800 |
| Special Land Value | 27,200 |
| Total Appraised Parcel Value | 240,500 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 240,500 |

| NOTES | |
|--------------------------------------|--------------------|
| BK/PG IN TO CU: 1385/0603 | OB1 + OB2 ATTACHED |
| SEE 16.040 FILE FOR APP & MAP | SOFT POOL=NV |
| 16.054 SUBDIVIDED TO CREATE THIS LOT | 15: ADJ OB |
| DARK GRAY IA | |
| POST + BEAM CONSTRUCTION | |
| WIDE PINE FLRS, ETC | |

| BUILDING PERMIT RECORD | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
| | | | | | | | |

| VISIT/ CHANGE HISTORY | | | | | |
|-----------------------|------|----|----|-----|----------------|
| Date | Type | IS | ID | Cd. | Purpose/Result |
| 03/27/2015 | | | CC | 56 | Field Review |
| 05/27/2003 | | | DG | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | GA | | 2187 | | 1.00 AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | GA | | | | 0.85 AC | 5,500.00 | 1.0000 | 0 | 0.9200 | 0.75 | A10 | 0.65 | TOPO | | | 1.00 | 2,466.75 | 2,100 |
| 1 | 7000 | WPine | GA | | | | 11.03 AC | 5,500.00 | 1.0000 | 0 | 0.9200 | 0.75 | A10 | 0.65 | | CU | 169.21 | 1.00 | 2,466.75 | 27,200 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|--------------------|-----------|-------------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 63 | | Antique | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 04 | | Average +10 | | | | |
| Stories | 1.5 | | 1 1/2 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 11 | | Clapboard | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 03 | | Plastered | | | | |
| Interior Wall 2 | 05 | | Drywall/Sheet | | | | |
| Interior Flr 1 | 09 | | Pine/Soft Wood | | | | |
| Interior Flr 2 | | | | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 04 | | Forced Air-Duc | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 6 | | 6 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | MIXED USE | | | |
| | | | | <i>Code</i> | <i>Description</i> | | <i>Percentage</i> |
| | | | | 1010 | 1 Family | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | 90.21 | |
| | | | | | | 207,756 | |
| | | | | Net Other Adj: | | 11,000.00 | |
| | | | | Replace Cost | | 218,756 | |
| | | | | AYB | | 1823 | |
| | | | | EYB | | 1978 | |
| | | | | Dep Code | | G | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | 35 | |
| | | | | Functional Obslnc | | 0 | |
| | | | | External Obslnc | | 0 | |
| | | | | Cost Trend Factor | | 1 | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | 65 | |
| | | | | Apprais Val | | 142,200 | |
| | | | | Dep % Ovr | | 0 | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | 0 | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | 0 | |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| BRN3 | BRN 1 STY LO | | | L | 1,357 | 22.00 | 2003 | 0 | | | 50 | 14,900 |
| IMP | IMPLEMENT S | | | L | 70 | 9.00 | 2003 | 0 | | | 50 | 300 |
| IMP | IMPLEMENT S | | | L | 160 | 9.00 | 2013 | 0 | | | 100 | 1,400 |
| SHD1 | SHD FR BASIC | | | L | 140 | 10.00 | 2013 | 0 | | | 100 | 1,400 |
| PAT1 | PATIO AVG | | | L | 276 | 3.00 | 2013 | 0 | | | 50 | 400 |
| FPL2 | 1.5 STORY CH | | | B | 1 | 2,900.00 | 1978 | 1 | | | 100 | 1,900 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-----------------------------|-------------|------------|-----------|-----------|-----------------|
| BAS | First Floor | 1,464 | 1,464 | 1,464 | 90.21 | 132,069 |
| FHS | Half Story Finished | 605 | 1,209 | 605 | 45.14 | 54,578 |
| FSP | Porch Screen Finished | 0 | 187 | 47 | 22.67 | 4,240 |
| UBM | Basement Unfinished | 0 | 702 | 140 | 17.99 | 12,630 |
| UST | Utility, Storage Unfinished | 0 | 315 | 47 | 13.46 | 4,240 |

Ttl. Gross Liv/Lease Area: 2,069 3,877 2,303 218,756

