

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|------------|-----------|------------|----------|--------------------|----------------|-----------------|----------------|
| MCCABE JR, THOMAS J & MARGARET & MARGARET SOVA MCCABE 47 SKYLINE DRIVE SANBORNTON, NH 03269 Additional Owners: | | Rolling | Well | Paved | Rural | Description | Code | Appraised Value | Assessed Value |
| | | | Septic | | | RESIDNTL | 1010 | 208,900 | 208,900 |
| | | | | | | RES LAND | 1010 | 111,000 | 111,000 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: 001308 | | 000000 | | | | | | | |
| ACCT # 1 005300 | | 000000 | | | | | | | |
| ACCT # 2 000000 | | | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | |
| Total | | | | | | | 319,900 | | 319,900 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------------|------|----------------|---------------|------|----------------|
| MCCABE JR, THOMAS J & MARGARET | | 1477/0912 | 07/01/1998 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | | 2008 | 1010 | 185,000 | 2005 | 1010 | 211,700 | 2004 | 1010 | 209,000 |
| | | | | | | | | 2008 | 1010 | 155,500 | 2005 | 1010 | 125,600 | 2004 | 1010 | 46,100 |
| Total: | | | | | | | | | | 340,500 | Total: | | 337,300 | Total: | | 255,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 163,300 |
| Appraised XF (B) Value (Bldg) | 5,200 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 111,000 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 319,900 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 319,900 |

| NOTES | |
|--|--|
| BEIGE IA HAS VIEWS OF MOUNTAIN + LAKE FBM=1 ROOM, 1 BATH 10: AAD'N 100% CLOSE BP 11: N/C; 15: ADJ SKTCH | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT/ CHANGE HISTORY | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------------|------------|-----------------------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| 2942 | 09/09/2009 | AD | Addition | 0 | 04/08/2010 | 100 | 04/08/2010 | 20 X 20 ADDITION | 03/30/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/22/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/08/2010 | | | CC | 00 | Measur Listed |
| | | | | | | | | | 06/06/2003 | | | DG | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|--|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | | |
| 1 | 1010 | 1 Family | RES | | 175 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 0.75 | A20 | 1.50 | | | | 1.00 | 84,335.63 | 84,300 |
| 1 | 1010 | 1 Family | RES | | | | 4.50 | AC | 5,500.00 | 1.0000 | 0 | 0.9600 | 0.75 | A20 | 1.50 | TOPO | | | 1.00 | 5,940.00 | 26,700 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|------|-----|----------------|---------------------------------|-----|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 04 | | Cape Cod | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 04 | | Average +10 | | | | |
| Stories | 1.75 | | 1 3/4 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 11 | | Clapboard | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 12 | | Hardwood | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 04 | | 4 Bedrooms | | | | |
| Total Bthrms | 3 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | 1 | | | | | | |
| Total Rooms | 8 | | | | | | |
| Bath Style | 03 | | Modern | | | | |
| Kitchen Style | 03 | | Good | | | | |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: 62.71 | | | |
| | | | | 175,277 | | | |
| | | | | Net Other Adj: 14,630.00 | | | |
| | | | | Replace Cost 189,907 | | | |
| | | | | AYB 1999 | | | |
| | | | | EYB 1999 | | | |
| | | | | Dep Code A | | | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % 14 | | | |
| | | | | Functional Obslnc 0 | | | |
| | | | | External Obslnc 0 | | | |
| | | | | Cost Trend Factor 1 | | | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond 86 | | | |
| | | | | Apprais Val 163,300 | | | |
| | | | | Dep % Ovr 0 | | | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr 0 | | | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr 0 | | | |
| | | | | Cost to Cure Ovr Comment | | | |

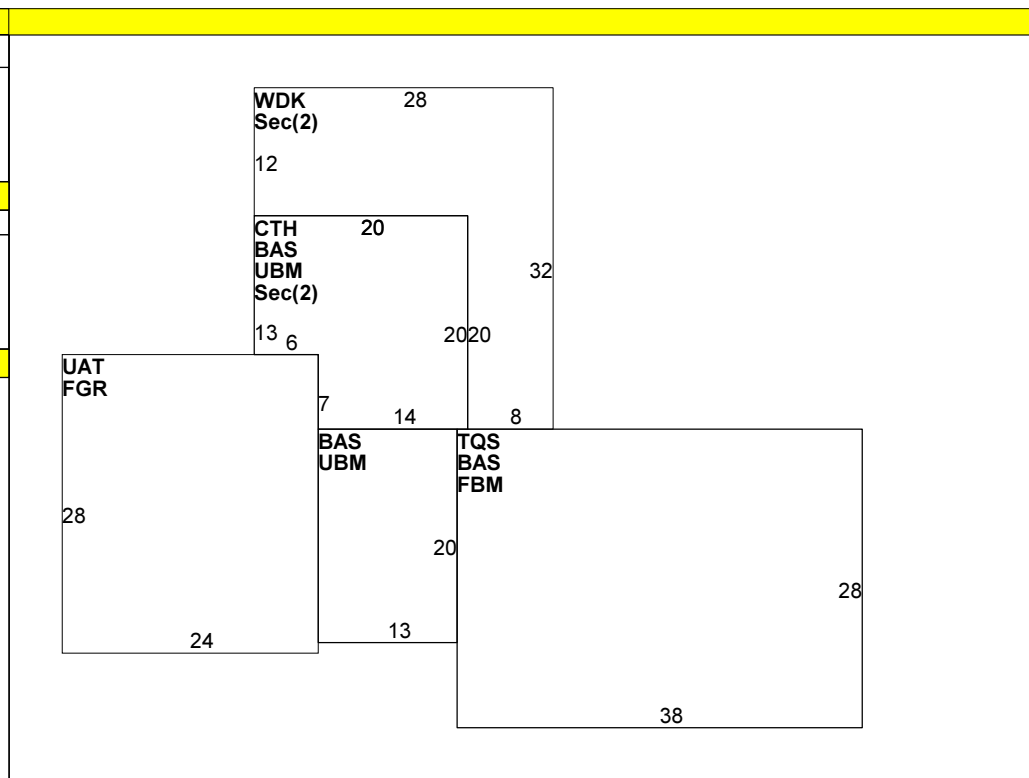
OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FPO | EXTRA FPL O | | | B | 1 | 1,000.00 | 1999 | | 1 | | 100 | 900 |
| HRT | HEARTH | | | B | 1 | 1,000.00 | 1999 | | 1 | | 100 | 900 |
| FPL3 | 2 STORY CHIN | | | B | 1 | 4,000.00 | 1999 | | 1 | | 100 | 3,400 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|---------------------|-------------|------------|-----------|-----------|-----------------|
| BAS | First Floor | 1,324 | 1,324 | 1,324 | 62.71 | 83,029 |
| FBM | Basement Finished | 0 | 1,064 | 319 | 18.80 | 20,005 |
| FGR | Garage Finished | 0 | 672 | 235 | 21.93 | 14,737 |
| TQS | Three Quarter Story | 798 | 1,064 | 798 | 47.03 | 50,043 |
| UAT | Attic Unfinished | 0 | 672 | 67 | 6.25 | 4,202 |
| UBM | Basement Unfinished | 0 | 260 | 52 | 12.54 | 3,261 |

| | | | | | | |
|-----------------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: | | 2,122 | 5,056 | 2,795 | | 189,907 |
|-----------------------------------|--|-------|-------|-------|--|---------|



MAR 30 2015

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| MCCABE JR, THOMAS J & MARGARET & MARGARET SOVA MCCABE 47 SKYLINE DRIVE SANBORNTON, NH 03269 Additional Owners: | | Rolling | Well | Paved | Rural | Description | Code | Appraised Value | Assessed Value |
| | | | Septic | | | RESIDNTL | 1010 | 208,900 | 208,900 |
| | | | | | | RES LAND | 1010 | 111,000 | 111,000 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 001308 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 005300 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| Total | | | | | | | | 319,900 | 319,900 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------------|------|----------------|---------------|------|----------------|
| MCCABE JR, THOMAS J & MARGARET | | 1477/0912 | 07/01/1998 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | | 2008 | 1010 | 185,000 | 2005 | 1010 | 211,700 | 2004 | 1010 | 209,000 |
| | | | | | | | | 2008 | 1010 | 155,500 | 2005 | 1010 | 125,600 | 2004 | 1010 | 46,100 |
| Total: | | | | | | | | | | 340,500 | Total: | | 337,300 | Total: | | 255,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 40,400 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 111,000 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 319,900 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 319,900 |

| NOTES | |
|--|--|
| BEIGE IA HAS VIEWS OF MOUNTAIN + LAKE FBM=1 ROOM, 1 BATH 10: AAD'N 100% CLOSE BP 11: N/C; 15: ADJ SKTCH | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 03/30/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/22/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/08/2010 | | | CC | 00 | Measur Listed |
| | | | | | | | | | 06/06/2003 | | | DG | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|--|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | | |
| 1 | 1010 | 1 Family | RES | | 175 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 0.75 | A20 | 1.50 | | | | 1.00 | 84,335.63 | 84,300 |
| 1 | 1010 | 1 Family | RES | | | | 4.50 | AC | 5,500.00 | 1.0000 | 0 | 0.9600 | 0.75 | A20 | 1.50 | TOPO | | | 1.00 | 5,940.00 | 26,700 |

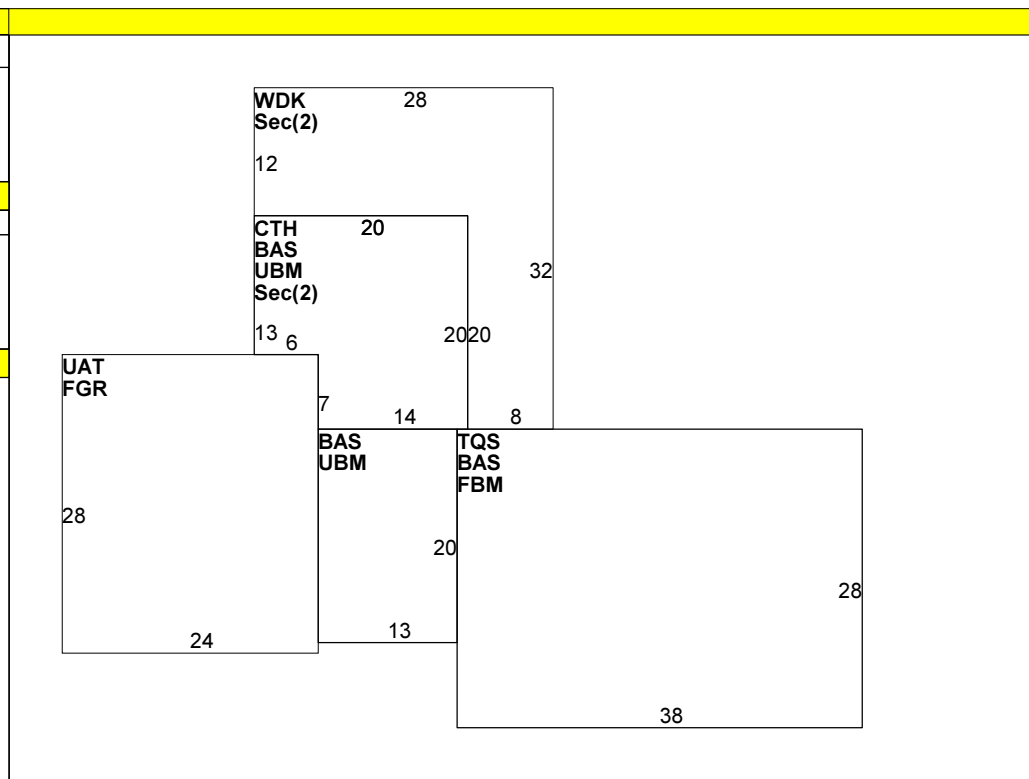
| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|------|-----|----------------|---------------------------------|-----------|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 04 | | Cape Cod | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 04 | | Average +10 | | | | |
| Stories | 1.75 | | 1 3/4 Stories | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 11 | | Clapboard | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 12 | | Hardwood | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 04 | | 4 Bedrooms | | | | |
| Total Bthrms | 3 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | 1 | | | | | | |
| Total Rooms | 8 | | | | | | |
| Bath Style | 03 | | Modern | | | | |
| Kitchen Style | 03 | | Good | | | | |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | 62.71 | | |
| | | | | | 32,359 | | |
| | | | | Net Other Adj: | 14,630.00 | | |
| | | | | Replace Cost | 46,989 | | |
| | | | | AYB | 1999 | | |
| | | | | EYB | 1999 | | |
| | | | | Dep Code | A | | |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | 14 | | |
| | | | | Functional Obslnc | 0 | | |
| | | | | External Obslnc | 0 | | |
| | | | | Cost Trend Factor | | | |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | 86 | | |
| | | | | Apprais Val | 40,400 | | |
| | | | | Dep % Ovr | 0 | | |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | 0 | | |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | 0 | | |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| | | | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|---------------------|-------------|--------------|------------|-----------|-----------------|
| BAS | First Floor | 358 | 358 | 358 | 62.71 | 22,451 |
| CTH | Cathedral ceil | 0 | 358 | 36 | 6.31 | 2,258 |
| UBM | Basement Unfinished | 0 | 358 | 72 | 12.61 | 4,515 |
| WDK | Deck Wood | 0 | 496 | 50 | 6.32 | 3,136 |
| Ttl. Gross Liv/Lease Area: | | 358 | 1,570 | 516 | | 46,989 |



MAR 30 2015