

| CURRENT OWNER             |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|---------------------------|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| RAYMOND, IAN & CAROL ANNE |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| 26 SKYLINE DR             |  |            | 6 Septic  |            |          | RESIDNTL           | 1010 | 127,900         | 127,900        |
| SANBORNTON, NH 03269      |  |            |           |            |          | RES LAND           | 1010 | 64,400          | 64,400         |
| Additional Owners:        |  |            |           |            |          | RESIDNTL           | 1010 | 500             | 500            |
| <b>SUPPLEMENTAL DATA</b>  |  |            |           |            |          |                    |      |                 |                |
| Other ID:                 |  | 001405     |           |            |          |                    |      |                 |                |
|                           |  | 000000     |           |            |          |                    |      |                 |                |
| ACCT # 1                  |  | 001254     |           |            |          |                    |      |                 |                |
| ACCT # 2                  |  | 000000     |           |            |          |                    |      |                 |                |
| GIS ID:                   |  | ASSOC PID# |           |            |          |                    |      |                 |                |
| <b>Total</b>              |  |            |           |            |          |                    |      | 192,800         | 192,800        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |         |                |               |      |                |               |      |                |
|---------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|---------|----------------|---------------|------|----------------|---------------|------|----------------|
| RAYMOND, IAN & CAROL ANNE |  | 1406/0390   | 01/17/1997 | U   | V   |            | 1N   | Yr.                            | Code    | Assessed Value | Yr.           | Code | Assessed Value | Yr.           | Code | Assessed Value |
|                           |  |             |            |     |     |            |      | 2008                           | 1010    | 148,500        | 2005          | 1010 | 169,500        | 2004          | 1010 | 160,500        |
|                           |  |             |            |     |     |            |      | 2008                           | 1010    | 92,600         | 2005          | 1010 | 48,100         | 2004          | 1010 | 33,000         |
|                           |  |             |            |     |     |            |      | 2008                           | 1010    | 500            | 2005          | 1010 | 500            | 2004          | 1010 | 500            |
| <b>Total:</b>             |  |             |            |     |     |            |      |                                | 241,600 |                | <b>Total:</b> |      | 218,100        | <b>Total:</b> |      | 194,000        |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
|               |      |             |        |                   |             |        |        |
| <i>Total:</i> |      |             |        |                   |             |        |        |

*This signature acknowledges a visit by a Data Collector or Assessor*

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 127,900        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 500            |
| Appraised Land Value (Bldg)             | 64,400         |
| Special Land Value                      | 0              |
| <b>Total Appraised Parcel Value</b>     | <b>192,800</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>192,800</b> |

| NOTES              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| TAN                |  |  |  |  |  |  |  |  |  |
| IA                 |  |  |  |  |  |  |  |  |  |
| WALKOUT BASEMENT   |  |  |  |  |  |  |  |  |  |
| 11: ADJ DET/SKETCH |  |  |  |  |  |  |  |  |  |
| 15: ADJ DET/SKETCH |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 04/03/2015 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 02/08/2011 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 07/24/2003 |      |    | DG | 00  | Measur Listed  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |           |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |            |                 |            |
| 1                           | 1010     | 1 Family        | RES  |   | 175   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A12  | 0.80       |                 |           | 1.00       | 59,972.00       | 60,000     |
| 1                           | 1010     | 1 Family        | RES  |   |       |       | 1.01  | AC         | 5,500.00  | 1.0000 | 0         | 1.0000    | 1.00    | A12  | 0.80       |                 |           | 1.00       | 4,400.00        | 4,400      |

| CONSTRUCTION DETAIL |      |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 04   |     | Cape Cod       |                                 |             |     |             |
| Model               | 01   |     | Residential    |                                 |             |     |             |
| Grade               | 03   |     | Average        |                                 |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories  |                                 |             |     |             |
| Occupancy           | 1    |     |                |                                 |             |     |             |
| Exterior Wall 1     | 25   |     | Vinyl Siding   |                                 |             |     |             |
| Exterior Wall 2     |      |     |                |                                 |             |     |             |
| Roof Structure      | 05   |     | Salt Box       |                                 |             |     |             |
| Roof Cover          | 03   |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05   |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     |      |     |                |                                 |             |     |             |
| Interior Flr 1      | 06   |     | Inlaid Sht Gds |                                 |             |     |             |
| Interior Flr 2      | 14   |     | Carpet         |                                 |             |     |             |
| Heat Fuel           | 02   |     | Oil            |                                 |             |     |             |
| Heat Type           | 05   |     | Hot Water      |                                 |             |     |             |
| AC Type             | 01   |     | None           |                                 |             |     |             |
| Total Bedrooms      | 04   |     | 4 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 2    |     |                |                                 |             |     |             |
| Total Half Baths    | 0    |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |      |     |                |                                 |             |     |             |
| Total Rooms         | 7    |     | 7 Rooms        |                                 |             |     |             |
| Bath Style          | 02   |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02   |     | Modern         |                                 |             |     |             |
|                     |      |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |      |     |                | Code                            | Description |     | Percentage  |
|                     |      |     |                | 1010                            | 1 Family    |     | 100         |
|                     |      |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |      |     |                | Adj. Base Rate:                 |             |     | 62.00       |
|                     |      |     |                |                                 |             |     | 142,228     |
|                     |      |     |                | Net Other Adj:                  |             |     | 10,000.00   |
|                     |      |     |                | Replace Cost                    |             |     | 152,228     |
|                     |      |     |                | AYB                             |             |     | 1997        |
|                     |      |     |                | EYB                             |             |     | 1997        |
|                     |      |     |                | Dep Code                        |             |     | A           |
|                     |      |     |                | Remodel Rating                  |             |     |             |
|                     |      |     |                | Year Remodeled                  |             |     |             |
|                     |      |     |                | Dep %                           |             |     | 16          |
|                     |      |     |                | Functional Obslnc               |             |     | 0           |
|                     |      |     |                | External Obslnc                 |             |     | 0           |
|                     |      |     |                | Cost Trend Factor               |             |     | 1           |
|                     |      |     |                | Condition                       |             |     |             |
|                     |      |     |                | % Complete                      |             |     |             |
|                     |      |     |                | Overall % Cond                  |             |     | 84          |
|                     |      |     |                | Apprais Val                     |             |     | 127,900     |
|                     |      |     |                | Dep % Ovr                       |             |     | 0           |
|                     |      |     |                | Dep Ovr Comment                 |             |     |             |
|                     |      |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |                | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|--|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code   | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| DPI  | DRIVE SMALL |     |              | L   | 1     | 500.00     | 2003 |     | 0     |     | 100  | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |                             |              |              |              |           |                 |  |
|-----------------------------------|-----------------------------|--------------|--------------|--------------|-----------|-----------------|--|
| Code                              | Description                 | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |  |
| BAS                               | First Floor                 | 1,176        | 1,176        | 1,176        | 62.00     | 72,912          |  |
| CTH                               | Cathedral ceil              | 0            | 64           | 6            | 5.81      | 372             |  |
| TQS                               | Three Quarter Story         | 834          | 1,112        | 834          | 46.50     | 51,708          |  |
| UBM                               | Basement Unfinished         | 0            | 1,176        | 235          | 12.39     | 14,570          |  |
| UST                               | Utility, Storage Unfinished | 0            | 64           | 10           | 9.69      | 620             |  |
| WDK                               | Deck Wood                   | 0            | 332          | 33           | 6.16      | 2,046           |  |
| <b>Ttl. Gross Liv/Lease Area:</b> |                             | <b>2,010</b> | <b>3,924</b> | <b>2,294</b> |           | <b>152,228</b>  |  |

