

| CURRENT OWNER            |  | TOPO.  |         | UTILITIES  |              | STRT./ROAD |       | LOCATION |            | CURRENT ASSESSMENT |      |                 |                |
|--------------------------|--|--------|---------|------------|--------------|------------|-------|----------|------------|--------------------|------|-----------------|----------------|
| SUPPLE, GERARD & JOANNE  |  | 4      | Rolling | 3          | Public Sewer | 1          | Paved | 7        | Waterfront | Description        | Code | Appraised Value | Assessed Value |
| 19 WADSWORTH ROAD        |  |        |         | 5          | Well         |            |       |          |            | RESIDENTL          | 1013 | 137,300         | 137,300        |
| ASHLAND, MA 01721        |  |        |         |            |              |            |       |          |            | RES LAND           | 1013 | 339,100         | 339,100        |
| Additional Owners:       |  |        |         |            |              |            |       |          |            | RESIDENTL          | 1013 | 7,000           | 7,000          |
| <b>SUPPLEMENTAL DATA</b> |  |        |         |            |              |            |       |          |            |                    |      |                 |                |
| Other ID:                |  | 001984 |         |            |              |            |       |          |            |                    |      |                 |                |
|                          |  | 000000 |         |            |              |            |       |          |            |                    |      |                 |                |
| ACCT # 1                 |  | 000856 |         |            |              |            |       |          |            |                    |      |                 |                |
| ACCT # 2                 |  | 000000 |         |            |              |            |       |          |            |                    |      |                 |                |
| GIS ID:                  |  |        |         | ASSOC PID# |              |            |       |          |            | Total              |      | 483,400         | 483,400        |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE |  | SALE DATE  |  | q/u |  | v/i |  | SALE PRICE |  | V.C. |  | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |  |
|------------------------------|--|-------------|--|------------|--|-----|--|-----|--|------------|--|------|--|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|--|
| SUPPLE, GERARD & JOANNE      |  | 2342/0473   |  | 09/29/2006 |  | Q   |  | 1   |  | 565,000    |  | 00   |  | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |  |
| JOHNSON, RUSSELL & CHRISTINE |  | 2072/0736   |  | 07/30/2004 |  | U   |  | 1   |  | 675,000    |  | 18   |  | 2008                           | 1013 | 147,100        | 2005 | 1013    | 173,300        | 2004   | 1013 | 172,300        |  |
| LARRIVEE, J RICHARD & RENA   |  |             |  |            |  | U   |  | V   |  |            |  | 1N   |  | 2008                           | 1013 | 339,100        | 2005 | 1013    | 387,600        | 2004   | 1013 | 184,800        |  |
|                              |  |             |  |            |  |     |  |     |  |            |  |      |  | 2008                           | 1013 | 7,200          | 2005 | 1013    | 6,700          | 2004   | 1013 | 6,700          |  |
| Total:                       |  |             |  |            |  |     |  |     |  |            |  |      |  | 493,400                        |      | Total:         |      | 567,600 |                | Total: |      | 363,800        |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |                  |        |        |
|------------|------|-------------|--------|-------------------|------------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description      | Number | Amount |
|            |      |             |        | S4                | RESIDENTIAL SEWE | 1      | 0      |
| Total:     |      |             |        |                   |                  |        | 0      |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 137,300        |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 7,000          |
| Appraised Land Value (Bldg)             | 339,100        |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 483,400        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>483,400</b> |

| NOTES                      |                    |
|----------------------------|--------------------|
| GRAY                       | 12: ADJ OB, SKETCH |
| 2ND FL DECK, NON FUNC      |                    |
| APPEARANCE ONLY            |                    |
| CRL 3/4 DIRT, 1/4 CONCRETE |                    |
| OB1 + OB2 ATTACHED         |                    |
| ALSO INCLUDES 18/081       |                    |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |
|------------------------|------------|------|-------------|--------|------------|---------|------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. |
|                        |            |      |             |        |            |         |            |

| VISIT/ CHANGE HISTORY |      |    |    |     |                   |
|-----------------------|------|----|----|-----|-------------------|
| Date                  | Type | IS | ID | Cd. | Purpose/Result    |
| 02/02/2012            |      |    | CC | 56  | Field Review      |
| 11/14/2007            |      |    | BP | 55  | Sales Review      |
| 06/16/2005            |      |    | PP | 07  | Meas Info at Door |
| 12/11/2003            |      |    | RM | 41  | Hearing Change    |
| 08/06/2003            |      |    | DG | 00  | Measur Listed     |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor  | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|------------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1013     | 1 Fam Water     | COM  |   |       |       | 0.16  | AC         | 134,937.00 | 5.8180 | 9         | 1.0000    | 1.00    | 06   | 2.70       |                 | 1.00       | 2,119,684.85    | 339,100    |
| 1   | 1013     | 1 Fam Water     | COM  |   |       |       | 75.00 | WF         | 0.00       | 1.0000 | 0         | 1.0000    | 1.00    | 06   | 2.70       |                 | .00        | 0.00            | 0          |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 06  |     | Conventional   |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 04  |     | Average +10    |                                 |             |     |             |
| Stories             | 2   |     | 2 Stories      |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 25  |     | Vinyl Siding   |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 04  |     | Plywood Panel  |                                 |             |     |             |
| Interior Wall 2     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Flr 1      | 12  |     | Hardwood       |                                 |             |     |             |
| Interior Flr 2      | 14  |     | Carpet         |                                 |             |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |             |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |     |             |
| AC Type             | 03  |     | Central        |                                 |             |     |             |
| Total Bedrooms      | 03  |     | 3 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 2   |     |                |                                 |             |     |             |
| Total Half Baths    | 0   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 6   |     | 6 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1013                            | 1 Fam Water |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 |             |     | 67.90       |
|                     |     |     |                |                                 |             |     | 163,986     |
|                     |     |     |                | Net Other Adj:                  |             |     | 14,372.00   |
|                     |     |     |                | Replace Cost                    |             |     | 178,358     |
|                     |     |     |                | AYB                             |             |     | 1970        |
|                     |     |     |                | EYB                             |             |     | 1990        |
|                     |     |     |                | Dep Code                        |             |     | G           |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           |             |     | 23          |
|                     |     |     |                | Functional Obslnc               |             |     | 0           |
|                     |     |     |                | External Obslnc                 |             |     | 0           |
|                     |     |     |                | Cost Trend Factor               |             |     | 1           |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  |             |     | 77          |
|                     |     |     |                | Apprais Val                     |             |     | 137,300     |
|                     |     |     |                | Dep % Ovr                       |             |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| FGRI | GAR AVG      |     |              | L   | 550   | 22.00      | 2003 |     | 0     |     | 50   | 6,100     |
| SHD1 | SHD FR BASIC |     |              | L   | 84    | 10.00      | 2003 |     | 0     |     | 50   | 400       |
| PAT1 | PATIO AVG    |     |              | L   | 154   | 3.00       | 2005 |     | 0     |     | 100  | 500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description                 | Living Area  | Gross Area   | Eff. Area    | Unit Cost | Undeprec. Value |
|-----------------------------------|-----------------------------|--------------|--------------|--------------|-----------|-----------------|
| BAS                               | First Floor                 | 1,246        | 1,246        | 1,246        | 67.90     | 84,607          |
| CRL                               | Crawl Space                 | 0            | 930          | 0            | 0.00      | 0               |
| CTH                               | Cathedral ceil              | 0            | 588          | 59           | 6.81      | 4,006           |
| FOP                               | Porch Open Finished         | 0            | 120          | 24           | 13.58     | 1,630           |
| FSP                               | Porch Screen Finished       | 0            | 144          | 36           | 16.98     | 2,445           |
| FUS                               | Upper Story Finished        | 1,002        | 1,002        | 1,002        | 67.90     | 68,039          |
| SLB                               | Slab                        | 0            | 192          | 0            | 0.00      | 0               |
| UBM                               | Basement Unfinished         | 0            | 112          | 22           | 13.34     | 1,494           |
| UST                               | Utility, Storage Unfinished | 0            | 21           | 3            | 9.70      | 204             |
| WDK                               | Deck Wood                   | 0            | 232          | 23           | 6.73      | 1,562           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                             | <b>2,248</b> | <b>4,587</b> | <b>2,415</b> |           | <b>178,358</b>  |

