

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--------|--|-----------|------------|----------|--------------------|------|-----------------|----------------|-------------------|--|--|--|--|--|--|--|--|--|-----------|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|---------|--|------------|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|---------|---------|
| HOLT, ROBERT & JENNIFER | | 1 Level | 5 Well | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 MEADOWS DRIVE | | 4 Rolling | 6 Septic | | | RESIDNTL | 1010 | 115,200 | 115,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANBORNTON, NH 03269 | | | | | | RES LAND | 1010 | 51,600 | 51,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Owners: | | <table border="1"> <thead> <tr> <th colspan="10">SUPPLEMENTAL DATA</th> </tr> </thead> <tbody> <tr> <td>Other ID:</td> <td>001626</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 1</td> <td>005189</td> <td colspan="8"></td> </tr> <tr> <td>ACCT # 2</td> <td>000000</td> <td colspan="8"></td> </tr> <tr> <td>GIS ID:</td> <td></td> <td colspan="8">ASSOC PID#</td> </tr> <tr> <td colspan="7">Total</td> <td></td> <td>166,800</td> <td>166,800</td> </tr> </tbody> </table> | | | | | | | | SUPPLEMENTAL DATA | | | | | | | | | | Other ID: | 001626 | | | | | | | | | ACCT # 1 | 005189 | | | | | | | | | ACCT # 2 | 000000 | | | | | | | | | GIS ID: | | ASSOC PID# | | | | | | | | Total | | | | | | | | 166,800 | 166,800 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other ID: | 001626 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 1 | 005189 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 2 | 000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | 166,800 | 166,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| HOLT, ROBERT & JENNIFER | | 1144/0663 | 11/21/1997 | U | V | | 1N | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| | | | | | | | | 2008 | 1010 | 112,300 | 2005 | 1010 | 123,900 | 2004 | 1010 | 115,400 |
| | | | | | | | | 2008 | 1010 | 79,500 | 2005 | 1010 | 47,100 | 2004 | 1010 | 32,500 |
| | | | | | | | | Total: | | 191,800 | Total: | | 171,000 | Total: | | 147,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|
| Year | Type | Description | Amount | Code | Description | Number | Amount | | | | |
| Total: | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

| NOTES | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|
| BEIGE IA | | | | | | | | | |
| 12: ADJ DET, DEP SKTCH | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | 03/20/2012 | | | | CC | 56 | Field Review |
| | | | | | | | | 06/03/2003 | | | | FA | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1 | 1010 | 1 Family | RES | | 304 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | RES | | | | 0.82 | AC | 5,500.00 | 1.0000 | 0 | 1.0000 | 1.00 | A10 | 0.65 | | 1.00 | 3,575.00 | 2,900 |

