

| CURRENT OWNER | | TOPO. | | UTILITIES | | STRT./ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|------------|---|---------|-----------|--------|------------|---------|----------|------------|--------------------|---------|-----------------|----------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|---------|------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|---------|---------|
| CHASE, JANICE A | | 4 | Rolling | 5 | Well | 3 | Unpaved | 7 | Waterfront | Description | Code | Appraised Value | Assessed Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 CRAM RD | | | | 6 | Septic | | | | | RESIDNTL | 1010 | 130,600 | 130,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANBORNTON, NH 03269 | | | | | | | | | | RES LAND | 1010 | 97,700 | 97,700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Owners: | | <table border="1"> <thead> <tr> <th colspan="14">SUPPLEMENTAL DATA</th> </tr> </thead> <tbody> <tr> <td>Other ID:</td> <td colspan="13">001854</td> </tr> <tr> <td></td> <td colspan="13">000000</td> </tr> <tr> <td>ACCT # 1</td> <td colspan="13">000498</td> </tr> <tr> <td>ACCT # 2</td> <td colspan="13">000000</td> </tr> <tr> <td>GIS ID:</td> <td colspan="13">ASSOC PID#</td> </tr> <tr> <td colspan="11">Total</td> <td>228,300</td> <td>228,300</td> </tr> </tbody> </table> | | | | | | | | | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | Other ID: | 001854 | | | | | | | | | | | | | | 000000 | | | | | | | | | | | | | ACCT # 1 | 000498 | | | | | | | | | | | | | ACCT # 2 | 000000 | | | | | | | | | | | | | GIS ID: | ASSOC PID# | | | | | | | | | | | | | Total | | | | | | | | | | | 228,300 | 228,300 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other ID: | 001854 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 1 | 000498 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCT # 2 | 000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GIS ID: | ASSOC PID# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | 228,300 | 228,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1510
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| CHASE, JANICE A | | 3133/0515 | 10/06/2017 | Q | 1 | 196,800 | 00 | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value | Yr. | Code | Assessed Value |
| FALCONER, RAYMOND W & JANE | | 2918/0047 | 06/21/2014 | U | 1 | 185,000 | 38 | 2008 | 1010 | 130,900 | 2005 | 1010 | 146,900 | 2004 | 1010 | 135,800 |
| FALCONER, RAYMONE & RITA | | 0677/0454 | 06/28/1976 | U | V | | 1N | 2008 | 1010 | 102,500 | 2005 | 1010 | 74,500 | 2004 | 1010 | 42,900 |
| Total: | | | | | | | | | | 233,400 | Total: | | 221,400 | Total: | | 178,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Type | Description | Amount | Code | Description | Number | Amount |
| Total: | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A | RES | | | |

| APPRAISED VALUE SUMMARY | |
|---|----------------|
| Appraised Bldg. Value (Card) | 129,700 |
| Appraised XF (B) Value (Bldg) | 900 |
| Appraised OB (L) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 97,700 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 228,300 |
| Valuation Method: | C |
| Exemptions | 0 |
| Adjustment: | 0 |
| Net Total Appraised Parcel Value | 228,300 |

| NOTES | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| TAN | | | | | | | | | |
| IA | | | | | | | | | |
| ALSO 02/03 HEAT | | | | | | | | | |
| 11: ADJ DET | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT/ CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type | IS | ID | Cd. | Purpose/Result |
| | | | | | | | | | 04/21/2011 | | | CC | 56 | Field Review |
| | | | | | | | | | 09/04/2003 | | | FA | 00 | Measur Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | | S Adj Fact | Adj. Unit Price | Land Value |
| | | | | | | | | | | | | | | | | Spec Use | Spec Calc | | | |
| 1 | 1010 | 1 Family | GA | | | | 1.00 | AC | 74,965.00 | 1.0000 | 5 | 1.0000 | 1.00 | A18 | 1.00 | | | 1.00 | 74,965.00 | 75,000 |
| 1 | 1010 | 1 Family | GA | | | | 4.30 | AC | 5,500.00 | 1.0000 | 0 | 0.9600 | 1.00 | A18 | 1.00 | | | 1.00 | 5,280.00 | 22,700 |
| 1 | 1010 | 1 Family | GA | | | | 430.00 | WF | 0.00 | 1.0000 | 0 | 1.0000 | 1.00 | A18 | 1.00 | | | .00 | 0.00 | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | | | |
|---------------------|-----|-----|---------------------------------|------------------------------|-----|-----|-------------|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description |
| Style | 01 | | Ranch | | | | |
| Model | 01 | | Residential | | | | |
| Grade | 03 | | Average | | | | |
| Stories | 1 | | 1 Story | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 25 | | Vinyl Siding | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure | 03 | | Gable/Hip | | | | |
| Roof Cover | 01 | | Metal/Tin | | | | |
| Interior Wall 1 | 05 | | Drywall/Sheet | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 06 | | Inlaid Sht Gds | | | | |
| Interior Flr 2 | 14 | | Carpet | | | | |
| Heat Fuel | 04 | | Electric | | | | |
| Heat Type | 07 | | Electr Basebrd | | | | |
| AC Type | 01 | | None | | | | |
| Total Bedrooms | 03 | | 3 Bedrooms | | | | |
| Total Bthrms | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms | 5 | | 5 Rooms | | | | |
| Bath Style | 02 | | Average | | | | |
| Kitchen Style | 02 | | Modern | | | | |
| | | | | COST/MARKET VALUATION | | | |
| | | | | Adj. Base Rate: | | | 68.96 |
| | | | | | | | 142,609 |
| | | | | Net Other Adj: | | | 10,000.00 |
| | | | | Replace Cost | | | 152,609 |
| | | | | AYB | | | 1987 |
| | | | | EYB | | | 1998 |
| | | | | Dep Code | | | G |
| | | | | Remodel Rating | | | |
| | | | | Year Remodeled | | | |
| | | | | Dep % | | | 15 |
| | | | | Functional Obslnc | | | 0 |
| | | | | External Obslnc | | | 0 |
| | | | | Cost Trend Factor | | | 1 |
| | | | | Condition | | | |
| | | | | % Complete | | | |
| | | | | Overall % Cond | | | 85 |
| | | | | Apprais Val | | | 129,700 |
| | | | | Dep % Ovr | | | 0 |
| | | | | Dep Ovr Comment | | | |
| | | | | Misc Imp Ovr | | | 0 |
| | | | | Misc Imp Ovr Comment | | | |
| | | | | Cost to Cure Ovr | | | 0 |
| | | | | Cost to Cure Ovr Comment | | | |

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| HRT | HEARTH | | | B | 1 | 1,000.00 | 1998 | | 1 | | 100 | 900 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|---------------------|-------------|------------|-----------|-----------|-----------------|
| BAS | First Floor | 1,536 | 1,536 | 1,536 | 68.96 | 105,923 |
| FGR | Garage Finished | 0 | 528 | 185 | 24.16 | 12,758 |
| UBM | Basement Unfinished | 0 | 1,536 | 307 | 13.78 | 21,171 |
| WDK | Deck Wood | 0 | 396 | 40 | 6.97 | 2,758 |

| | | | | | | |
|-----------------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: | | 1,536 | 3,996 | 2,068 | | 152,609 |
|-----------------------------------|--|-------|-------|-------|--|---------|

