

| CURRENT OWNER         |  | TOPO. | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |                        |
|-----------------------|--|-------|-----------|------------|----------|--------------------|------|-----------------|----------------|------------------------|
| JLM DISTRIBUTORS, LLC |  |       |           |            |          | Description        | Code | Appraised Value | Assessed Value | 1510<br>SANBORNTON, NH |
| 54 JEFFERSON ROAD     |  |       |           |            |          | COMMERC            | 3220 | 90,600          | 90,600         |                        |
| BELMONT, NH 03220     |  |       |           |            |          | COM LAND           | 3220 | 177,600         | 177,600        |                        |
| Additional Owners:    |  |       |           |            |          | COMMERC            | 3220 | 2,000           | 2,000          | <b>VISION</b>          |
| SUPPLEMENTAL DATA     |  |       |           |            |          | Total              |      |                 |                |                        |
| Other ID: 001941      |  |       |           |            |          | 270,200            |      |                 |                |                        |
| ACCT # 1 008579       |  |       |           |            |          | 270,200            |      |                 |                |                        |
| ACCT # 2 000000       |  |       |           |            |          |                    |      |                 |                |                        |
| GIS ID:               |  |       |           |            |          | ASSOC PID#         |      |                 |                |                        |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |  |         |
|-----------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|--|---------|
| JLM DISTRIBUTORS, LLC |  | 1790/0054   | 09/13/2002 | U   | 1   | 335,000    | 20   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |  |         |
|                       |  |             |            |     |     |            |      | 2008                           | 3220 | 108,900        | 2005    | 3220   | 141,000        | 2004 | 3220    | 33,600         |  |         |
|                       |  |             |            |     |     |            |      | 2008                           | 3220 | 177,600        | 2005    | 3220   | 166,500        | 2004 | 3220    | 99,000         |  |         |
|                       |  |             |            |     |     |            |      | Total:                         |      |                | 286,500 | Total: |                |      | 307,500 | Total:         |  | 132,600 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | APPRAISED VALUE SUMMARY |   |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|-------------------------|---|--|--|--|--|--|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount | Comm. Int.              | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |                         | Appraised Bldg. Value (Card) 16,600                                 |  |  |  |  |  |
| Total:     |      |             |        |                   |             |        |        |                         | Appraised XF (B) Value (Bldg) 0                                     |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |                   |         |       |  |
|------------------------|-----------|-------------------|---------|-------|--|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |  |
| A10/A                  |           |                   |         |       |  |

| NOTES   |  |  |  |  |  |
|---|--|--|--|--|--|
| THE TRAILER OUTLET HOUSE IN TILTON, NH OWNER STATES COM. BLDG SHOULD BE TILTON AS WELL, ONLY THING IN SANBORNTON, NH SHOULD |  |  | BE UST ATTACHED TO STRUCTURE 12: ADJ C1: DET/OB/SKTCB; C2: N/C |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            | VISIT/ CHANGE HISTORY |            |                     |                          |      |    |          |          |                            |
|------------------------|------------|------|-------------|--------|------------|-----------------------|------------|---------------------|--------------------------|------|----|----------|----------|----------------------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp.               | Date Comp. | Comments            | Date                     | Type | IS | ID       | Cd.      | Purpose/Result             |
| 2450                   | 06/02/2004 | CM   | Commercial  | 0      |            | 100                   | 08/16/2005 | COMMERCIAL BUILDING | 04/11/2012<br>08/16/2005 |      |    | CC<br>GH | 56<br>00 | Field Review Measur Listed |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |              |           |      |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|--------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price   | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 3221     | STORE SHOP 1    | COM  |   |       |       | 1.00  | AC 83,294.00 | 1.0000    | 5    | 1.0000    | 1.00      | 12      | 2.00 |            |                 | 1.00       | 166,588.00      | 166,600    |
| 1                           | 3221     | STORE SHOP 1    | COM  |   |       |       | 1.00  | AC 5,500.00  | 1.0000    | 0    | 1.0000    | 1.00      | 12      | 2.00 |            |                 | 1.00       | 11,000.00       | 11,000     |



| CURRENT OWNER            |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|------------|-----------|------------|----------|--------------------|------|-----------------|----------------|
| JLM DISTRIBUTORS, LLC    |  |            |           |            |          | Description        | Code | Appraised Value | Assessed Value |
| 54 JEFFERSON ROAD        |  |            |           |            |          | COMMERC            | 3220 | 90,600          | 90,600         |
| BELMONT, NH 03220        |  |            |           |            |          | COM LAND           | 3220 | 177,600         | 177,600        |
| Additional Owners:       |  |            |           |            |          | COMMERC            | 3220 | 2,000           | 2,000          |
| <b>SUPPLEMENTAL DATA</b> |  |            |           |            |          |                    |      |                 |                |
| Other ID: 001941         |  |            |           |            |          |                    |      |                 |                |
| ACCT # 1 008579          |  |            |           |            |          |                    |      |                 |                |
| ACCT # 2 000000          |  |            |           |            |          |                    |      |                 |                |
| GIS ID:                  |  | ASSOC PID# |           |            |          |                    |      |                 |                |
| <b>Total</b>             |  |            |           |            |          |                    |      | 270,200         | 270,200        |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |      |                |      |      |                |
|-----------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|------|----------------|------|------|----------------|
| JLM DISTRIBUTORS, LLC |  | 1790/0054   | 09/13/2002 | U   | I   | 335,000    | 20   | Yr.                            | Code | Assessed Value | Yr.  | Code | Assessed Value | Yr.  | Code | Assessed Value |
|                       |  |             |            |     |     |            |      | 2008                           | 3220 | 108,900        | 2005 | 3220 | 141,000        | 2004 | 3220 | 33,600         |
|                       |  |             |            |     |     |            |      | 2008                           | 3220 | 177,600        | 2005 | 3220 | 166,500        | 2004 | 3220 | 99,000         |
| <b>Total:</b>         |  |             |            |     |     |            |      |                                |      | 286,500        |      |      | 307,500        |      |      | 132,600        |

| EXEMPTIONS    |      |             |        | OTHER ASSESSMENTS |             |        |        |
|---------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year          | Type | Description | Amount | Code              | Description | Number | Amount |
|               |      |             |        |                   |             |        |        |
| <i>Total:</i> |      |             |        |                   |             |        |        |

*This signature acknowledges a visit by a Data Collector or Assessor*

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

| APPRAISED VALUE SUMMARY                 |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 74,000         |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 0              |
| Appraised Land Value (Bldg)             | 0              |
| Special Land Value                      | 0              |
| <b>Total Appraised Parcel Value</b>     | <b>270,200</b> |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>270,200</b> |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 04/11/2012 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 08/16/2005 |      |    | GH | 00  | Measur Listed  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |      |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 2                           | 3221     | STORE SHOP 1    | COM  |   |       |       | 0 SF  | 0.00       | 1.0000    | 0    | 1.0000    | 1.00      | 12      | 2.00 |            |                 | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |      |     |                 | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description     | Element                         | Cd. | Ch. | Description |
| Style               | 48   |     | Warehouse       |                                 |     |     |             |
| Model               | 96   |     | Industrial      |                                 |     |     |             |
| Grade               | 03   |     | Average         |                                 |     |     |             |
| Stories             | 1    |     |                 |                                 |     |     |             |
| Occupancy           | 1    |     |                 |                                 |     |     |             |
| Exterior Wall 1     | 27   |     | Pre-finish Metl |                                 |     |     |             |
| Exterior Wall 2     |      |     |                 |                                 |     |     |             |
| Roof Structure      | 03   |     | Gable/Hip       |                                 |     |     |             |
| Roof Cover          | 01   |     | Metal/Tin       |                                 |     |     |             |
| Interior Wall 1     | 01   |     | Minim/Masonry   |                                 |     |     |             |
| Interior Wall 2     |      |     |                 |                                 |     |     |             |
| Interior Floor 1    | 03   |     | Concr-Finished  |                                 |     |     |             |
| Interior Floor 2    |      |     |                 |                                 |     |     |             |
| Heating Fuel        | 01   |     | Coal or Wood    |                                 |     |     |             |
| Heating Type        | 01   |     | None            |                                 |     |     |             |
| AC Type             | 01   |     | None            |                                 |     |     |             |
| Bldg Use            | 3221 |     | STORE SHOP 1    |                                 |     |     |             |
| Total Rooms         | 00   |     |                 |                                 |     |     |             |
| Total Bedrms        | 0    |     |                 |                                 |     |     |             |
| Total Baths         | 0    |     |                 |                                 |     |     |             |
| Heat/AC             | 00   |     | NONE            |                                 |     |     |             |
| Frame Type          | 05   |     | STEEL           |                                 |     |     |             |
| Baths/Plumbing      | 00   |     | NONE            |                                 |     |     |             |
| Ceiling/Wall        | 02   |     | CEILING ONLY    |                                 |     |     |             |
| Rooms/Prtns         | 01   |     | LIGHT           |                                 |     |     |             |
| Wall Height         | 14   |     |                 |                                 |     |     |             |
| % Comn Wall         | 0    |     |                 |                                 |     |     |             |

|     |  |    |    |
|-----|--|----|----|
| BAS |  |    |    |
| SLB |  |    |    |
|     |  | 60 |    |
|     |  |    | 50 |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor | 3,000        | 3,000        | 3,000        | 30.07     | 90,210          |
| SLB                               | Slab        | 0            | 3,000        | 0            | 0.00      | 0               |
| <b>Ttl. Gross Liv/Lease Area:</b> |             | <b>3,000</b> | <b>6,000</b> | <b>3,000</b> |           | <b>90,210</b>   |

