

| CURRENT OWNER        |  | TOPO.      | UTILITIES      | STRT./ROAD | LOCATION        | CURRENT ASSESSMENT |       |                 |                |
|----------------------|--|------------|----------------|------------|-----------------|--------------------|-------|-----------------|----------------|
| DANIELS, ELIZABETH M |  | 4 Rolling  | 3 Public Sewer | 1 Paved    | 4 Bus. District | Description        | Code  | Appraised Value | Assessed Value |
| PO BOX 240           |  |            | 5 Well         |            |                 | COMMERC            | 3222  | 59,800          | 59,800         |
| WINNISQUAM, NH 03289 |  |            |                |            |                 | COM LAND           | 3222  | 164,200         | 164,200        |
| Additional Owners:   |  |            |                |            |                 | COMMERC            | 3222  | 6,800           | 6,800          |
| SUPPLEMENTAL DATA    |  |            |                |            |                 |                    |       |                 |                |
| Other ID:            |  | 001951     |                |            |                 |                    |       |                 |                |
|                      |  | 005095     |                |            |                 |                    |       |                 |                |
| ACCT # 1             |  | 000391     |                |            |                 |                    |       |                 |                |
| ACCT # 2             |  | 005095     |                |            |                 |                    |       |                 |                |
| GIS ID:              |  | ASSOC PID# |                |            |                 |                    |       |                 |                |
|                      |  |            |                |            |                 |                    | Total | 230,800         | 230,800        |

1510  
SANBORNTON, NH

VISION

| RECORD OF OWNERSHIP        | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
|----------------------------|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| DANIELS, ELIZABETH M       | 2956/0940   | 02/12/2015 | U   | I   | 230,800    | 38   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
| DANIELS SR TRUSTEE, GARY P | 2560/0828   | 04/14/2009 | U   | I   | 0          | 38   | 2008                           | 3222 | 79,600         | 2005   | 3222 | 91,400         | 2004   | 3222 | 99,800         |
| DANIELS, GARY P            | 2176/0496   | 05/26/2005 | U   | I   | 0          | 39   | 2008                           | 3222 | 164,200        | 2005   | 3222 | 147,800        | 2004   | 3222 | 88,600         |
| DANIELS, GARY P            | 1424/0004   | 06/30/1997 | U   | V   |            | 1N   | 2008                           | 3222 | 8,600          | 2005   | 3222 | 8,600          | 2004   | 3222 | 8,600          |
|                            |             |            |     |     |            |      | Total:                         |      | 252,400        | Total: |      | 247,800        | Total: |      | 197,000        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  |           |                   |         |       |

APPRAISED VALUE SUMMARY

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 55,400         |
| Appraised XF (B) Value (Bldg)           | 4,400          |
| Appraised OB (L) Value (Bldg)           | 6,800          |
| Appraised Land Value (Bldg)             | 164,200        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 230,800        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>230,800</b> |

| NOTES                          |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| DANIELS ARTESIAN WELLS         |  |  |  |  |  |  |  |  |  |
| INC/TILTON NH SEPTIC           |  |  |  |  |  |  |  |  |  |
| 09: FKA: 34 DAN'L WEBSTER HWY  |  |  |  |  |  |  |  |  |  |
| 12: ADJDET, DEP, XF, OB, SKTCH |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            | VISIT/ CHANGE HISTORY |            |      |    |    |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-----------------------|------------|------|----|----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments              | Date       | Type | IS | ID | Cd. | Purpose/Result |
|                        |            |      |             |        |            |         |            |                       | 02/06/2012 |      |    | CC | 56  | Field Review   |
|                        |            |      |             |        |            |         |            |                       | 09/22/2003 |      |    | DG | 00  | Measur Listed  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 322K     | COMM BLDG 1     | COM  |   | 150   |       | 0.80  | AC         | 83,294.00 | 1.2320 | 5         | 1.0000    |         | 1.00 |            |                 | 1.00       | 205,236.42      | 164,200    |

| CONSTRUCTION DETAIL |      |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|----------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description    | Element                         | Cd. | Ch. | Description |
| Style               | 25   |     | Service Shop   |                                 |     |     |             |
| Model               | 96   |     | Industrial     |                                 |     |     |             |
| Grade               | 03   |     | Average        |                                 |     |     |             |
| Stories             | 1    |     |                |                                 |     |     |             |
| Occupancy           | 1    |     |                |                                 |     |     |             |
| Exterior Wall 1     | 13   |     | Pre-Fab Wood   |                                 |     |     |             |
| Exterior Wall 2     | 25   |     | Vinyl Siding   |                                 |     |     |             |
| Roof Structure      | 03   |     | Gable/Hip      |                                 |     |     |             |
| Roof Cover          | 03   |     | Asph/F Gls/Cmp |                                 |     |     |             |
| Interior Wall 1     | 05   |     | Drywall/Sheet  |                                 |     |     |             |
| Interior Wall 2     |      |     |                |                                 |     |     |             |
| Interior Floor 1    | 03   |     | Concr-Finished |                                 |     |     |             |
| Interior Floor 2    | 14   |     | Carpet         |                                 |     |     |             |
| Heating Fuel        | 03   |     | Gas            |                                 |     |     |             |
| Heating Type        | 03   |     | Hot Air-no Duc |                                 |     |     |             |
| AC Type             | 01   |     | None           |                                 |     |     |             |
| Bldg Use            | 322K |     | COMM BLDG I    |                                 |     |     |             |
| Total Rooms         |      |     |                |                                 |     |     |             |
| Total Bedrms        | 00   |     |                |                                 |     |     |             |
| Total Baths         | 1    |     |                |                                 |     |     |             |
| Heat/AC             | 00   |     | NONE           |                                 |     |     |             |
| Frame Type          | 02   |     | WOOD FRAME     |                                 |     |     |             |
| Baths/Plumbing      | 02   |     | AVERAGE        |                                 |     |     |             |
| Ceiling/Wall        | 06   |     | CEIL & WALLS   |                                 |     |     |             |
| Rooms/Prtns         | 02   |     | AVERAGE        |                                 |     |     |             |
| Wall Height         | 14   |     |                |                                 |     |     |             |
| % Conn Wall         |      |     |                |                                 |     |     |             |
|                     |      |     |                | Adj. Base Rate:                 |     |     | 41.85       |
|                     |      |     |                | Net Other Adj:                  |     |     | 98,933      |
|                     |      |     |                | Replace Cost                    |     |     | 0.00        |
|                     |      |     |                | AYB                             |     |     | 98,933      |
|                     |      |     |                | EYB                             |     |     | 1982        |
|                     |      |     |                | Dep Code                        |     |     | 1991        |
|                     |      |     |                | Remodel Rating                  |     |     | A           |
|                     |      |     |                | Year Remodeled                  |     |     |             |
|                     |      |     |                | Dep %                           |     |     | 44          |
|                     |      |     |                | Functional Obslnc               |     |     | 0           |
|                     |      |     |                | External Obslnc                 |     |     | 0           |
|                     |      |     |                | Cost Trend Factor               |     |     | 1           |
|                     |      |     |                | Condition                       |     |     |             |
|                     |      |     |                | % Complete                      |     |     |             |
|                     |      |     |                | Overall % Cond                  |     |     | 56          |
|                     |      |     |                | Apprais Val                     |     |     | 55,400      |
|                     |      |     |                | Dep % Ovr                       |     |     | 0           |
|                     |      |     |                | Dep Ovr Comment                 |     |     |             |
|                     |      |     |                | Misc Imp Ovr                    |     |     | 0           |
|                     |      |     |                | Misc Imp Ovr Comment            |     |     |             |
|                     |      |     |                | Cost to Cure Ovr                |     |     | 0           |
|                     |      |     |                | Cost to Cure Ovr Comment        |     |     |             |

|            |    |
|------------|----|
| SPA<br>SLB | 36 |
|            | 40 |
| AOF<br>SLB | 14 |
|            | 40 |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| PAV1 | PAVING ASPH |     |              | L   | 6,000 | 1.50       | 2003 |     | 0     |     | 75   | 6,800     |
| MEZ1 | MEZZANINE U |     |              | B   | 560   | 14.00      | 1991 |     | 2     |     | 100  | 4,400     |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description             | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-------------------------|--------------|--------------|--------------|-----------|-----------------|
| AOF                               | Office (Average)        | 560          | 560          | 924          | 69.05     | 38,669          |
| SLB                               | Slab                    | 0            | 2,000        | 0            | 0.00      | 0               |
| SPA                               | Service Production Area | 1,440        | 1,440        | 1,440        | 41.85     | 60,264          |
| <b>Ttl. Gross Liv/Lease Area:</b> |                         | <b>2,000</b> | <b>4,000</b> | <b>2,364</b> |           | <b>98,933</b>   |

