

| CURRENT OWNER              |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |       |                 |                |
|----------------------------|--|------------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| ELDRIDGE, MARGARET & BRUCE |  | 4 Rolling  | 5 Well    | 3 Unpaved  | 3 Rural  | Description        | Code  | Appraised Value | Assessed Value |
| 64 PHILBROOK RD            |  |            | 6 Septic  |            |          | RESIDENTL          | 1010  | 151,700         | 151,700        |
| SANBORNTON, NH 03269       |  |            |           |            |          | RES LAND           | 1010  | 66,000          | 66,000         |
| Additional Owners:         |  |            |           |            |          | RESIDENTL          | 1010  | 11,600          | 11,600         |
| SUPPLEMENTAL DATA          |  |            |           |            |          |                    |       |                 |                |
| Other ID:                  |  | 001897     |           |            |          |                    |       |                 |                |
|                            |  | 000000     |           |            |          |                    |       |                 |                |
| ACCT # 1                   |  | 000481     |           |            |          |                    |       |                 |                |
| ACCT # 2                   |  | 000000     |           |            |          |                    |       |                 |                |
| GIS ID:                    |  | ASSOC PID# |           |            |          |                    |       |                 |                |
|                            |  |            |           |            |          |                    | Total | 229,300         | 229,300        |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP        | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|----------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| ELDRIDGE, MARGARET & BRUCE | 0956/0409   | 07/28/1986 | U   | V   |            | 1N   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
|                            |             |            |     |     |            |      | 2008                           | 1010 | 151,700        | 2005   | 1010 | 167,000        | 2004   | 1010 | 151,900        |
|                            |             |            |     |     |            |      | 2008                           | 1010 | 101,600        | 2005   | 1010 | 68,100         | 2004   | 1010 | 44,700         |
|                            |             |            |     |     |            |      | 2008                           | 1010 | 11,600         | 2005   | 1010 | 11,600         | 2004   | 1010 | 11,600         |
|                            |             |            |     |     |            |      | Total:                         |      | 264,900        | Total: |      | 246,700        | Total: |      | 208,200        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
|            |      |             | Total: |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

APPRAISED VALUE SUMMARY

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 148,400        |
| Appraised XF (B) Value (Bldg)           | 3,300          |
| Appraised OB (L) Value (Bldg)           | 11,600         |
| Appraised Land Value (Bldg)             | 66,000         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 229,300        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>229,300</b> |

NOTES

WHITE/RED IA

BUILDING PERMIT RECORD

| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type | IS | ID | Cd. | Purpose/Result |
|-----------|------------|------|-------------|--------|------------|---------|------------|----------|------------|------|----|----|-----|----------------|
|           |            |      |             |        |            |         |            |          | 12/11/2003 |      |    | DP | 41  | Hearing Change |
|           |            |      |             |        |            |         |            |          | 10/28/2003 |      |    | FA | 00  | Measur Listed  |
|           |            |      |             |        |            |         |            |          | 09/08/2003 |      |    | FA | 02  | Second Attempt |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units   | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|---------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | GA   |   | 663   |       | 1.00 AC | 74,965.00  | 1.0000    | 5    | 1.0000    | 1.00      | A10     | 0.65 |            |                 | 1.00       | 48,727.25       | 48,700     |
| 1   | 1010     | 1 Family        | GA   |   |       |       | 6.80 AC | 5,500.00   | 1.0000    | 0    | 0.9500    | 0.75      | A10     | 0.65 | TOPO       |                 | 1.00       | 2,547.05        | 17,300     |

|                        |  |         |                         |        |                   |        |
|------------------------|--|---------|-------------------------|--------|-------------------|--------|
| Total Card Land Units: |  | 7.80 AC | Parcel Total Land Area: | 7.8 AC | Total Land Value: | 66,000 |
|------------------------|--|---------|-------------------------|--------|-------------------|--------|

| CONSTRUCTION DETAIL |      |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 63   |     | Antique        |                                 |     |     |             |
| Model               | 01   |     | Residential    |                                 |     |     |             |
| Grade               | 04   |     | Average +10    |                                 |     |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories  |                                 |     |     |             |
| Occupancy           | 1    |     |                |                                 |     |     |             |
| Exterior Wall 1     | 11   |     | Clapboard      |                                 |     |     |             |
| Exterior Wall 2     |      |     |                |                                 |     |     |             |
| Roof Structure      | 03   |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 03   |     | Asph/F Gls/Cmp |                                 |     |     |             |
| Interior Wall 1     | 05   |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |      |     |                |                                 |     |     |             |
| Interior Flr 1      | 09   |     | Pine/Soft Wood |                                 |     |     |             |
| Interior Flr 2      |      |     |                |                                 |     |     |             |
| Heat Fuel           | 02   |     | Oil            |                                 |     |     |             |
| Heat Type           | 05   |     | Hot Water      |                                 |     |     |             |
| AC Type             | 01   |     | None           |                                 |     |     |             |
| Total Bedrooms      | 02   |     | 2 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 2    |     |                |                                 |     |     |             |
| Total Half Baths    | 0    |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |      |     |                |                                 |     |     |             |
| Total Rooms         | 7    |     | 7 Rooms        |                                 |     |     |             |
| Bath Style          | 02   |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02   |     | Modern         |                                 |     |     |             |
|                     |      |     |                | Adj. Base Rate:                 |     |     | 88.63       |
|                     |      |     |                |                                 |     |     | 217,313     |
|                     |      |     |                | Net Other Adj:                  |     |     | 11,000.00   |
|                     |      |     |                | Replace Cost                    |     |     | 228,313     |
|                     |      |     |                | AYB                             |     |     | 1850        |
|                     |      |     |                | EYB                             |     |     | 1978        |
|                     |      |     |                | Dep Code                        |     |     | G           |
|                     |      |     |                | Remodel Rating                  |     |     |             |
|                     |      |     |                | Year Remodeled                  |     |     |             |
|                     |      |     |                | Dep %                           |     |     | 35          |
|                     |      |     |                | Functional Obslnc               |     |     | 0           |
|                     |      |     |                | External Obslnc                 |     |     | 0           |
|                     |      |     |                | Cost Trend Factor               |     |     | 1           |
|                     |      |     |                | Condition                       |     |     |             |
|                     |      |     |                | % Complete                      |     |     |             |
|                     |      |     |                | Overall % Cond                  |     |     | 65          |
|                     |      |     |                | Apprais Val                     |     |     | 148,400     |
|                     |      |     |                | Dep % Ovr                       |     |     | 0           |
|                     |      |     |                | Dep Ovr Comment                 |     |     |             |
|                     |      |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |      |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |      |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |      |     |                | Cost to Cure Ovr Comment        |     |     |             |

|                   |    |
|-------------------|----|
| WDK               | 15 |
|                   | 18 |
| UQS<br>BAS<br>CRL | 34 |
|                   | 17 |
| TQS<br>BAS<br>UBM | 24 |
|                   | 34 |
| FOP               |    |
|                   | 8  |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| SHD1 | SHD FR BASIC |     |              | L   | 99    | 10.00      | 2003 |     | 0     |     | 10   | 100       |
| SHD1 | SHD FR BASIC |     |              | L   | 176   | 10.00      | 2003 |     | 0     |     | 10   | 200       |
| FGR1 | GAR AVG      |     |              | L   | 1,480 | 22.00      | 2003 |     | 0     |     | 30   | 9,800     |
| FCP  | CARPONT      |     |              | L   | 448   | 11.00      | 2003 |     | 0     |     | 30   | 1,500     |
| FPL3 | 2 STORY CHIM |     |              | B   | 1     | 4,000.00   | 1978 |     | 1     |     | 100  | 2,600     |
| HRT  | HEARTH       |     |              | B   | 1     | 1,000.00   | 1978 |     | 1     |     | 100  | 700       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code | Description         | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|---------------------|-------------|------------|-----------|-----------|-----------------|
| BAS  | First Floor         | 1,394       | 1,394      | 1,394     | 88.63     | 123,546         |
| CRL  | Crawl Space         | 0           | 578        | 0         | 0.00      | 0               |
| FOP  | Porch Open Finished | 0           | 272        | 54        | 17.60     | 4,786           |
| TQS  | Three Quarter Story | 612         | 816        | 612       | 66.47     | 54,240          |
| UBM  | Basement Unfinished | 0           | 816        | 163       | 17.70     | 14,446          |
| UQS  | Unfin 3/4 Story     | 0           | 578        | 202       | 30.97     | 17,903          |
| WDK  | Deck Wood           | 0           | 270        | 27        | 8.86      | 2,393           |

|                                   |  |       |       |       |  |         |
|-----------------------------------|--|-------|-------|-------|--|---------|
| <b>Ttl. Gross Liv/Lease Area:</b> |  | 2,006 | 4,724 | 2,452 |  | 228,313 |
|-----------------------------------|--|-------|-------|-------|--|---------|

