

| CURRENT OWNER           |        | TOPO.   | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
|-------------------------|--------|---|-----------|------------|----------|--------------------|------|-----------------|----------------|-------------------|--|--|--|--|--|--|--|--|--|-----------|--------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|---------|--|------------|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|---------|---------|
| OLSON, STEVEN & COLLEEN |        | 4 Rolling   | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| 56 OSGOOD RD            |        |   | 6 Septic  |            |          | RESIDENTL          | 1010 | 360,200         | 360,200        |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| SANBORNTON, NH 03269    |        |   |           |            |          | RES LAND           | 1010 | 68,900          | 68,900         |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| Additional Owners:      |        | <table border="1"> <thead> <tr> <th colspan="10">SUPPLEMENTAL DATA</th> </tr> </thead> <tbody> <tr> <td>Other ID:</td> <td>001515</td> <td colspan="8"></td> </tr> <tr> <td></td> <td>000000</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 1</td> <td>001147</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 2</td> <td>000000</td> <td colspan="8"></td> </tr> <tr> <td>GIS ID:</td> <td></td> <td>ASSOC PID#</td> <td colspan="7"></td> </tr> <tr> <td colspan="7">Total</td> <td></td> <td>429,100</td> <td>429,100</td> </tr> </tbody> </table> |           |            |          |                    |      |                 |                | SUPPLEMENTAL DATA |  |  |  |  |  |  |  |  |  | Other ID: | 001515 |  |  |  |  |  |  |  |  |  | 000000 |  |  |  |  |  |  |  |  | ACCT # 1 | 001147 |  |  |  |  |  |  |  |  | ACCT # 2 | 000000 |  |  |  |  |  |  |  |  | GIS ID: |  | ASSOC PID# |  |  |  |  |  |  |  | Total |  |  |  |  |  |  |  | 429,100 | 429,100 |
| SUPPLEMENTAL DATA       |        |   |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| Other ID:               | 001515 |   |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
|                         | 000000 |   |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| ACCT # 1                | 001147 |   |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| ACCT # 2                | 000000 |   |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| GIS ID:                 |        | ASSOC PID#  |           |            |          |                    |      |                 |                |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |
| Total                   |        |   |           |            |          |                    |      | 429,100         | 429,100        |                   |  |  |  |  |  |  |  |  |  |           |        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |          |        |  |  |  |  |  |  |  |  |         |  |            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |         |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP     | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|-------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| OLSON, STEVEN & COLLEEN | 0891/0248   | 11/01/1985 | U   | V   |            | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                         |             |            |     |     |            |      | 2008                           | 1010 | 136,000        | 2005   | 1010 | 152,400        | 2004   | 1010 | 143,100        |
|                         |             |            |     |     |            |      | 2008                           | 1010 | 106,200        | 2005   | 1010 | 72,400         | 2004   | 1010 | 47,000         |
| Total:                  |             |            |     |     |            |      |                                |      | 242,200        | Total: |      | 224,800        | Total: |      | 190,100        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

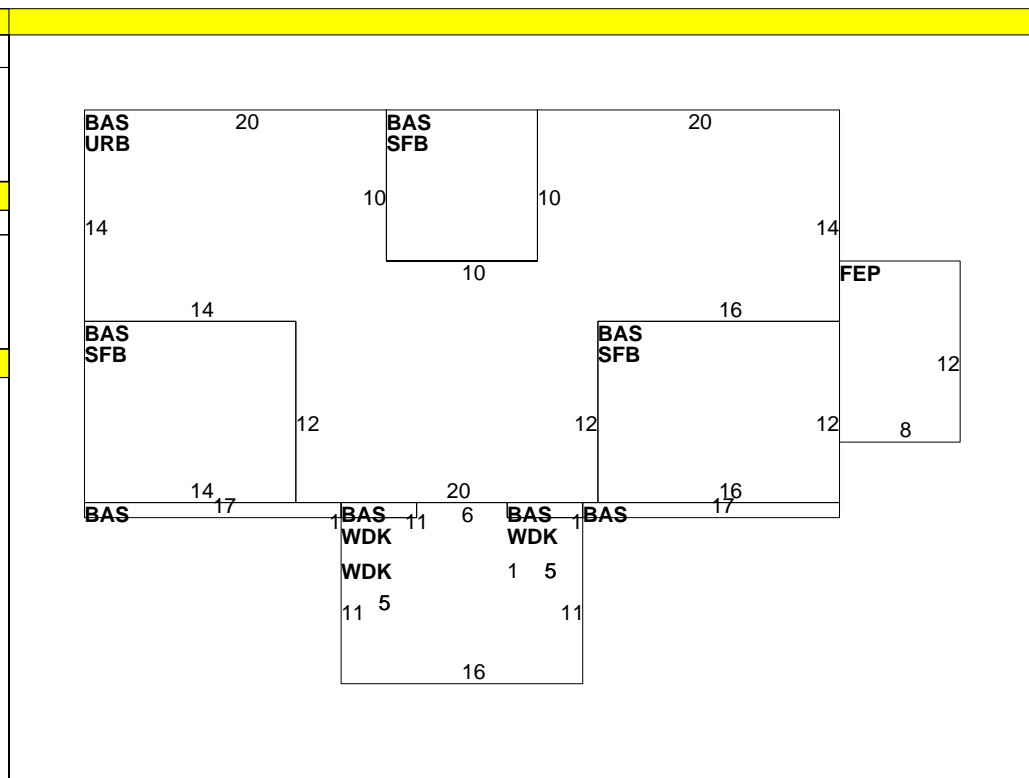
| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 115,000        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 68,900         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 429,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>429,100</b> |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                     |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|---------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments            |  |
| 4122                   | 08/12/2015 | NH   | New Home    | 0      | 10/21/2016 | 75      |            | NH/ DEMO EXISTING V |  |

| VISIT/ CHANGE HISTORY |      |    |    |     |                |
|-----------------------|------|----|----|-----|----------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result |
| 10/21/2016            |      |    | CC | 22  | Bldg Perm Res  |
| 04/04/2016            |      |    | CC | 22  | Bldg Perm Res  |
| 06/19/2003            |      |    | FA | 00  | Measur Listed  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |           |  |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|--|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |  | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |  |            |                 |            |
| 1                           | 1010     | 1 Family        | GA   |   | 600   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 |           |  | 1.00       | 48,727.25       | 48,700     |
| 1                           | 1010     | 1 Family        | GA   |   |       |       | 7.95  | AC         | 5,500.00  | 1.0000 | 0         | 0.9500    | 0.75    | A10  | 0.65       | TOPO            |           |  | 1.00       | 2,547.05        | 20,200     |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 08  |     | Raised Ranch   |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 03  |     | Average        |                                 |             |     |             |
| Stories             | 1   |     | 1 Story        |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 11  |     | Clapboard      |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Wall 2     |     |     |                |                                 |             |     |             |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds |                                 |             |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |             |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |             |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |     |             |
| AC Type             | 01  |     | None           |                                 |             |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 2   |     |                |                                 |             |     |             |
| Total Half Baths    | 0   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 5   |     | 5 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1010                            | 1 Family    |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 |             |     | 75.23       |
|                     |     |     |                |                                 |             |     | 132,029     |
|                     |     |     |                | Net Other Adj:                  |             |     | 10,000.00   |
|                     |     |     |                | Replace Cost                    |             |     | 142,029     |
|                     |     |     |                | AYB                             |             |     | 1987        |
|                     |     |     |                | EYB                             |             |     | 1994        |
|                     |     |     |                | Dep Code                        |             |     | A           |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           |             |     | 19          |
|                     |     |     |                | Functional Obslnc               |             |     | 0           |
|                     |     |     |                | External Obslnc                 |             |     | 0           |
|                     |     |     |                | Cost Trend Factor               |             |     | 1           |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  |             |     | 81          |
|                     |     |     |                | Apprais Val                     |             |     | 115,000     |
|                     |     |     |                | Dep % Ovr                       |             |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |



**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description                | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|----------------------------|-------------|------------|-----------|-----------|-----------------|
| BAS  | First Floor                | 1,344       | 1,344      | 1,344     | 75.23     | 101,109         |
| FEP  | Porch Enclosed Finished    | 0           | 96         | 67        | 52.50     | 5,040           |
| SFB  | Base Semi Finished         | 0           | 460        | 115       | 18.81     | 8,651           |
| URB  | Basement Unfinished Raised | 0           | 840        | 210       | 18.81     | 15,798          |
| WDK  | Deck Wood                  | 0           | 192        | 19        | 7.44      | 1,429           |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 1,344 | 2,932 | 1,755 |  | 142,029 |
|-----------------------------------|--|-------|-------|-------|--|---------|



| CURRENT OWNER            |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| OLSON, STEVEN & COLLEEN  |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value |
| 56 OSGOOD RD             |  |            | 6 Septic  |            |          | RESIDNTL           | 1010 | 360,200         | 360,200        |
| SANBORNTON, NH 03269     |  |            |           |            |          | RES LAND           | 1010 | 68,900          | 68,900         |
| Additional Owners:       |  |            |           |            |          |                    |      |                 |                |
| <b>SUPPLEMENTAL DATA</b> |  |            |           |            |          |                    |      |                 |                |
| Other ID:                |  | 001515     |           |            |          |                    |      |                 |                |
|                          |  | 000000     |           |            |          |                    |      |                 |                |
| ACCT # 1                 |  | 001147     |           |            |          |                    |      |                 |                |
| ACCT # 2                 |  | 000000     |           |            |          |                    |      |                 |                |
| GIS ID:                  |  | ASSOC PID# |           |            |          |                    |      |                 |                |
| Total                    |  |            |           |            |          |                    |      | 429,100         | 429,100        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP     |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |      |        |                |         |
|-------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|--------|----------------|---------|
| OLSON, STEVEN & COLLEEN |  | 0891/0248   | 11/01/1985 | U   | V   |            | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.  | Code   | Assessed Value |         |
|                         |  |             |            |     |     |            |      | 2008                           | 1010 | 136,000        | 2005   | 1010 | 152,400        | 2004 | 1010   | 143,100        |         |
|                         |  |             |            |     |     |            |      | 2008                           | 1010 | 106,200        | 2005   | 1010 | 72,400         | 2004 | 1010   | 47,000         |         |
| Total:                  |  |             |            |     |     |            |      |                                |      | 242,200        | Total: |      | 224,800        |      | Total: |                | 190,100 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 245,200        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 0              |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 429,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>429,100</b> |

| NOTES |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 10/21/2016 |      |    | CC | 22  | Bldg Perm Res  |
|                        |            |      |             |        |            |         |            |                       | 04/04/2016 |      |    | CC | 22  | Bldg Perm Res  |
|                        |            |      |             |        |            |         |            |                       | 06/19/2003 |      |    | FA | 00  | Measur Listed  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |      |           |           |         |      |            |                 |           |  |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-----------|--|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |  | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |       |            |           |      |           |           |         |      |            | Spec Use        | Spec Calc |  |            |                 |            |
| 2                           | 1010     | 1 Family        | GA   |   |       |       | 0 SF  | 0.00       | 1.0000    |      | 1.0000    | 1.00      |         | 0.00 |            |                 |           |  | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |     |     |             |
| Model               | 01  |     | Residential    |                                 |     |     |             |
| Grade               | 05  |     | Average +20    |                                 |     |     |             |
| Stories             | 1   |     |                |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 11  |     | Clapboard      |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |     |     |                |                                 |     |     |             |
| Interior Flr 1      | 12  |     | Hardwood       |                                 |     |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |     |     |             |
| Heat Fuel           | 03  |     | Gas            |                                 |     |     |             |
| Heat Type           | 08  |     | Radiant        |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 3   |     |                |                                 |     |     |             |
| Total Half Baths    |     |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 6   |     |                |                                 |     |     |             |
| Bath Style          | 03  |     | Modern         |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |
|                     |     |     |                | Adj. Base Rate:                 |     |     | 71.23       |
|                     |     |     |                |                                 |     |     | 311,144     |
|                     |     |     |                | Net Other Adj:                  |     |     | 15,730.00   |
|                     |     |     |                | Replace Cost                    |     |     | 326,874     |
|                     |     |     |                | AYB                             |     |     | 2015        |
|                     |     |     |                | EYB                             |     |     | 2013        |
|                     |     |     |                | Dep Code                        |     |     | A           |
|                     |     |     |                | Remodel Rating                  |     |     |             |
|                     |     |     |                | Year Remodeled                  |     |     |             |
|                     |     |     |                | Dep %                           |     |     | 0           |
|                     |     |     |                | Functional Obslnc               |     |     |             |
|                     |     |     |                | External Obslnc                 |     |     |             |
|                     |     |     |                | Cost Trend Factor               |     |     |             |
|                     |     |     |                | Condition                       |     |     | UC          |
|                     |     |     |                | % Complete                      |     |     | 75          |
|                     |     |     |                | Overall % Cond                  |     |     | 75          |
|                     |     |     |                | Apprais Val                     |     |     | 245,200     |
|                     |     |     |                | Dep % Ovr                       |     |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |     |     |             |
|                     |     |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |     |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description         | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|---------------------|-------------|------------|-----------|-----------|-----------------|
| BAS  | First Floor         | 3,971       | 3,971      | 3,971     | 71.23     | 282,865         |
| FGR  | Garage Finished     | 0           | 780        | 273       | 24.93     | 19,447          |
| FOP  | Porch Open Finished | 0           | 622        | 124       | 14.20     | 8,833           |
| SLB  | Slab                | 0           | 3,971      | 0         | 0.00      | 0               |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 3,971 | 9,344 | 4,368 |  | 326,874 |
|-----------------------------------|--|-------|-------|-------|--|---------|

