

| CURRENT OWNER   |  | TOPO.      | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT    |      |                 |                |
|---|--|------------|-----------|------------|----------|-----------------------|------|-----------------|----------------|
| LIVINGSTONE ONE FAMILY TRUST<br>LIVINGSTONE, TRUSTEES ALEXANDER & SHEIL<br>217 MARCH RD<br>SANBORNTON, NH 03269<br>Additional Owners: |  | 4 Rolling  | 5 Well    | 1 Paved    | 3 Rural  | Description           | Code | Appraised Value | Assessed Value |
|   |  |            | 6 Septic  |            |          | RESIDENTL             | 1010 | 92,700          | 92,700         |
|   |  |            |           |            |          | RES LAND              | 1010 | 70,100          | 70,100         |
| SUPPLEMENTAL DATA   |  |            |           |            |          | RESIDENTL             | 1010 | 1,000           | 1,000          |
| Other ID: 002122  |  |            |           |            |          |                       |      |                 |                |
| ACCT # 1 000917   |  |            |           |            |          |                       |      |                 |                |
| ACCT # 2 000000   |  |            |           |            |          |                       |      |                 |                |
| GIS ID:   |  | ASSOC PID# |           |            |          | Total 163,800 163,800 |      |                 |                |

1510  
SANBORNTON, NH

**VISION**

| RECORD OF OWNERSHIP  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |         |      |                |        |  |  |         |  |  |
|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|---------|------|----------------|--------|--|--|---------|--|--|
| LIVINGSTONE ONE FAMILY TRUST<br>LIVINGSTONE, ALEXANDER & SHEIL | 2749/0817   | 12/28/2011 | U   | I   | 0          | 38   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.     | Code | Assessed Value |        |  |  |         |  |  |
|  |             |            | U   | V   |            | 1N   | 2008                           | 1010 | 98,500         | 2005   | 1010 | 108,900        | 2004    | 1010 | 94,400         |        |  |  |         |  |  |
|  |             |            |     |     |            |      | 2008                           | 1010 | 96,400         | 2005   | 1010 | 53,100         | 2004    | 1010 | 42,200         |        |  |  |         |  |  |
|  |             |            |     |     |            |      | 2008                           | 1010 | 1,500          | 2005   | 1010 | 1,500          | 2004    | 1010 | 1,500          |        |  |  |         |  |  |
| Total:   |             |            |     |     |            |      | 196,400                        |      |                | Total: |      |                | 163,500 |      |                | Total: |  |  | 138,100 |  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total:     |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| A10/A                  | RES       |                   |         |       |

**APPRAISED VALUE SUMMARY**

|   |                |
|---|----------------|
| Appraised Bldg. Value (Card)            | 92,700         |
| Appraised XF (B) Value (Bldg)           | 0              |
| Appraised OB (L) Value (Bldg)           | 1,000          |
| Appraised Land Value (Bldg)             | 70,100         |
| Special Land Value                      | 0              |
| Total Appraised Parcel Value            | 163,800        |
| Valuation Method:                       | C              |
| Exemptions                              | 0              |
| Adjustment:                             | 0              |
| <b>Net Total Appraised Parcel Value</b> | <b>163,800</b> |

**NOTES**

BROWN  
FBM = 1 BD ROOM,1 BATH  
12: ADJ OB/SKTCH

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                          | VISIT/ CHANGE HISTORY |    |          |          |                                   |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------|-----------------------|----|----------|----------|-----------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                     | Type                  | IS | ID       | Cd.      | Purpose/Result                    |  |
| 2348                   | 08/20/2003 | AC   | Accessory   | 0      |            | 100     | 08/06/2004 | SHED     | 04/13/2012<br>09/05/2003 |                       |    | CC<br>DG | 56<br>07 | Field Review<br>Meas Info at Door |  |

**LAND LINE VALUATION SECTION**

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| 1   | 1010     | 1 Family        | GA   |   |       |       | 1.00  | AC         | 74,965.00 | 1.0000 | 5         | 1.0000    | 1.00    | A10  | 0.65       |                 | 1.00       | 48,727.25       | 48,700     |
| 1   | 1010     | 1 Family        | GA   |   |       |       | 4.06  | AC         | 5,500.00  | 1.0000 | 0         | 0.9600    | 1.00    | A08  | 1.00       |                 | 1.00       | 5,280.00        | 21,400     |

| CONSTRUCTION DETAIL |     |     |                | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|----------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description    | Element                         | Cd.         | Ch. | Description |
| Style               | 01  |     | Ranch          |                                 |             |     |             |
| Model               | 01  |     | Residential    |                                 |             |     |             |
| Grade               | 03  |     | Average        |                                 |             |     |             |
| Stories             | 1   |     | 1 Story        |                                 |             |     |             |
| Occupancy           | 1   |     |                |                                 |             |     |             |
| Exterior Wall 1     | 14  |     | Wood Shingle   |                                 |             |     |             |
| Exterior Wall 2     |     |     |                |                                 |             |     |             |
| Roof Structure      | 03  |     | Gable/Hip      |                                 |             |     |             |
| Roof Cover          | 03  |     | Asph/F Gls/Cmp |                                 |             |     |             |
| Interior Wall 1     | 04  |     | Plywood Panel  |                                 |             |     |             |
| Interior Wall 2     | 05  |     | Drywall/Sheet  |                                 |             |     |             |
| Interior Flr 1      | 14  |     | Carpet         |                                 |             |     |             |
| Interior Flr 2      |     |     |                |                                 |             |     |             |
| Heat Fuel           | 02  |     | Oil            |                                 |             |     |             |
| Heat Type           | 05  |     | Hot Water      |                                 |             |     |             |
| AC Type             | 01  |     | None           |                                 |             |     |             |
| Total Bedrooms      | 02  |     | 2 Bedrooms     |                                 |             |     |             |
| Total Bthrms        | 2   |     |                |                                 |             |     |             |
| Total Half Baths    | 0   |     |                |                                 |             |     |             |
| Total Xtra Fixtrs   |     |     |                |                                 |             |     |             |
| Total Rooms         | 5   |     | 5 Rooms        |                                 |             |     |             |
| Bath Style          | 02  |     | Average        |                                 |             |     |             |
| Kitchen Style       | 02  |     | Modern         |                                 |             |     |             |
|                     |     |     |                | <b>MIXED USE</b>                |             |     |             |
|                     |     |     |                | Code                            | Description |     | Percentage  |
|                     |     |     |                | 1010                            | 1 Family    |     | 100         |
|                     |     |     |                | <b>COST/MARKET VALUATION</b>    |             |     |             |
|                     |     |     |                | Adj. Base Rate:                 |             |     | 79.26       |
|                     |     |     |                |                                 |             |     | 113,659     |
|                     |     |     |                | Net Other Adj:                  |             |     | 10,000.00   |
|                     |     |     |                | Replace Cost                    |             |     | 123,659     |
|                     |     |     |                | AYB                             |             |     | 1974        |
|                     |     |     |                | EYB                             |             |     | 1988        |
|                     |     |     |                | Dep Code                        |             |     | A           |
|                     |     |     |                | Remodel Rating                  |             |     |             |
|                     |     |     |                | Year Remodeled                  |             |     |             |
|                     |     |     |                | Dep %                           |             |     | 25          |
|                     |     |     |                | Functional Obslnc               |             |     | 0           |
|                     |     |     |                | External Obslnc                 |             |     | 0           |
|                     |     |     |                | Cost Trend Factor               |             |     | 1           |
|                     |     |     |                | Condition                       |             |     |             |
|                     |     |     |                | % Complete                      |             |     |             |
|                     |     |     |                | Overall % Cond                  |             |     | 75          |
|                     |     |     |                | Apprais Val                     |             |     | 92,700      |
|                     |     |     |                | Dep % Ovr                       |             |     | 0           |
|                     |     |     |                | Dep Ovr Comment                 |             |     |             |
|                     |     |     |                | Misc Imp Ovr                    |             |     | 0           |
|                     |     |     |                | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |                | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |                | Cost to Cure Ovr Comment        |             |     |             |

**OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)**

| Code | Description  | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|--------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| DP1  | DRIVE SMALL  |     |              | L   | 1     | 500.00     | 2003 |     | 0     |     | 100  | 500       |
| SHD1 | SHD FR BASIC |     |              | L   | 100   | 10.00      | 2003 |     | 0     |     | 50   | 500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                              | Description         | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|-----------------------------------|---------------------|-------------|------------|-----------|-----------|-----------------|
| BAS                               | First Floor         | 987         | 987        | 987       | 79.26     | 78,230          |
| FBM                               | Basement Finished   | 0           | 987        | 296       | 23.77     | 23,461          |
| FGR                               | Garage Finished     | 0           | 336        | 118       | 27.84     | 9,353           |
| FOP                               | Porch Open Finished | 0           | 21         | 4         | 15.10     | 317             |
| WDK                               | Deck Wood           | 0           | 288        | 29        | 7.98      | 2,299           |
| <b>Ttl. Gross Liv/Lease Area:</b> |                     | 987         | 2,619      | 1,434     |           | 123,659         |

