

| CURRENT OWNER           |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |         |                 |                |
|-------------------------|--|------------|-----------|------------|----------|--------------------|---------|-----------------|----------------|
| SWAIN, MATTHEW & RACHEL |  | 4 Rolling  | 5 Well    | 3 Unpaved  | 3 Rural  | Description        | Code    | Appraised Value | Assessed Value |
| 15 PARKER HILL RD       |  |            | 6 Septic  |            |          | CURR USE           | 6000    | 91,600          | 6,683          |
| SANBORNTON, NH 03269    |  |            |           |            |          | CURR USE           | 7010    | 47,600          | 2,144          |
| Additional Owners:      |  |            |           |            |          |                    |         |                 |                |
| SUPPLEMENTAL DATA       |  |            |           |            |          |                    |         |                 |                |
| Other ID:               |  | 001280     |           |            |          |                    |         |                 |                |
|                         |  | 000000     |           |            |          |                    |         |                 |                |
| ACCT # 1                |  | 001455     |           |            |          |                    |         |                 |                |
| ACCT # 2                |  | 000000     |           |            |          |                    |         |                 |                |
| GIS ID:                 |  | ASSOC PID# |           |            |          |                    |         |                 |                |
| Total                   |  |            |           |            |          |                    | 139,200 | 8,827           |                |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP     |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |        |                |        |       |                |      |      |                |
|-------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|--------|----------------|--------|-------|----------------|------|------|----------------|
| SWAIN, MATTHEW & RACHEL |  | 1594/0246   | 07/03/2000 | U   | V   |            | 1N   | Yr.                            | Code   | Assessed Value | Yr.    | Code  | Assessed Value | Yr.  | Code | Assessed Value |
|                         |  |             |            |     |     |            |      | 2008                           | 6000   | 6,250          | 2005   | 6000  | 6,906          | 2004 | 6000 | 6,902          |
|                         |  |             |            |     |     |            |      | 2008                           | 7000   | 2,923          | 2005   | 7000  | 3,270          | 2004 | 7100 | 2,611          |
| Total:                  |  |             |            |     |     |            |      | 9,173                          | Total: | 10,176         | Total: | 9,513 | Total:         |      |      |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 0              |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 0              |
| Special Land Value                      | 139,200        |
| Total Appraised Parcel Value            | 139,200        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>139,200</b> |

**NOTES**

BK/PG IN TO CU: 1385/0603  
 SEE 16.040 FILE FOR APP & MAP  
 11: N/C  
 12: FOREST MANAGEMENT PLAN SUBMITTED FOR  
 16.039; 16.040; 16.052; 16.054  
 15: N/C

**BUILDING PERMIT RECORD**

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 03/27/2015 |      |    | CC | 99  | Vacant Lot     |
|                        |            |      |             |        |            |         |            |                       | 02/21/2011 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 05/27/2003 |      |    | DG | 99  | Vacant Lot     |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
|     |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |            |                 |            |
| 1   | 6000     | Farm Land       | GA   |   | 287   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 |           | 1.00       | 48,727.25       | 48,700     |
| 1   | 6000     | Farm Land       | GA   |   |       |       | 19.30 | AC         | 5,500.00  | 1.0000 | 0         | 0.8300    | 0.75    | A10  | 0.65       | TOPO            |           | 1.00       | 2,225.30        | 42,900     |
| 1   | 7010     | WPine S         | GA   |   |       |       | 21.40 | AC         | 5,500.00  | 1.0000 | 0         | 0.8300    | 0.75    | A10  | 0.65       |                 |           | 1.00       | 2,225.30        | 47,600     |

| CONSTRUCTION DETAIL          |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |     |     |                    |
|------------------------------|-----|-----|--------------------------|---------------------------------|-----|-----|--------------------|
| Element                      | Cd. | Ch. | Description              | Element                         | Cd. | Ch. | Description        |
| Model                        | 00  |     | Vacant                   |                                 |     |     |                    |
| <b>MIXED USE</b>             |     |     |                          |                                 |     |     |                    |
|                              |     |     | <i>Code</i>              |                                 |     |     | <i>Description</i> |
|                              |     |     |                          |                                 |     |     | <i>Percentage</i>  |
|                              |     |     | 6000                     |                                 |     |     | Farm Land          |
|                              |     |     |                          |                                 |     |     | 100                |
| <b>COST/MARKET VALUATION</b> |     |     |                          |                                 |     |     |                    |
|                              |     |     | Adj. Base Rate:          |                                 |     |     | 0.00               |
|                              |     |     |                          |                                 |     |     | 0                  |
|                              |     |     | Net Other Adj:           |                                 |     |     | 0.00               |
|                              |     |     | Replace Cost             |                                 |     |     | 0                  |
|                              |     |     | AYB                      |                                 |     |     |                    |
|                              |     |     | EYB                      |                                 |     |     | 0                  |
|                              |     |     | Dep Code                 |                                 |     |     |                    |
|                              |     |     | Remodel Rating           |                                 |     |     |                    |
|                              |     |     | Year Remodeled           |                                 |     |     |                    |
|                              |     |     | Dep %                    |                                 |     |     |                    |
|                              |     |     | Functional Obslnc        |                                 |     |     |                    |
|                              |     |     | External Obslnc          |                                 |     |     |                    |
|                              |     |     | Cost Trend Factor        |                                 |     |     | 1                  |
|                              |     |     | Condition                |                                 |     |     |                    |
|                              |     |     | % Complete               |                                 |     |     |                    |
|                              |     |     | Overall % Cond           |                                 |     |     |                    |
|                              |     |     | Apprais Val              |                                 |     |     |                    |
|                              |     |     | Dep % Ovr                |                                 |     |     | 0                  |
|                              |     |     | Dep Ovr Comment          |                                 |     |     |                    |
|                              |     |     | Misc Imp Ovr             |                                 |     |     | 0                  |
|                              |     |     | Misc Imp Ovr Comment     |                                 |     |     |                    |
|                              |     |     | Cost to Cure Ovr         |                                 |     |     | 0                  |
|                              |     |     | Cost to Cure Ovr Comment |                                 |     |     |                    |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| No Photo On Record   |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |             |             |            |           |           |                 |  |
|                                   |             | 0           | 0          | 0         |           |                 |  |