

| CURRENT OWNER | | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--------------------------|--|------------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| CULLEN, BENJAMIN & RENEE | | 4 Rolling | 5 Well | 1 Paved | 3 Rural | Description | Code | Appraised Value | Assessed Value |
| 27 HOLLY ST APT C | | | 6 Septic | | | RESIDENTL | 1010 | 112,400 | 112,400 |
| CONCORD, NH 03269 | | | | | | RES LAND | 1010 | 62,400 | 62,400 |
| Additional Owners: | | | | | | RESIDENTL | 1010 | 19,600 | 19,600 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Other ID: | | 001767 | | | | | | | |
| | | 000000 | | | | | | | |
| ACCT # 1 | | 005101 | | | | | | | |
| ACCT # 2 | | 000000 | | | | | | | |
| GIS ID: | | ASSOC PID# | | | | | | | |
| | | | | | | | Total | 194,400 | 194,400 |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| CULLEN, BENJAMIN & RENEE | | 3105/0056 | 05/19/2017 | Q | 1 | 240,000 | 00 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| WOOD, KENNETH & TRACY LYNN | | 1423/0705 | 06/26/1997 | U | V | | 1N | 2008 | 1010 | 127,200 | 2005 | 1010 | 140,800 | 2004 | 1010 | 131,500 |
| | | | | | | | | 2008 | 1010 | 96,100 | 2005 | 1010 | 62,900 | 2004 | 1010 | 42,000 |
| | | | | | | | | 2008 | 1010 | 19,600 | 2005 | 1010 | 19,600 | 2004 | 1010 | 19,600 |
| | | | | | | | Total: | | | 242,900 | Total: | | | 223,300 | Total: | 193,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| | | | | | | | |
| | | | Total: | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

APPRAISED VALUE SUMMARY

| | |
|---|----------------|
| Appraised Bldg. Value (Card) | 112,400 |
| Appraised XF (B) Value (Bldg) | 0 |
| Appraised OB (L) Value (Bldg) | 19,600 |
| Appraised Land Value (Bldg) | 62,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 194,400 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 194,400 |

| NOTES | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|
| WHITE 1A | | | | | | | | | |
| WALKOUT BSMT | | | | | | | | | |
| HSE BUILT INTO SLOPE OF | | | | | | | | | |
| LAND | | | | | | | | | |
| FBM = FAM RM, 1 BTH | | | | | | | | | |
| SHD3 USED FOR DOG HOUSE | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 10/28/2003 | | | DG | 00 | Measur Listed |
| | | | | | | | | | 08/27/2003 | | | DG | 02 | Second Attempt |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | RES | | 351 | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A10 | 0.65 | | | 1.00 | 48,727.25 | 48,700 |
| 1 | 1010 | 1 Family | RES | | | | 4.00 | AC | 5,500.00 | 1.0000 | 0 | 0.9600 | 1.00 | A10 | 0.65 | | | 1.00 | 3,432.00 | 13,700 |

