

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|----------------------------|--|-----------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| GREENLESS, DANIEL & BONNIE | | 4 Rolling | 5 Well | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 94 UPPER BAY ROAD | | | 6 Septic | | | RESIDENTL | 1010 | 69,200 | 69,200 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1010 | 56,300 | 56,300 |
| Additional Owners: | | | | | | RESIDENTL | 1010 | 4,300 | 4,300 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 001310 | | | | | | | |
| ACCT # 1 | | 008241 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| | | | | | | | Total | 129,800 | 129,800 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| GREENLESS, DANIEL & BONNIE | | 2921/0350 | 07/11/2014 | Q | I | 139,000 | 00 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| BARTLETT FAMILY REV TRUST 2011 | | 2723/0583 | 08/22/2011 | U | I | 0 | 38 | 2008 | 1010 | 71,300 | 2005 | 1010 | 81,900 | 2004 | 1010 | 77,800 |
| BARTLETT, DUANE & TRISHA | | 1588/0308 | 06/01/2000 | U | V | | 1N | 2008 | 1010 | 86,700 | 2005 | 1010 | 53,900 | 2004 | 1010 | 36,400 |
| | | | | | | | | 2008 | 1010 | 4,000 | 2005 | 1010 | 4,000 | 2004 | 1010 | 4,000 |
| | | | | | | | Total: | | | 162,000 | Total: | | | 139,800 | Total: | 118,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|--------------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| 2015 | VET1 | SEVICEMAN'S CREDIT | 500.00 | | | | |
| Total: | | | 500.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|-------------------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Batch |
| A10/A | RES | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 69,200 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 4,300 |
| Appraised Land Value (Bldg) | 56,300 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 129,800 |
| Valuation Method: | C |
| Exemptions | 500 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 129,300 |

NOTES

WHITE IA
 ACCESS TO UBM OUTSIDE
 11: ADJ DET/OB/SKETCH
 15: N/C
 16: WDK 90% CHK 17 FOR IGP
 17: WDK NO RAILING, CHK 18, N/C

BUILDING PERMIT RECORD

| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
|-----------|------------|------|-------------|--------|------------|---------|------------|---------------------|------------|------|----|----|-----|----------------|
| 4109 | 04/15/2015 | AC | Accessory | 0 | 03/30/2016 | 90 | | REPLACE/EXPAND DECK | 10/20/2016 | | | CC | 22 | Bldg Perm Res |
| | | | | | | | | | 03/30/2016 | | | CC | 22 | Bldg Perm Res |
| | | | | | | | | | 03/30/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/22/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 10/29/2003 | | | FA | 00 | Measur Listed |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | GA | | 931 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | GA | | | | 2.12 | AC | 5,500.00 | 1.0000 | 0 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 3,575.00 | 7,600 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 06 | | Conventional | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 1 | | 1 Story | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | 14 | | Wood Shingle | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 03 | | Asph/F Gls/Cmp | | | | |
| Interior Wall 1 | 04 | | Plywood Panel | | | | |
| Interior Wall 2 | 05 | | Drywall/Sheet | | | | |
| Interior Flr 1 | 14 | | Carpet | | | | |
| Interior Flr 2 | 06 | | Inlaid Sht Gds | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 04 | | Forced Air-Duc | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 1 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | 5 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | | 82.67 |
| | | | | | | | 88,457 |
| | | | | Net Other Adj: | | | 5,000.00 |
| | | | | Replace Cost | | | 93,457 |
| | | | | AYB | | | 1965 |
| | | | | EYB | | | 1987 |
| | | | | Dep Code | | | G |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 26 |
| | | | | Functional Obslnc | | | 0 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 74 |
| | | | | Apprais Val | | | 69,200 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FCP | CARPORT | | | L | 240 | 11.00 | 2003 | 0 | | | 50 | 1,300 |
| SHD1 | SHD FR BASIC | | | L | 384 | 10.00 | 2003 | 0 | | | 50 | 1,900 |
| SHD1 | SHD FR BASIC | | | L | 100 | 10.00 | 2003 | 0 | | | 50 | 500 |
| SHD1 | SHD FR BASIC | | | L | 120 | 10.00 | 2003 | 0 | | | 50 | 600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|---------------------|-------------|--------------|--------------|-----------|-----------------|
| BAS | First Floor | 954 | 954 | 954 | 82.67 | 78,867 |
| CRL | Crawl Space | 0 | 577 | 0 | 0.00 | 0 |
| FOP | Porch Open Finished | 0 | 16 | 3 | 15.50 | 248 |
| UBM | Basement Unfinished | 0 | 377 | 75 | 16.45 | 6,200 |
| WDK | Deck Wood | 0 | 379 | 38 | 8.29 | 3,141 |
| Ttl. Gross Liv/Lease Area: | | 954 | 2,303 | 1,070 | | 93,457 |

