

| CURRENT OWNER  |  | TOPO.     | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |       |                 |                |
|--|--|-----------|-----------|------------|----------|--------------------|-------|-----------------|----------------|
| STANLEY, SANDRA<br>% GERTRUDE GILMAN<br>196 PHILBROOK ROAD |  | 4 Rolling | 5 Well    | 3 Unpaved  | 3 Rural  | Description        | Code  | Appraised Value | Assessed Value |
| SANBORNTON, NH 03269<br>Additional Owners:                 |  |           | 6 Septic  |            |          | RESIDENTL          | 1010  | 115,000         | 115,000        |
|  |  |           |           |            |          | RES LAND           | 1010  | 48,700          | 48,700         |
|  |  |           |           |            |          | RESIDENTL          | 1010  | 13,900          | 13,900         |
|  |  |           |           |            |          | CURR USE           | 6000  | 25,500          | 1,900          |
| SUPPLEMENTAL DATA  |  |           |           |            |          |                    |       |                 |                |
| Other ID:  |  | 001901    |           |            |          |                    |       |                 |                |
|  |  | 000000    |           |            |          |                    |       |                 |                |
| ACCT # 1   |  | 005097    |           |            |          |                    |       |                 |                |
| ACCT # 2   |  | 000000    |           |            |          |                    |       |                 |                |
| GIS ID:  |  |           |           | ASSOC PID# |          |                    |       |                 |                |
|  |  |           |           |            |          |                    | Total | 203,100         | 179,500        |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |        |                |
|---------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|--------|------|----------------|---------|--------|----------------|
| STANLEY, SANDRA     |  | 1422/0621   | 06/18/1997 | U   | V   |            | 1N     | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code   | Assessed Value |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 115,000        | 2005   | 1010 | 127,100        | 2004    | 1010   | 113,500        |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 75,000         | 2005   | 1010 | 42,800         | 2004    | 1010   | 30,000         |
|                     |  |             |            |     |     |            |        | 2008                           | 1010 | 13,900         | 2005   | 1010 | 13,900         | 2004    | 1010   | 13,900         |
|                     |  |             |            |     |     |            |        | 2008                           | 6000 | 1,790          | 2005   | 6000 | 2,002          | 2004    | 6000   | 2,000          |
|                     |  |             |            |     |     |            | Total: |                                |      | 205,690        | Total: |      |                | 185,802 | Total: | 159,400        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

APPRAISED VALUE SUMMARY

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 115,000        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 13,900         |
| Appraised Land Value (Bldg)             | 48,700         |
| Special Land Value                      | 25,500         |
| Total Appraised Parcel Value            | 203,100        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>203,100</b> |

NOTES

BK/PG IN TO CU: 1383/348  
WHITE; IA; UBM=DIRT FLOOR

BUILDING PERMIT RECORD

| Permit ID | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |
|-----------|------------|------|-------------|--------|------------|---------|------------|----------|
|           |            |      |             |        |            |         |            |          |

VISIT/ CHANGE HISTORY

| Date       | Type | IS | ID | Cd. | Purpose/Result |
|------------|------|----|----|-----|----------------|
| 09/08/2003 |      |    | FA | 00  | Measur Listed  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | GA   |   | 1150  |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 48,727.25       | 48,700     |
| 1   | 6000     | Farm Land       | GA   |   |       |       | 10.00 | AC         | 5,500.00  | 1.0000 | 0         | 0.9500    | 0.75    | A10  | 0.65       | TOPO            | 1.00       | 2,547.05        | 25,500     |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 63  |     | Antique        |                                 |     |     |             |
| Model               | 01  |     | Residential    |                                 |     |     |             |
| Grade               | 03  |     | Average        |                                 |     |     |             |
| Stories             | 1.5 |     | 1 1/2 Stories  |                                 |     |     |             |
| Occupancy           | 1   |     |                |                                 |     |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |     |     |             |
| Exterior Wall 2     |     |     |                |                                 |     |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 01  |     | Metal/Tin      |                                 |     |     |             |
| Interior Wall 1     | 03  |     | Plastered      |                                 |     |     |             |
| Interior Wall 2     |     |     |                |                                 |     |     |             |
| Interior Flr 1      | 06  |     | Inlaid Sht Gds |                                 |     |     |             |
| Interior Flr 2      | 09  |     | Pine/Soft Wood |                                 |     |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |     |     |             |
| Heat Type           | 04  |     | Forced Air-Duc |                                 |     |     |             |
| AC Type             | 01  |     | None           |                                 |     |     |             |
| Total Bedrooms      | 04  |     | 4 Bedrooms     |                                 |     |     |             |
| Total Bthrms        | 1   |     |                |                                 |     |     |             |
| Total Half Baths    | 0   |     |                |                                 |     |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |     |     |             |
| Total Rooms         | 7   |     | 7 Rooms        |                                 |     |     |             |
| Bath Style          | 02  |     | Average        |                                 |     |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |     |     |             |
|                     |     |     |                | Adj. Base Rate:                 |     |     | 86.12       |
|                     |     |     |                | Net Other Adj:                  |     |     | 171,896     |
|                     |     |     |                | Replace Cost                    |     |     | 5,000.00    |
|                     |     |     |                | AYB                             |     |     | 1777        |
|                     |     |     |                | EYB                             |     |     | 1978        |
|                     |     |     |                | Dep Code                        |     |     | G           |
|                     |     |     |                | Remodel Rating                  |     |     |             |
|                     |     |     |                | Year Remodeled                  |     |     |             |
|                     |     |     |                | Dep %                           |     |     | 35          |
|                     |     |     |                | Functional Obslnc               |     |     | 0           |
|                     |     |     |                | External Obslnc                 |     |     | 0           |
|                     |     |     |                | Cost Trend Factor               |     |     | 1           |
|                     |     |     |                | Condition                       |     |     |             |
|                     |     |     |                | % Complete                      |     |     |             |
|                     |     |     |                | Overall % Cond                  |     |     | 65          |
|                     |     |     |                | Apprais Val                     |     |     | 115,000     |
|                     |     |     |                | Dep % Ovr                       |     |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |     |     |             |
|                     |     |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |     |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |     |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| BRN3 | BRN 1 STY LO |     |              | L   | 1,280 | 22.00      | 2003 |     | 0     |     | 30   | 8,400     |
| FGR1 | GAR AVG      |     |              | L   | 500   | 22.00      | 2003 |     | 0     |     | 50   | 5,500     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description                 | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-----------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor                 | 1,302        | 1,302        | 1,302        | 86.12     | 112,128         |
| CRL                               | Crawl Space                 | 0            | 686          | 0            | 0.00      | 0               |
| FHS                               | Half Story Finished         | 490          | 980          | 490          | 43.06     | 42,199          |
| FSP                               | Porch Screen Finished       | 0            | 230          | 58           | 21.72     | 4,995           |
| UBM                               | Basement Unfinished         | 0            | 616          | 123          | 17.20     | 10,593          |
| UST                               | Utility, Storage Unfinished | 0            | 70           | 11           | 13.53     | 947             |
| WDK                               | Deck Wood                   | 0            | 116          | 12           | 8.91      | 1,033           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                             | <b>1,792</b> | <b>4,000</b> | <b>1,996</b> |           | <b>176,896</b>  |

