

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|------------------------------|--|-----------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| DUFFEY, GEORGE E. & NANCY J. | | 4 Rolling | 5 Well | 3 Unpaved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 153 BROOK RD | | | 6 Septic | | | RESIDENTL | 1090 | 158,600 | 158,600 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1090 | 50,500 | 50,500 |
| Additional Owners: | | | | | | RESIDENTL | 1090 | 10,000 | 10,000 |
| | | | | | | CURR USE | 7000 | 83,800 | 5,036 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 001534 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 008137 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| | | | | | | | Total | 302,900 | 224,136 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| DUFFEY, GEORGE E. & NANCY J. | | 1317/0334 | 11/14/1994 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | | 2008 | 1090 | 161,200 | 2005 | 1090 | 182,800 | 2004 | 1090 | 159,500 |
| | | | | | | | | 2008 | 1090 | 77,800 | 2005 | 1090 | 45,400 | 2004 | 1090 | 31,800 |
| | | | | | | | | 2008 | 1090 | 9,000 | 2005 | 1090 | 9,000 | 2004 | 1090 | 9,000 |
| | | | | | | | | 2008 | 7000 | 5,082 | 2005 | 7000 | 5,684 | 2004 | 7100 | 4,538 |
| | | | | | | | Total: | | | 253,082 | Total: | | | 242,884 | Total: | 204,838 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|---------------------------|----------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| 2004 | VET2 | SERVICE CONNECTED DISABIL | 1,400.00 | | | | |
| Total: | | | 1,400.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|-----------------------------------------|----------------|
| Appraised Bldg. Value (Card) | 114,300 |
| Appraised XF (B) Value (Bldg) | 4,000 |
| Appraised OB (L) Value (Bldg) | 10,000 |
| Appraised Land Value (Bldg) | 50,500 |
| Special Land Value | 83,800 |
| Total Appraised Parcel Value | 302,900 |
| Valuation Method: | C |
| Exemptions | 1,400 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 301,500 |

| NOTES | |
|------------------------------------|------------------|
| BK/PG IN TO CU: 1064/393 | 16: ADJ OB/SKTCH |
| YELLOW IA | |
| SFB=1 DEN, 1BTH, 1 SMALL KITCHEN | |
| OB2 ATTACHED TO OB1 | |
| OB3 ATTACHED TO OB1 | |
| 12: ADJ DET/DEP/OB/SKTCH C1;DEP C2 | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 09/17/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/10/2012 | | | CC | 56 | Field Review |
| | | | | | | | | | 12/15/2003 | | | DG | 41 | Hearing Change |
| | | | | | | | | | 06/20/2003 | | | FA | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1090 | Multi Houses | GA | | 393 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1090 | Multi Houses | GA | | | | 0.80 | AC | 5,500.00 | 1.0000 | 0 | 0.8400 | 0.75 | A10 | 0.65 | TOPO | | 1.00 | 2,252.25 | 1,800 |
| 1 | 7000 | WPine | FC | | | | 37.20 | AC | 5,500.00 | 1.0000 | 0 | 0.8400 | 0.75 | A10 | 0.65 | | CU | 135.37 | 2,252.25 | 83,800 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|---------------------|-----|-----|----------------|---------------------------------|--------------|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 08 | | Raised Ranch | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 1 | | 1 Story | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 01 | | Metal/Tin | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 11 | | Ceram Clay Til | | | | |
| Interior Flr 2 | | | | | | | |
| Heat Fuel | 02 | | Oil | | | | |
| Heat Type | 05 | | Hot Water | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | 5 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | MIXED USE | | | |
| | | | | Code | Description | | Percentage |
| | | | | 1090 | Multi Houses | | 100 |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | | 77.78 |
| | | | | | | | 132,848 |
| | | | | Net Other Adj: | | | 10,000.00 |
| | | | | Replace Cost | | | 142,848 |
| | | | | AYB | | | 1975 |
| | | | | EYB | | | 1993 |
| | | | | Dep Code | | | G |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 20 |
| | | | | Functional Obslnc | | | 0 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 80 |
| | | | | Apprais Val | | | 114,300 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

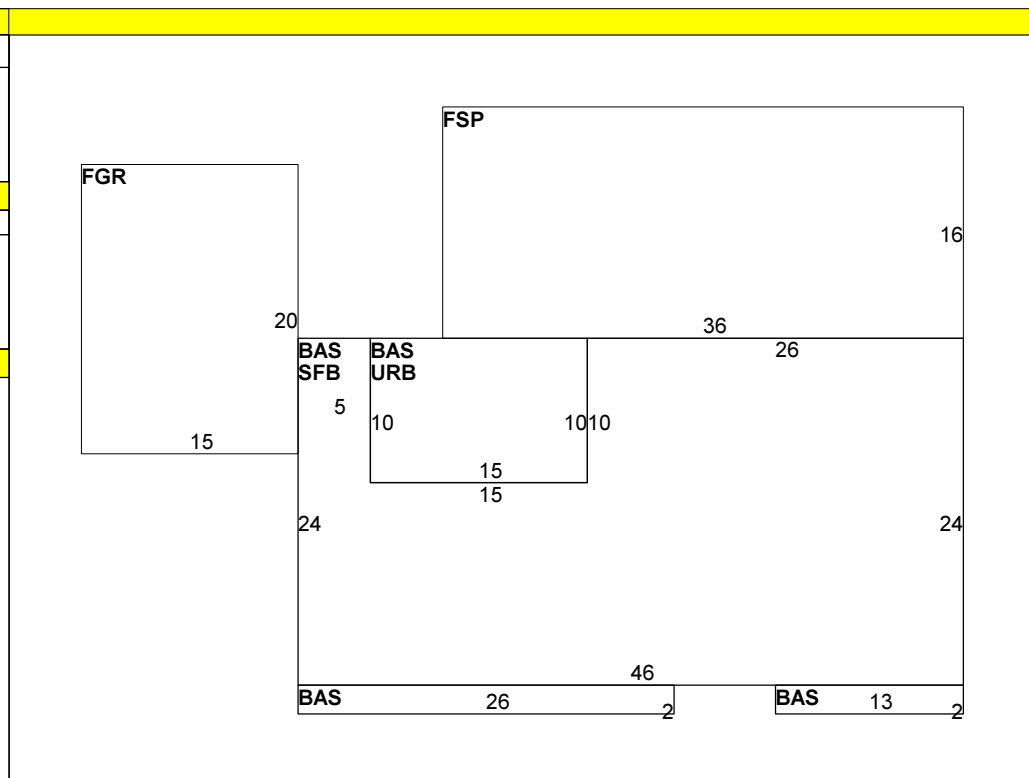
OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| SHD2 | SHD FR ELEC | | | L | 630 | 13.00 | 2003 | | 0 | | 50 | 4,100 |
| SHD2 | SHD FR ELEC | | | L | 348 | 13.00 | 2003 | | 0 | | 50 | 2,300 |
| SHD2 | SHD FR ELEC | | | L | 342 | 13.00 | 2003 | | 0 | | 25 | 1,100 |
| SHD1 | SHD FR BASIC | | | L | 96 | 10.00 | 2008 | | 0 | | 50 | 500 |
| DP2 | DRIVE MED | | | L | 1 | 2,000.00 | 2008 | | 0 | | 100 | 2,000 |
| KTH | KITCHEN | | | B | 1 | 5,000.00 | 1993 | | 1 | | 100 | 4,000 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|----------------------------|-------------|------------|-----------|-----------|-----------------|
| BAS | First Floor | 1,182 | 1,182 | 1,182 | 77.78 | 91,936 |
| FGR | Garage Finished | 0 | 300 | 105 | 27.22 | 8,167 |
| FSP | Porch Screen Finished | 0 | 576 | 144 | 19.45 | 11,200 |
| SFB | Base Semi Finished | 0 | 954 | 239 | 19.49 | 18,589 |
| URB | Basement Unfinished Raised | 0 | 150 | 38 | 19.70 | 2,956 |

| | | | | | | |
|-----------------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: | | 1,182 | 3,162 | 1,708 | | 142,848 |
|-----------------------------------|--|-------|-------|-------|--|---------|



SEP 17 2015

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|------------------------------|--|-----------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| DUFFEY, GEORGE E. & NANCY J. | | 4 Rolling | 5 Well | 3 Unpaved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 153 BROOK RD | | | 6 Septic | | | RESIDENTL | 1090 | 158,600 | 158,600 |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1090 | 50,500 | 50,500 |
| Additional Owners: | | | | | | RESIDENTL | 1090 | 10,000 | 10,000 |
| | | | | | | CURR USE | 7000 | 83,800 | 5,036 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 001534 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 008137 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | | | ASSOC PID# | | | | | |
| | | | | | | | Total | 302,900 | 224,136 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|------|---------|----------------|---------|
| DUFFEY, GEORGE E. & NANCY J. | | 1317/0334 | 11/14/1994 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | |
| | | | | | | | | 2008 | 1090 | 161,200 | 2005 | 1090 | 182,800 | 2004 | 1090 | 159,500 | |
| | | | | | | | | 2008 | 1090 | 77,800 | 2005 | 1090 | 45,400 | 2004 | 1090 | 31,800 | |
| | | | | | | | | 2008 | 1090 | 9,000 | 2005 | 1090 | 9,000 | 2004 | 1090 | 9,000 | |
| | | | | | | | | 2008 | 7000 | 5,082 | 2005 | 7000 | 5,684 | 2004 | 7100 | 4,538 | |
| | | | | | | | Total: | | | 253,082 | Total: | | | | 242,884 | Total: | 204,838 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|---------------------------|----------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| 2004 | VET2 | SERVICE CONNECTED DISABIL | 1,400.00 | | | | |
| Total: | | | 1,400.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|-------------------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Batch |
| A10/A | RES | | |

| APPRAISED VALUE SUMMARY | |
|-----------------------------------------|----------------|
| Appraised Bldg. Value (Card) | 40,300 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 0 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 302,900 |
| Valuation Method: | C |
| Exemptions | 1,400 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 301,500 |

| NOTES | | | |
|--------------|--|--|--|
| NATURAL WOOD | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 09/17/2015 | | | CC | 56 | Field Review |
| | | | | | | | | | 04/10/2012 | | | CC | 56 | Field Review |
| | | | | | | | | | 12/15/2003 | | | DG | 41 | Hearing Change |
| | | | | | | | | | 06/20/2003 | | | FA | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|--|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | | |
| 2 | 1090 | Multi Houses | GA | | | | 0.00 | AC | 0.00 | 1.0000 | 5 | 0.8400 | 1.00 | A10 | 0.65 | | | | .00 | 0.00 | 0 |

