

| CURRENT OWNER   |  |  |  | TOPO.             | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |                        |
|---|--|--|--|-------------------|-----------|------------|----------|--------------------|------|-----------------|----------------|------------------------|
| GAYDOS TRUSTEES, ELEANOR & JAMES<br>E.T. GAYDOS 2010 REV TRUST<br>115 SHAW RD<br>SANBORNTON, NH 03269<br>Additional Owners: |  |  |  | Rolling           | 5 Well    | 1 Paved    | 3 Rural  | Description        | Code | Appraised Value | Assessed Value | 1510<br>SANBORNTON, NH |
|   |  |  |  |                   | 6 Septic  |            |          | RESIDENTL          | 1010 | 126,100         | 126,100        |                        |
|   |  |  |  |                   |           |            |          | RES LAND           | 1010 | 53,600          | 53,600         |                        |
|   |  |  |  | SUPPLEMENTAL DATA |           |            |          | RESIDENTL          | 1010 | 34,400          | 34,400         | VISION                 |
| Other ID: 001668  |  |  |  |                   |           |            |          | Total              |      |                 |                |                        |
| ACCT # 1 000569   |  |  |  |                   |           |            |          | 214,100            |      |                 |                |                        |
| ACCT # 2 000000   |  |  |  |                   |           |            |          | 214,100            |      |                 |                |                        |
| GIS ID:   |  |  |  | ASSOC PID#        |           |            |          |                    |      |                 |                |                        |

| RECORD OF OWNERSHIP                                 |  |  |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |  |  |         |
|---|--|--|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|--|--|---------|
| GAYDOS TRUSTEES, ELEANOR & JAMES<br>GAYDOS, ELEANOR |  |  |  | 2681/0311   | 12/08/2010 | U   | I   | 0          | 38   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |  |  |         |
|   |  |  |  | 1397/0688   | 10/31/1996 | U   | V   | 0          | 38   | 2008                           | 1010 | 105,500        | 2005    | 1010   | 118,900        | 2004 | 1010    | 102,400        |  |  |         |
|   |  |  |  |             |            |     |     |            |      | 2008                           | 1010 | 82,500         | 2005    | 1010   | 50,000         | 2004 | 1010    | 34,100         |  |  |         |
|   |  |  |  |             |            |     |     |            |      | 2008                           | 1010 | 34,400         | 2005    | 1010   | 34,400         | 2004 | 1010    | 34,400         |  |  |         |
|   |  |  |  |             |            |     |     |            |      | Total:                         |      |                | 222,400 | Total: |                |      | 203,300 | Total:         |  |  | 170,900 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 91,500         |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 34,400         |
| Appraised Land Value (Bldg)             | 53,600         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 214,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>214,100</b> |

**NOTES**  
 BLUE CLOSE BP 2947  
 07: RMV FROM P/U LIST, 100% CMPLT  
 10: FOP TO BAS CONVERSION 90%  
 CHK 2011 FOR FNSH  
 11: ADDITION CMPLT, CHECK FOR FEP 2012  
 12: RMV UC (SEC 2); CHNG UEP TO FEP

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                     |            | VISIT/ CHANGE HISTORY |    |    |     |                    |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|---------------------|------------|-----------------------|----|----|-----|--------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments            | Date       | Type                  | IS | ID | Cd. | Purpose/Result     |  |
| 2947                   | 10/07/2009 | AC   | Accessory   | 0      | 04/02/2010 | 100     | 01/25/2012 | ENCLOSE PORCH       | 01/25/2012 |                       |    | CC | 01  | Meas First Attempt |  |
| 2495                   | 09/15/2004 | AD   | Addition    | 0      |            | 100     | 05/24/2007 | 18 X 10 LIVING ROOM | 01/20/2011 |                       |    | CC | 00  | Measur Listed      |  |
|                        |            |      |             |        |            |         |            |                     | 04/02/2010 |                       |    | CC | 00  | Measur Listed      |  |
|                        |            |      |             |        |            |         |            |                     | 05/24/2007 |                       |    | BP | 00  | Measur Listed      |  |
|                        |            |      |             |        |            |         |            |                     | 07/30/2005 |                       |    | TO | 01  | Meas First Attempt |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 1010     | 1 Family        | RES  |   | 230   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 48,727.25       | 48,700     |
| 1                           | 1010     | 1 Family        | RES  |   |       |       | 1.37  | AC         | 5,500.00  | 1.0000 | 0         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 3,575.00        | 4,900      |

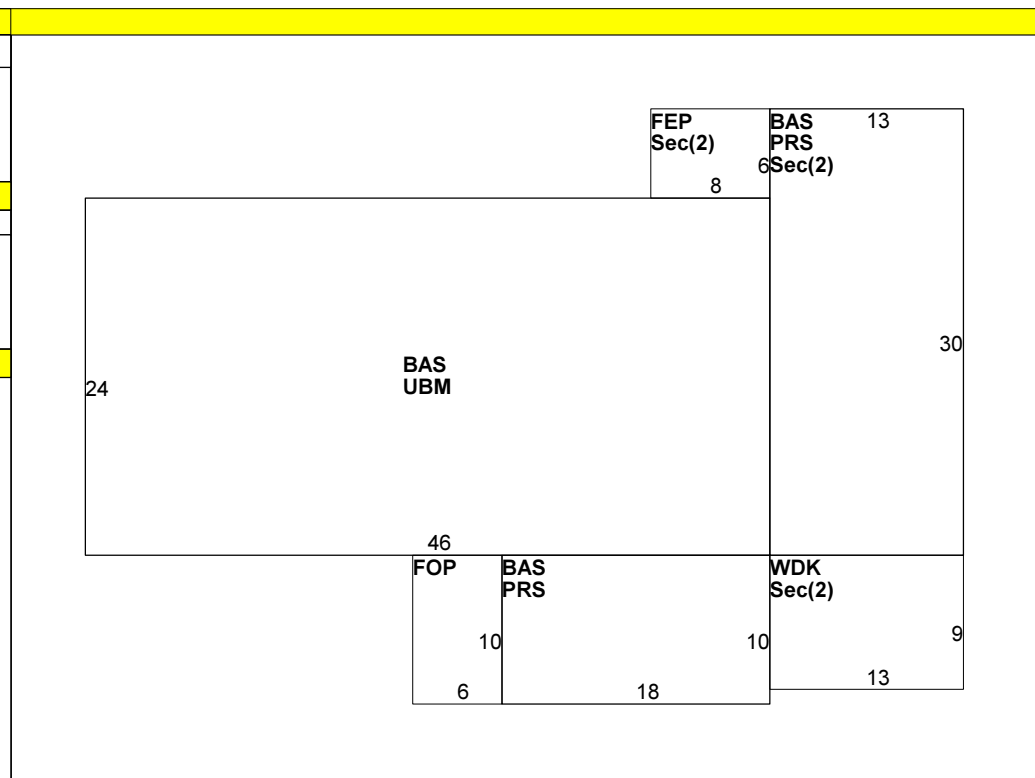
| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |     |     |             |
| Model               | 01  |     | Residential    |                                 |     |     |             |
| Grade               | 03  |     | Average        |                                 |     |     |             |
| Stories             | 1   |     | 1 Story        |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 01  |     | Metal/Tin      |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |     |     |                |                                 |     |     |             |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds |                                 |     |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |     |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |     |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 1   |     |                |                                 |     |     |             |
| Total Half Baths    | 0   |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 6   |     | 6 Rooms        |                                 |     |     |             |
| Bath Style          | 02  |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |
|                     |     |     |                | Adj. Base Rate:                 |     |     | 71.14       |
|                     |     |     |                | Net Other Adj:                  |     |     | 107,919     |
|                     |     |     |                | Replace Cost                    |     |     | 5,000.00    |
|                     |     |     |                | AYB                             |     |     | 112,919     |
|                     |     |     |                | EYB                             |     |     | 1987        |
|                     |     |     |                | Dep Code                        |     |     | 1994        |
|                     |     |     |                | Remodel Rating                  |     |     | A           |
|                     |     |     |                | Year Remodeled                  |     |     |             |
|                     |     |     |                | Dep %                           |     |     | 19          |
|                     |     |     |                | Functional Obslnc               |     |     | 0           |
|                     |     |     |                | External Obslnc                 |     |     | 0           |
|                     |     |     |                | Cost Trend Factor               |     |     | 1           |
|                     |     |     |                | Condition                       |     |     |             |
|                     |     |     |                | % Complete                      |     |     |             |
|                     |     |     |                | Overall % Cond                  |     |     | 81          |
|                     |     |     |                | Apprais Val                     |     |     | 91,500      |
|                     |     |     |                | Dep % Ovr                       |     |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |     |     |             |
|                     |     |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |     |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| DP2  | DRIVE MED   |     |              | L   | 1     | 2,000.00   | 2003 |     | 0     |     | 100  | 2,000     |
| FGR7 | GAR GLA UP  |     |              | L   | 720   | 50.00      | 2003 |     | 0     |     | 90   | 32,400    |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description         | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor         | 1,284        | 1,284        | 1,284        | 71.14     | 91,344          |
| FOP                               | Porch Open Finished | 0            | 60           | 12           | 14.23     | 854             |
| PRS                               | Piers               | 0            | 180          | 0            | 0.00      | 0               |
| UBM                               | Basement Unfinished | 0            | 1,104        | 221          | 14.24     | 15,722          |
| <b>Ttl. Gross Liv/Lease Area:</b> |                     | <b>1,284</b> | <b>2,628</b> | <b>1,517</b> |           | <b>112,919</b>  |



OCT 5 2015

| CURRENT OWNER   |  | TOPO.   | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |       |                 |                |
|---|--|---------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| GAYDOS TRUSTEES, ELEANOR & JAMES<br>E.T. GAYDOS 2010 REV TRUST<br>115 SHAW RD<br>SANBORNTON, NH 03269<br>Additional Owners: |  | Rolling | Well      | Paved      | Rural    | Description        | Code  | Appraised Value | Assessed Value |
|   |  |         | Septic    |            |          | RESIDENTL          | 1010  | 126,100         | 126,100        |
|   |  |         |           |            |          | RES LAND           | 1010  | 53,600          | 53,600         |
|   |  |         |           |            |          | RESIDENTL          | 1010  | 34,400          | 34,400         |
| SUPPLEMENTAL DATA   |  |         |           |            |          |                    |       |                 |                |
| Other ID:   |  | 001668  |           |            |          |                    |       |                 |                |
|   |  | 000000  |           |            |          |                    |       |                 |                |
| ACCT # 1  |  | 000569  |           |            |          |                    |       |                 |                |
| ACCT # 2  |  | 000000  |           |            |          |                    |       |                 |                |
| GIS ID:   |  |         |           | ASSOC PID# |          |                    |       |                 |                |
|   |  |         |           |            |          |                    | Total | 214,100         | 214,100        |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP                                 |  | BK-VOL/PAGE            | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C.     | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |         |                |      |        |                |  |  |
|---|--|------------------------|--------------------------|--------|--------|------------|----------|--------------------------------|------|----------------|--------|---------|----------------|------|--------|----------------|--|--|
| GAYDOS TRUSTEES, ELEANOR & JAMES<br>GAYDOS, ELEANOR |  | 2681/0311<br>1397/0688 | 12/08/2010<br>10/31/1996 | U<br>U | I<br>V | 0<br>0     | 38<br>38 | Yr.                            | Code | Assessed Value | Yr.    | Code    | Assessed Value | Yr.  | Code   | Assessed Value |  |  |
|   |  |                        |                          |        |        |            |          | 2008                           | 1010 | 105,500        | 2005   | 1010    | 118,900        | 2004 | 1010   | 102,400        |  |  |
|   |  |                        |                          |        |        |            |          | 2008                           | 1010 | 82,500         | 2005   | 1010    | 50,000         | 2004 | 1010   | 34,100         |  |  |
|   |  |                        |                          |        |        |            |          | 2008                           | 1010 | 34,400         | 2005   | 1010    | 34,400         | 2004 | 1010   | 34,400         |  |  |
|   |  |                        |                          |        |        |            | Total:   | 222,400                        |      |                | Total: | 203,300 |                |      | Total: | 170,900        |  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

APPRAISED VALUE SUMMARY

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 34,600         |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 53,600         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 214,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>214,100</b> |

| NOTES                                  |               |
|--|---------------|
| BLUE                                   | CLOSE BP 2947 |
| 07: RMV FROM P/U LIST, 100% CMPLT      |               |
| 10: FOP TO BAS CONVERSION 90%          |               |
| CHK 2011 FOR FNSH                      |               |
| 11: ADDITION CMPLT, CHECK FOR FEP 2012 |               |
| 12: RMV UC (SEC 2); CHNG UEP TO FEP    |               |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                    |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|--------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result     |
|                        |            |      |             |        |            |         |            |                       | 01/25/2012 |      |    | CC | 01  | Meas First Attempt |
|                        |            |      |             |        |            |         |            |                       | 01/20/2011 |      |    | CC | 00  | Measur Listed      |
|                        |            |      |             |        |            |         |            |                       | 04/02/2010 |      |    | CC | 00  | Measur Listed      |
|                        |            |      |             |        |            |         |            |                       | 05/24/2007 |      |    | BP | 00  | Measur Listed      |
|                        |            |      |             |        |            |         |            |                       | 07/30/2005 |      |    | TO | 01  | Meas First Attempt |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | RES  |   | 230   |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 48,727.25       | 48,700     |
| 1   | 1010     | 1 Family        | RES  |   |       |       | 1.37  | AC         | 5,500.00  | 1.0000 | 0         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 3,575.00        | 4,900      |

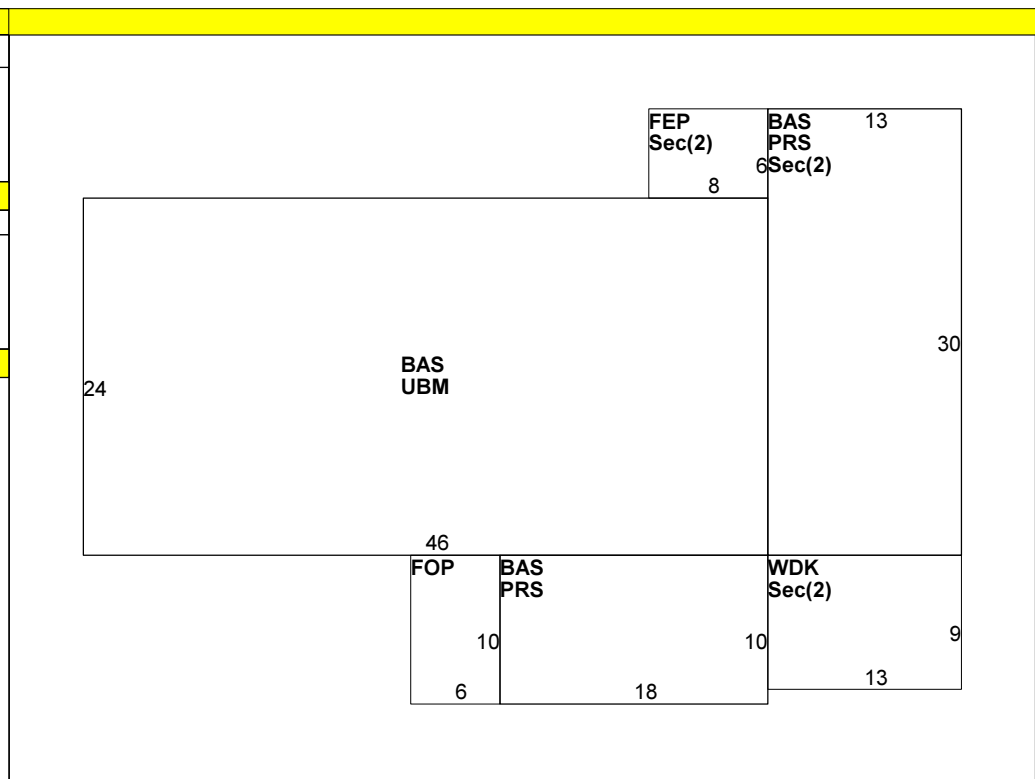
| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |     |     |             |
| Model               | 01  |     | Residential    |                                 |     |     |             |
| Grade               | 03  |     | Average        |                                 |     |     |             |
| Stories             | 1   |     | 1 Story        |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 01  |     | Metal/Tin      |                                 |     |     |             |
| Interior Wall 1     | 05  |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |     |     |                |                                 |     |     |             |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds |                                 |     |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |     |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |     |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 1   |     |                |                                 |     |     |             |
| Total Half Baths    | 0   |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 6   |     | 6 Rooms        |                                 |     |     |             |
| Bath Style          | 02  |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |
|                     |     |     |                | Adj. Base Rate:                 |     |     | 71.14       |
|                     |     |     |                | Net Other Adj:                  |     |     | 31,017      |
|                     |     |     |                | Replace Cost                    |     |     | 5,000.00    |
|                     |     |     |                | AYB                             |     |     | 36,017      |
|                     |     |     |                | EYB                             |     |     | 2009        |
|                     |     |     |                | Dep Code                        |     |     | 2009        |
|                     |     |     |                | Remodel Rating                  |     |     | A           |
|                     |     |     |                | Year Remodeled                  |     |     |             |
|                     |     |     |                | Dep %                           |     |     | 4           |
|                     |     |     |                | Functional Obslnc               |     |     | 0           |
|                     |     |     |                | External Obslnc                 |     |     | 0           |
|                     |     |     |                | Cost Trend Factor               |     |     |             |
|                     |     |     |                | Condition                       |     |     |             |
|                     |     |     |                | % Complete                      |     |     |             |
|                     |     |     |                | Overall % Cond                  |     |     | 96          |
|                     |     |     |                | Apprais Val                     |     |     | 34,600      |
|                     |     |     |                | Dep % Ovr                       |     |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |     |     |             |
|                     |     |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |     |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description             | Living Area | Gross Area | Eff. Area  | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------------------|-------------|------------|------------|-----------|-----------------|
| BAS                               | First Floor             | 390         | 390        | 390        | 71.14     | 27,745          |
| FEP                               | Porch Enclosed Finished | 0           | 48         | 34         | 50.39     | 2,419           |
| PRS                               | Piers                   | 0           | 390        | 0          | 0.00      | 0               |
| WDK                               | Deck Wood               | 0           | 117        | 12         | 7.30      | 854             |
| <b>Ttl. Gross Liv/Lease Area:</b> |                         | <b>390</b>  | <b>945</b> | <b>436</b> |           | <b>36,017</b>   |



OCT 5 2015