

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| JOHNSON TRUSTEES, RUSSELL & CHRISTINE M. JOHNSON TRUST 221 WINTER ST HOPKINTON, MA 01748 Additional Owners: | | Rolling | | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| | | | | | | RES LAND | 1060 | 54,100 | 54,100 |
| | | | | | | RESIDENTL | 1060 | 14,100 | 14,100 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: 001497 | | | | | | | | | |
| 000000 | | | | | | | | | |
| ACCT # 1 000856 | | | | | | | | | |
| ACCT # 2 000000 | | | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | |
| | | | | | | Total | | 68,200 | 68,200 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|--------|----------------|--------|
| JOHNSON TRUSTEES, RUSSELL & CHRISTINE | | 2709/0971 | 05/16/2011 | U | V | 0 | 38 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | |
| JOHNSON, RUSSELL & CHRISTINE | | 2195/0198 | 07/07/2005 | U | V | 0 | 38 | 2008 | 1060 | 80,300 | 2005 | 1060 | 73,200 | 2004 | 1060 | 44,300 | |
| JOHNSON, RUSSELL & CHRISTINE | | 2072/0736 | 07/30/2004 | U | V | 675,000 | 18 | 2008 | 1060 | 9,700 | 2005 | 1060 | 9,700 | 2004 | 1060 | 9,700 | |
| LARRIVEE, J RICHARD & RENA | | 1114/0447 | 10/26/1989 | U | V | | 1N | | | | | | | | | | |
| Total: | | | | | | | | | | 90,000 | Total: | | 82,900 | | Total: | | 54,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|------------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | S4 | RESIDENTIAL SEWE | 1 | 0 |
| Total: | | | | | | | 0 |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | | | | |

APPRAISED VALUE SUMMARY

| | |
|---|---------------|
| Appraised Bldg. Value (Card) | 0 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 14,100 |
| Appraised Land Value (Bldg) | 54,100 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 68,200 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 68,200 |

NOTES
 LOT HAS ACCESS TO WATER-FRONT
 FRONT
 OB1 ATTACHED TO OB2
 ALSO INCLUDES 24/26
 11: ADD PIC; ADJ OB
 15: N/C

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 04/08/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 02/01/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 06/14/2005 | | | PP | 99 | Vacant Lot |
| | | | | | | | | | 12/16/2003 | | | RM | 41 | Hearing Change |
| | | | | | | | | | 08/06/2003 | | | FA | 99 | Vacant Lot |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|----------------------|------|---|-------|-------|---------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1 | 1060 | Vacant With Acc Bldg | COM | | 150 | | 0.13 AC | 74,965.00 | 7.1530 | 5 | 1.0000 | 1.00 | 16 | 0.97 | | | .80 | 416,109.72 | 54,100 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|------------------------------|-----|-----|--------------------------|---------------------------------|-----|-----|-------------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Model | 00 | | Vacant | | | | |
| MIXED USE | | | | | | | |
| | | | <i>Code</i> | <i>Description</i> | | | <i>Percentage</i> |
| | | | 1060 | Vacant With Acc Bldg | | | 100 |
| COST/MARKET VALUATION | | | | | | | |
| | | | Adj. Base Rate: | | | | 0.00 |
| | | | | | | | 0 |
| | | | Net Other Adj: | | | | 0.00 |
| | | | Replace Cost | | | | 0 |
| | | | AYB | | | | |
| | | | EYB | | | | 0 |
| | | | Dep Code | | | | |
| | | | Remodel Rating | | | | |
| | | | Year Remodeled | | | | |
| | | | Dep % | | | | |
| | | | Functional Obslnc | | | | |
| | | | External Obslnc | | | | |
| | | | Cost Trend Factor | | | | 1 |
| | | | Condition | | | | |
| | | | % Complete | | | | |
| | | | Overall % Cond | | | | |
| | | | Apprais Val | | | | |
| | | | Dep % Ovr | | | | 0 |
| | | | Dep Ovr Comment | | | | |
| | | | Misc Imp Ovr | | | | 0 |
| | | | Misc Imp Ovr Comment | | | | |
| | | | Cost to Cure Ovr | | | | 0 |
| | | | Cost to Cure Ovr Comment | | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FGR5 | GAR LOFT GC | | | L | 432 | 40.00 | 2003 | | 0 | | 75 | 13,000 |
| WDK | WOOD DECK | | | L | 96 | 12.00 | 2003 | | 0 | | 50 | 600 |
| DP1 | DRIVE SMALL | | | L | 1 | 500.00 | 2003 | | 0 | | 100 | 500 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| | | | | | | |
| Ttl. Gross Liv/Lease Area: | | 0 | 0 | 0 | | |

